

“America” – what it means by spiritual higher law

There are times when hidden things eventually come to light. Awareness means everything to a people who have lost their way. To that we may ask the question – “What exactly is this controversial nation called America?” Presented herein is the answer to that question, for the amazing truths relevant to Divine Providence working to guide history tell us the higher meaning of the name “America”.

**“The stile of this confederacy shall be “The United States of America”
(Article I, Articles of Confederation and perpetual Union – 1777)**

If we are going to endeavor to understand anything at all about American Christian Law, we need to start on “square one” and obtain a higher concept of one important word. That word is “America” itself, the very word that appears as the ***last word*** in the Preamble of the USA Constitution of 1787, fully ratified in 1791.

The Preamble

*“We the People of the United States, in Order to form a more perfect Union, establish Justice, insure domestic Tranquility, provide for the common defense, promote the general Welfare, and secure the Blessings of Liberty to ourselves and our Posterity, do ordain and establish this Constitution for the United States of **America**.”*

Remarkably, in its etymology and lawful Western civilization historical meaning, “America” means The Kingdom of Heaven in the Gothic language (Old German). History reveals that Germanic invaders arrived and settled in Britain from the north-western coastline of continental Europe in the fifth and sixth centuries, and in doing so an influence upon the Old English language was made by the Goths. Without understanding that white Christianity of Western Europe shared a cultural and language affinity to incorporate God into their kindred laws, the higher nature hidden within the purpose of The Declaration of Independence, The War for Independence of 1776, The Articles of Confederation, and the Constitution for the United States of America, will be forever missed. Secular humanists carry on about the supposed lack of divine wording in the Preamble and Constitution, when on the contrary it has been their own government regulated school system

that has censored and withheld from the students, kindergarten through college, the most elementary and basic of educational teaching about the name of our homeland -- the definition of the word "America".

The public school system has gone to great lengths to convince our children in their young formative years that our western continent is named merely after the Italian explorer Amerigo Vespucci (1451- 1512), while remaining silent as to the meaning of Amerigo's very own name in the first place. Our land of "America" was furthermore not named by Vespucci, but rather by German geographer and map maker Martin Waldsemüller, the first to name our continent "America" in his Latin treatise "Cosmographiae" introduction, and accompanying map, both published in 1507 in Saint Die, France.

"A historical atlas of America is an essential reference for scholars who wish to understand nationalism or regionalism (such as in Québec) or even continentalism. At the beginning of Mapping a Continent is an exquisite T-O map from a 1460 manuscript depicting the biblical division of the world between Shem, Ham, and Japheth. Less than fifty years later, Martin Waldsemüller's map was the first to name as "America" the new fourth continent. This map (shown here) was purchased by the U.S. Library of Congress in 2001 for \$10 million, a cost justified, perhaps, by the need for the United States to lay claim to "America." --- Review by Gordon Sayre "A French-Canadian View of North American Cartography," Common-place: The Interactive Journal of Early American Life, Vol. 9, No.2, Jan. 2009

The name America became so popular that Waldsemuller could not extinguish its usage, which he tried to do years later when many people were confusing the origin of the name with the similar sounding name of the explorer Amerigo Vespucci. Waldsemuller concluded that Vespucci's accomplishments were not as great as some people had thought, and he decried the misassociation.

In a study of the origin of the name America, upon referencing Waldesmuller's works, maps, and word usage, as well as the root meaning of the personal name "Amerigo", a professor from Oberlin college in Ohio made the astounding observation as quoted from Players in the Game, by

Gyeorgos C. Hatonn, Phoenix Source Publishing, Las Vegas, NV, 1993, page 182. Here is what historical studies amazingly revealed:

“Professor Miskovsky {Obelin College} brought out some interesting facts about the word "America." The Latin masculine singular for the word "Amerigo" is "Americus" and the feminine singular is "America." The old Gothic form for the word "America" is "Amel Ric." "Amel" means "heaven" and "ric" means "kingdom." "Amel Ric" is found in the German language as "Emmerich" or "Himmel-reich." Thus "Amel Ric," "Emmerich," "Himmelreich," "Amelukah," "Amerucah," and "America" became words for "The Kingdom Of Heaven!" The word "kingdom" means government or governmental jurisdiction. The government of Heaven {from outer space} is to be fully implemented on earth as we are told in the "Lords Prayer."

