

Devils and Swine

By Adam de Witt

When it comes to telling those who believe in the church-taught, creature, that they call Satan, the Devil or even Lucifer, that there is something wrong with that belief, namely; that this evil creature is not some spook...and that when each case is tackled with them to show who this creature truly was...you can see they are half taking it on. Those who believe in this evil-creature as some wandering spook through the ages feel at times thwarted at not being able to prove that it is a super-spook. There are a few hard examples for them to deal with but the one they seem to love most is that of the demons being cast onto the swine as proof of devils.

Mark 5:9, describes the following in the land of the Gadarenes:
And He (Jesus) asked him (the man), "What is thy name?" And he answered, saying, "My name is Legion: for we are many."

Luke 8:30, describes the following in the land of the Gadarenes:
And Jesus asked him, saying, "What is thy name?" And he said, "Legion": because many devils had gone into him.

Matthew 8:28-34, has a bespoke version of the story:
And when He was come to the other side into the land of the Gergesenes, there met Him two possessed with devils, coming out of the tombs, exceeding fierce, so that no man might pass by that way.
So at first glance it look believable, many devils in this man, or two men...so to start with we have an issue here, is it one or two men? We see right from the start with this tale, something is amiss.

The Bible has a number of mechanisms worked into the script to make it clear when it is speaking in riddles, likeness-tales (parables), or is symbolism. We do the same in the way we talk, we often throw in sayings and our way of using them makes it clear to the listener what we are saying, if it is by way of making a point or case by way of figure-of-speech, or by common saying.

The tale of demons going into swine, just like the woman running into the wilderness followed by a dragon is not literal.

It is symbolism and unless one does not know who the Israelites are, such tales are meaningless and open to the silliest of interpretations. Some texts uses the word demons, some translations use the word devils.

“When he came to the other side in the region of the Gadarenes, two demon-possessed men coming from the tombs met him. They were so violent that no one could pass that

way. “What do you want with us, Son of God?” they shouted. “Have you come here to torture us before the appointed time?”

Some distance from them a large herd of swine was feeding. The demons begged Jesus, “If you drive us out, send us into the herd of swine.”

He said to them, “Go!” So they came out and went into the swine, and the whole herd rushed down the steep bank into the lake and died in the water. Those tending the swine ran off, went into the town and reported all this, including what had happened to the demon-possessed men. Then the whole town went out to meet Jesus. And when they saw him, they pleaded with him to leave their region.”

It should be clear that this tale, if a true account of an actual happening, is loopy and off-the-wall.

Think about it. The Bible is also called the Logos, the writings of Logic, but where is the logic here? Look at it again. Ask yourselves, would demons which are devils who serve some spook called Satan presumably, actually meekly ask Jesus something like this, “I say Jesus, now if you are going to drive us out of this chap...er...two chaps...then be a nice fellow and pop us into those swines over there.”... would they? Would not they like all demons put up a mean fight? And why onto and into swine? Why not into something else? Why the meek offer of exchange? It makes no sense at all and truly, I wonder about folks who in their right mind can even think nothing of this and think it all perfectly normal.

And if swines are so unclean, what difference should it make to swines? Why should they run into the sea and drown, when men are far more sensitive than swine, yet they never ran into the sea to drown?

And why should men for that matter further afield be tending swine in a land where such a form of farming was deemed as forbidden?

The whole tale is a joke if it were literal, but very telling for those who have eyes to see and ears to hear if it were a coded tale, like a parable or riddle.

There is a counter tale to this, a flip side elsewhere in the Bible which NO ONE for some reason takes literal...

“...cast not your pearls to the swine, lest they turn around and rent at you...”

Should this be taken literal? Why not if the above account is taken literal? You may say, of course not, it would be daft to take it literal, who for starters would cast pearls to 'oinkers' and even if you did, swine would surely not turn around and rip at you for doing so.

So of course it's not literal, it's given as a tale of learning to make a point. Great, we agree on that...then be consistent...demons meekly asking to hop into swine to then drown in a sea is also an account to make a point. It is also not literal, but has rather a meaning of

great worth for the Overcomers.

