

Thesis topic: Correctly identifying the “angels which kept not their first estate” (Jude 1:6)

What saith the Scriptures about past recorded events concerning the nation of our Saxon Israel ancestors? *1 Corinthians 10:11* “Now all these things happened to them for examples: and they are written for our admonition, upon whom the ends of the world are come.” (Revised Webster Translation, 1995) Yes, the Bible stands by the tried and true maxim – “Learn from your mistakes – and repent”. In hindsight, as a people we could have done a better job. However it is not too late for a remnant of a faithful few to learn what the various churches have failed to teach. One such lesson of admonition for our benefit that needs a more accurate review is contained in the Book of Jude. How does Jude apply to our national situation today? One thing is for sure – it certainly is not about “devils and angels” as viewed from the entrenched doctrinal beliefs of traditional denominationalism. Since the vast majority of clergy have utterly failed to realize that Christ’s Kingdom is about government and not about “religion” (as we see it today), church doctrines have completely missed the boat with respect to the Book of Jude. Accordingly, the incorrect and quite emotional belief that “fallen angels” are invisible demonic beings has done our family of Saxon people, who have a covenant (agreement) with God Almighty for righteous government, exceedingly great harm concerning our national situation in failing to grasp the mistakes of our past ancestors as recorded in the Scriptures.

Fall of the Angelic Estate (Lessons from the Book of Jude)

by Kenneth W. Lent

In becoming subservient to the modern corrupt unlawful and adulterated Constitutional *State* of government and how we perceive that *State* today, we have lost what both the Scriptures have taught about our “*Estate*”, as well as the fact that the law in America under the 1787 original Constitution viewed a true “State” as an “Estate” in terms of its proper meaning. The War of Northern Aggression in 1861 (The “Civil War”) forever changed the meaning of a “State” in America, but we will leave those details for another essay. Suffice it to say that up until that War, the USA States fell under the category of divinely recognized “Estates” ultimately given to us as Christian heirs of our Father in Heaven.

The importance of knowing about our lawful Commonwealth 1787 Constitutional *States*, their long lost connection to the Saxon Scriptural word “Estate”, and the famous “Angel Estate lost” mentioned in the Book of Jude, is an understanding that has sadly been deleted from white racial Christian history. This Scriptural/governmental topic is worthy of truthful investigation and study, considering that we have all but lost our nation today. Sometimes the distant past reveals timely solutions for today.

Rebellion and insubordination by high-minded men and women against God’s chosen leaders of the Scriptures is an evil within the land that has plagued Saxon Israel since before the days of Moses. King David had also referred to this

problem of contention in II Samuel 22:44 as *“the strivings of the people”*.

There will always be malcontents that will complain excessively about everything, and cause division within the faithful “body of Christ”, just as was the case within the “body of Moses”, that is “those who followed Moses”. Moses and Aaron dealt with egocentric trouble makers, David dealt with them, Solomon dealt with the same problem, pastors in modern assemblies deal with it, and the first century Ecclesia (Greek for “church”) during the time of the writing of the New Testament most certainly had its share of having to contend with those teaching a false gospel.

What does this have to do with “devils” and “demons” and “fallen angels”? There is a section in the New Testament concerning rebels, false teachers, and malcontents within Israel which was written as a reminder to help us avoid national problems which earlier cropped up in the days of our Saxon ancestors when they were first set up by God as a nation under the leadership of Moses. Learning from past experiences of national problems within society can be a great benefit so that we don’t repeat old mistakes. But there is one particular Scripture message which has been derailed by a “spiritist occult slant” that totally negates its true message concerning agitators within the body of believers. I am referring to the book of Jude and its oft misquoted source of false teachings that have been force-fed to Christians to convince church goers that “The Devil” argued with “Michael” the archangel over the dead body of Moses. Thereby this interpretation of Jude is used to claim a “proof” of the literal Fallen Angel Devil doctrine presented as Christian teaching by a great number of clergy. From thence it is further taught that our utmost social problems are caused by a supposed “Fallen Wicked Angel Being” named Satan, and not by the failure of our duty to uphold God’s righteous laws for our families and nation.

Jude has but one chapter, and we’ll start with verse 9, in order to point out the controversy we shall unravel in this essay.

Jude: 9 “Yet Michael the Archangel, when contending with the devil he disputed about the body of Moses, durst not bring against him a railing accusation, but said, Yahweh rebuke thee.”

Now, from this, we find many “spiritists” who isolate that verse and quickly conclude that a heavenly angel named Michael had a vehement argument with Satan the devil about what was going to happen to the dead body of Moses. However, this is not what the Book of Jude is telling us at all.

If, as the literal Satan/Devil doctrine assumes, this is talking about Moses having died and it is thus about his corpse, what use would his rotting carcass be to Satan anyhow? Did Satan want to get inside of it and possess it for some strange reason, or take it somewhere, or abuse it in some manner of necrophilism? --- all wild speculations aside, we are simply *never told in Jude* what “Satan” wanted to do with Moses’ dead body. But nobody seems to ever

ask this question. On the contrary, this is just more irrational confusion being spun into a Bible chapter that makes a mockery of God's real and very important national message to His people of Saxon Israel.