So there we have it. “America” actually means “God’s jurisdictional government on Earth”. And that government is His called out people in their new land, anointed in the New Testament Holy Spirit of Christendom.

Additionally suppressed by the contemporary school system is the fact that not only does the lawful name of America find its roots in the Gothic “Amel-Ric” definition, but with the Bible itself being the original Law Book source for Western man, the word **America** predates yet that of the Gothic meaning. It is Saxon Hebrew in origin, and as such the word does not speak of any so called “invisible Kingdom of God beyond the clouds”. It refers to a national Earthly rule in a specific land. The Goths, by the way, were among several European groups descended from the Biblical Israelites in Israel’s migrations North and West from Palestine. The Gothic (German) meaning of America came down to them from their Israelite lineage association of language and customs. (Let’s not confuse the real Israelite family of people with today’s so called ‘jews’ who are not Israelites but are Cainite-Edomites)

Strong's Exhaustive Concordance of The Bible gives the word "Meluwkah" for "**kingdom**" at its Hebrew dictionary reference # 4410.

The word “Am” is seen at Strong’s Hebrew reference # 5971 meaning “**folk, men, nation, people**” Those of you who have Strong’s Concordance can verify these references for yourselves.

“Am-Meluwkah” in Hebrew literally means “the people (nation) of the Kingdom (of Heaven)”. From a viewpoint of Saxon Hebrew Law, the people “Am-Meluwkah” hold an ancient national testimony that they are “We the people” of Bible heritage, the ancient Israelites. *“For He is our God; and we are the people of His pasture, and the sheep of his hand.”* (Psalms 95:7) *“So we thy people and sheep of thy pasture (feeding grounds) will give thee thanks for ever: we will shew forth thy praise to all generations.”* (Psalms 79:13)

That is : “We – the (thy) people – to all generations” being gathered again now as “Am-Meluwkah” on this latter day North American Continent. Since the word “Am-Meluwkah” *itself* holds Israelite Kingdom roots, any lawful citizen reference to the term “The People”, namely the Hebrew “Am” in connection with Am-erica, cannot be secular in nature, but *only* Biblical in association.

The declaration: “We the people” for a united Am-Meluwkah (America) decrees that the “WE” are the “AM” – God’s Israelite people. Whether or not they realized the full extent of what they were writing in the Preamble to the USA Constitution, God DID know it and caused it to be. From the writings of that era however, it can be shown that many of the early American Christians knew that they indeed were the Israelites of the Old Testament Scriptures.

“Am-meLuwkah” becomes “Ame-R-ica”

In realizing that the Hebrew national Kingdom word “Am-Meluwkah”, over the long train of historical Saxon migration westward became “America”, we need only to cite a few of the many solid language sources of expertise concerning the realization that the letters and pronunciation between “L” and “R” are in fact interchangeable in the ancient Hebrew and early European tongues. The Hebrew “Am-Melukah”, became the Gothic “Amel-Ric(a)” and the Celt/English “America”. Remember, this is a “Bible/Saxon/Israel Law” definition as related to nations and land governance according to the Scripture contract law of descent and distribution (The Western Civilization Law of family Inheritance Trusts).

Clear examples of this, with the letter “lamed/L” being interchangeable with “resh/R” in Biblical Hebrew in certain contexts, are explained by Aloysius Fitzgerald in *“The Interchange of L, N, and R in Biblical Hebrew”*, in *“Journal of Biblical Literature”*, Vol. 97, No. 4 (Dec, 1978), pp. 481-488:

“Regarding an interchange of resh/R and lamed/L in Biblical Hebrew, this is an “interchange of consonants in poetic texts.... What the poet is doing is using a dialectal form that fits better the sound-patterning of his line.”(At p. 481.)

And from this language commentary we have as well:

Etymons of English Words

By John Thompson, M. R. I. & A. S
PRIVATE SECRETARY TO THE MARQUIS OP HASTINGS, IN INDIA
EDINBURGH: PUBLISHED BY OLIVER & BOYD, TWEEDDALE-COURT ;
AND LONGMAN, REES, ORME, BROWN, & GREEN, LONDON. 1826.