Furthermore I would add, this tale is the continuation of the theme of casting pearls to swine, but instead of pearls, its the opposite of pearls.

Give the swine pearls and they will trample us, give them tripe and rubbish and they will trample themselves to be choked to death in the sea.

The 'Swine' are unclean folk.

The 'Sea' stands for the throngs, the masses.

'Pearls' are truths, clean thoughts.

'Demons' is translated from a word that means, not spooks, but a mindset, and because this is a likeness-tale, or a learning-tale...teaching by way of understood custom... we need to free our thinking from church tradition. Jesus said that church tradition fordoes (destroys) the word of God, and that we are to seek the 'spirit' or gist of the Law, and thus often, of the tales told.

The tradition of interpreting the word 'daimon' in Greek is; super natural evil spirit. However, that is a heathen custom. In reality, when we sin, Break God's Law, we do this because of a compulsion, a drive. And it is often almost involuntary. As if it is not our will, so it seems to be over (super) or natural ability to control.

Spirit is a Latin word, the English word is ghost. The word 'gas' is from the same word. It means, a fuel, or that which fuels. In Dutch and German, the alcohol in plonk is called Geest/Geist. It means Ghost. So a bottle of spirits is a bottle of Ghosts.

Yet no one would think that a bottle is full of spooks. Ghost must then not mean spook, but something else. The heathen saw how drinking alcohol changed folks and saw it as a possession, and yes it was, a chemical one... but the heathen priest-craft taught that the take-over of one's mind was by some sort of spook, and in the case of wine, spooks serving the make-believe Bacchus.

But is is a word that has become to mean spook when it means; a fuel, and that which fuels. In other words, fuels our mind. Indeed, the Bible tells us that God put an evil spirit/ghost into Saul to kill David. So did God put a demon in Saul?

But wait a minute, is it not God's will to have demons driven out, yet here is a case where God puts a devil, a demon into a man. Clearly if God can put a demon into a man, he can then drive them out, and Jesus does as his Father, so he can do likewise.

Yet most who even believe in spook-demons, would see that in this case of Saul, the demon or evil spirit/evil ghost is in fact an evil thought. Likewise then, those very same folk should understand that when evil demons are driven out that these are evil thoughts... but suddenly, they do not apply the same logic. Duh?

Casting Pearls to swine is clean thoughts, God's truths, his Word...taking his word to the non-Israelites...the missionaries did just that. Not one of the so-called great missionaries

such a Livingstone lived a blessed life thereafter, all died wretchedly or their loved ones did.

The word 'diamon' has a true Hebrew tradition of meaning, and by that, I do not mean Jewish, but overcomer Israelite tradition, and it was that of, applied logic... namely; the overwhelming strength of bad thoughts takes a man captive, even the best of us.

Paul taught just that when he said, "I do that which I ought not and that which I ought, I do not, Oh wretched man that I am."

His *geist/geest/ghost/ spirit/mind-fuel* was overtaken (superseded) but a bad fuel, and evil thinking...please note my use of the words...**OVER**taken/**SUPER**seded...thus **SUPER**natural. We see that the natural was in a 'Super-like' natural state, overridden by sinful thoughts. Sinful thoughts override pearl thoughts very easily, that makes them supernatural, they override the Godly-nature-(al) in the flesh. Making us struggle to drive them out...and I dare say, we can not drive them out...try as we may. I think any man who says that he has no evil thoughts is a liar. I have my evil thoughts and despite all I know, I so often return to these...Oh wretched man that I am!

Now, back to that swine tale...

So, why would anybody in a land that does not eat swine, be herding swine? One only herds animals that we eat. We herd sheep for wool, but also to eat, same with steers, chickens and so on.

Swine were unclean, even to touch, so no one would herd them. This tale is not one of herds of pig-swine, but of folk-swine.

And the name Legion...what an odd name. Legion is a Roman term and it is a military one and a Legion is a number of soldiers from 3000 to 6000 men. Note the number 6. Thousand means greatness but with the number 6, the greatness of men, rather than from God. Man's greatness is always, unclean.

We also see that Legion in one version is of two men. This is whole thing is about unclean Israelites.

Two men stands for the two witnesses, two nations of Israelites, who are also one...that's also a riddle. How can two be one? We who know who we are, know that the One Folk of Israel became two nations, the House of Israel and the House of Judah. The Bible calls them at times, sisters, then it calls the two harlots, then as one harlot. Then as a Bride. Then a wife.

It also calls wisdom a she and folly a he. The 'man of sin' is thus a he, but this term is a collective one for a people where it is used, and refers to Esau, and by extension, Edomites, which consists of male and females, just as the bride of Christ is of men and women. And if we are to get of all this wisdom, and wisdom is a she, then why must we not be defiled/smuted by women as is stated in Revelation? If we gain wisdom, are we then smuted? I think it is enough to say, symbolism and riddles are what is the issue in said examples.

We see that symbols are used and these are riddles, and riddles are tales for the initiated only to understand.

Legion is not a person, rather he is unclean Israel, made unclean by his heathenism, his devils are his untold sins. He is also mad. God's word makes one wise, man's word makes one mad. We are told that the whore is drunk on Babylonian wine. Wine is a? A SPIRIT/Geist/ghost. So Israelites are drunken mad when full of the thoughts/mind-set of Babylon or the realm of men as gods (law givers). Look at those of our kin...are they not bonkers? Look at them. They love killing themselves...they do! They smoke...it kills!

They booze...it waste huge sums of their meagre funds and it kills them! They don't have babies but send their meagre funds and resources to feed and heal pre-Adamites who hate us overseas to help them keep their offspring alive in huge breeding numbers, and when they fail in their lands, we let them in and swamp our lands where they then mug, rape and kill us, and when anyone says, "boo", they attack the ones who say boo and pass laws to jail them... now tell me that Israelites are not mad and unclean and utterly bonkers ... tell me that they are not an army against us and God...tell me they are not a Legion of nutters!

The riddle is that Jesus like his Father are able to put unclean giests/mindsets into Israelites (and God does as he has clearly stated that he has blinded his folk to truth...to pearls) and is also able to take these away. He has turned Israelites into spiritual-swine. By removing swine-madness from our folk, where else should this way of thinking go? That's right...onto the unclean creatures posing as people, the hybrids and the beasts of the field whom our folk so lovingly tend, onto them...then they will run off.

So when we have our filth driven out of us onto the unclean, it will drive the unclean insane and they will flee and choke amidst the throngs in the throng nations, the seas where the nit-wit 'great-missionaries' also went mad.

When will all our filth be driven out?

“And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.” Rev. 18:2

Who is a habitation or a HOUSE (nation) of devils/demons at this moment? Look around you, our Sakson lands are a House of the unclean devils, our race is Harlot and it whores with the Beast system of Edom. Look at your neighbours...do they want God's law in the land? Do they know it? Do they know for instance of the Law of the City of refuge, or of the law of washing one's hands in the ashes in water of the red heifer? Do they? Do they know the difference between clean and unclean food? Do they hold the feast days or do they hold Xmas and Easter, even Halloween?

Who then is the harlot? Who the is a House of devils? That's right...the Lost Sheep of the House of Israel... the Caucasian nations. Our nations are BONKERS and when you tell

them they become fierce and uncontrollable! They are Legion of the unclean! And Jesus will drive that madness out onto Babylon and he does it when?...when it has fallen. All our uncleanness will be cast onto it...and guess what? We are told that Babylon is cast into the sea...the lake of fire. Lake is another word for sea, fire means the all burning up of God's holy truth.

The swine in the tale became the habitation of devils after Jesus had driven them from Legion.

The tale is an end time foretelling, it is not a loopy tale of two nutters in caves who had thousands of spooks in them who meekly asked Jesus to be shifted to piggies down the lane, which then took off for an endless swim.

Folks, if you are of the overcomers, it is asked of you to be of sober mind...then be sober and do not think like drunks who believes in silly foolish things.