“The English Language is derived from the Gothic and Celtic, chiefly through the Anglo- Saxon and French dialects. The object now in contemplation is to trace the probable origin of its words, to mark their adventitious changes, and indicate their principal analogies.”

“The Latins, as well as the ancient Goths, preferred the softer sound of L, which the Italians, French and English, frequently in the middle of words, pronounce like a vowel ; the Gothic fiol or fior is four, --- The Portuguese generally introduce R instead of L ; but sometimes they absurdly transpose them in the same word, as milagre for miracle ; while the Latin lusciniola is the Italian rosignuolo, a nightingale, and the French orme is the Latin ulmus.”

Gesenius’ Hebrew and Chaldee Lexicon (1846, 1949, Eerdman’s Pub) likewise notes that the letter “L” (Lamed) is interchangeable with the letter “R” (Resh) depending on the grammatical usage. (see pg. 421)

By Hebrew law, Gothic law, Saxon law, Christian law, the word definition of “America” means “The Kingdom of Heaven”. If this divinely inspired foundation is not understood, the higher jurisdictional intent of the Declaration of Independence, The Articles of Confederation, and The Constitution, cannot be grasped. God had His hand in America’s destiny and even the common words of early American law revealed it.

Descriptive of the personal sentiment of those who developed the Constitution we note:

James McHenry, Signer of the Constitution, Presbyterian from the State of Maryland:

“Public utility pleads most forcibly for the general distribution of the Holy Scriptures. The doctrine they preach, the obligations they impose, the punishment they threaten, the rewards they promise, the stamp and image of divinity they bear, which produces a conviction of their truths, can alone secure to society, order and peace, and to our courts of justice and constitutions of government, purity, stability and usefulness. In vain, without the Bible, we increase penal laws and draw entrenchments around our institutions. Bibles are strong entrenchments. Where they abound, men cannot pursue wicked courses, and at the same time enjoy quiet conscience.” Bernard C. Steiner, One Hundred and Ten Years of Bible Society Work in Maryland, 1810-1920 (Maryland Bible Society, 1921), p. 14.

George Mason, was a non signing delegate to the Constitutional Convention, who later gave the document his approval upon the addition of the Bill of Rights. Mason is actually known as “the father of the Bill of Rights”, for he insisted that those first ten amendments be added to the Constitution. The purpose for such an addition? Mason said, *“The laws of nature are the laws of God, whose authority can be superseded by no power on earth,”* (George Mason, before the General Court of Virginia, 1772 *Robin v. Hardaway* General Court of Virginia)

William Samuel Johnson, signer of the Constitution, and head of the Connecticut delegation:

Speaking as President of Columbia University to the first graduating class after the Revolutionary War, Johnson said -- *“Remember that it is in God you live and move and have your being, - that in the language of David He is about your bed and about your path and spieth out all your ways, - that there is not a thought in your hearts, nor a word upon your tongues, but lo! He knoweth them altogether, and that he will one day call you to a strict*

account for all your conduct in this mortal life. -- Remember, too, that you are the redeemed of the Lord, that you are bought with a price, even the inestimable price of the precious blood of the Son of God." (Faith of Our Founding Fathers, Tim LaHaye, Brentwood, TN: Wolgemuth & Hyatt, Publishers, Inc., 1987, p. 159-160.) (A Discourse of the Advantages of Classical Learning ,John Irving, New York: G. & C. & H. Carvill, 1830, pp. 141-143.)

Not a single person who signed the Constitution believed the Constitution created a secular atheist state. All the signers of the original Constitution were Saxon Christians. They were of the jurisdiction of "Am-Meluwkah", "We the people of God's pasture" (Psalm 79:13)



Our ancestors long ago were set forth as a nation by God under the sign of the great eagle.
We are now regathered into our new home under that same national symbol.

God said: "Ye have seen what I did unto the Egyptians, and how I bare you on eagle's wings, and brought you unto myself" -- Exodus 19:4

"and to the woman (Saxon Christian Israel) were given two wings of a great eagle that she might fly into the wilderness, into her place --- " Rev.12:14

Ameluwkah *Amel Ric*
Hebrew Gothic

America
English