Regretfully, in nearly every denominational church, Jude 9 has been interpreted with an automatic mental bias toward "spiritism" and its promotion of invisible ghosts roaming the Earth to do wickedness. (For the record – "spiritism" is not the same as being spiritual which primarily denotes divine obedience) This New Testament book says nothing so off-the-wall as the constant blathering from the pulpits which has been driven into the psyche of numerous congregations concerning this matter. This section of God's Word is about regular mortal people who have a horribly rebellious attitude, and are always complaining about Yahweh God's chosen leaders. We are warned that these rebellious people bring in false doctrines and attempt to undermine the leadership of the congregation and nation, and ultimately cause much harm to the Faith. [By way of explanation, "Yahweh" in this essay simply means "The Everliving", having been based on the Hebrew verb "havah" – "to breathe, to exist"]

Verse 8 tells us that the scope of this message is to those who defile the flesh, despise dominion, and speak evil of dignities. So called "spirit beings", if they existed, would not have flesh to defile to begin with. We will have to dig into a chapter in the book of Numbers for some applicable spiritual gems in order to comprehend what verse 9 of Jude is about. First, let's back up and start from the beginning of Jude.

Jude 1 "Jude, the servant of Jesus Christ, and brother of James, to them that are sanctified (means "set apart") by God the Father, and preserved in Jesus Christ, and called:

vs 2 Mercy unto you, and peace and love, be multiplied.

vs 3 Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort you that ye should earnestly contend for the faith which was once delivered unto the saints.

*vs 4 For there are **certain men** who crept in unawares, who were before of old ordained to this condemnation, **ungodly men**, turning the grace of our God into lasciviousness, and denying the only Yahweh God, and our Master Jesus Christ."*

What is the focal point of Jude's opening statement? He is commenting on those certain men who entered the body of Christian believers and were teaching false and erroneous things about the grace of God Almighty. They turned the "grace of God into lasciviousness"; that is, immorality. That particular teaching declares and upholds the doctrine of men who teach that once we are under the grace of Jesus Christ, we can do what we want without regard to the Old Testament Laws, Statutes, Judgments, and Commandments. In other words, they are claiming grace over Law as an excuse to ignore the Laws of Yahweh God Almighty! Transgression of God's Law is sin (1 Jn.3:4) and these sort justify sinning in the name of "grace".

That same doctrine of men is alive and well in the swelling ranks of “lawless” Christendom even today, though Jude, as well as Paul, and the other faithful teachers, gave us stern warnings of this kind of doctrinal misleading and lawlessness. Christians are taught from nearly every pulpit in America that they merely have to “*accept Christ, then don’t worry about God’s Laws any more, because they no longer apply*”. They are told that they can do whatever they feel is right in their hearts without searching the Scriptures as we are commanded to do in order to be learning and obeying the Laws of the Almighty. Jude tells us plainly that this *misinformed viewpoint* about grace is tantamount to the denial of Christ, and that those who teach this doctrine are ungodly men, being already condemned.

*Jude: 5 “I will therefore put you in remembrance, though ye once knew this, how that Yahweh, having saved the people out of the land of Egypt, afterward destroyed them that believed not.
vs 6 And the angels (“messengers, envoy” –Greek ‘ang-el-os’, Strong’s #32) which kept not their first estate, but left their own habitation, He hath reserved in everlasting chains under darkness unto the judgment of the great day.”*

So Jude is reminding Christians that God saved the entire house of Israel from bondage to the Egyptians, but, afterward they turned against him, and not a single one of that generation noted in Exodus was allowed to enter the Promised Land, except Joshua and Caleb, who diligently followed after Yahweh, The Everliving. Our unfaithful Israelite ancestors all died in the wilderness.

In effect, Jude is saying to us today (paraphrased) “*just because you have discovered that God has presented you with salvation and you have accepted that fact, doesn’t mean that you can indulge yourself in false doctrines and the lasciviousness of “grace over law”, and expect to escape the judgment of the Living God.*”

The entire theme of Jude is comparing old Israel to the new church, properly called the “ecclesia” in first century Greek. Both these “bodies” being governmental and jurisdictional, and not esoteric spiritist.

Verses 5 & 6 are about Israel (at that time God’s “angels”) coming out of Egypt, dying in the wilderness because of their disobedience to God’s Laws, and are now dead bound fast by the *chains of death*, under the darkness of the eternal judgment, which *is* death as per Romans 6:23 “*for the wages of sin is death*”. (only remedied in Christ by the hope of resurrection). Their souls (also misunderstood) are not in some underground spirit holding pen, or in a nether world under the ground somewhere being roasted over a Roman Catholic never-ending fire.

If this verse refers to some heavenly rebellious angels who revolted with a so called “chief bad angel”, and they are now loose on the Earth as demon spirits

who possess people, how do we rectify the fact that the Scriptures say here that these “fallen angels” are somewhere securely bound by God’s great power in everlasting chains under darkness? If they are “chained” by The Almighty, which is a fairly descriptive term, and held there in darkness, how can these demonic fallen angels bother you anyway? The only thing anyone could (mis)interpret from this verse is, that he might have to worry about the big one, the Satan of church doctrine, but at least all his demon devil angels are held captive chained up somewhere in a dark place, so they could not possibly pose a threat to anyone today. Yet at the same time, the spiritists in the pulpits tell their followers repeatedly that they (demons) do bother us all extensively by “demon possession” of our bodies or by causing other troubles. Which is it? Are supposed demons held captive by the chains of God Almighty, or are they loose to roam the earth, having somehow overpowered God’s will and the statements of His Scriptures?

The whole idea of demons and what has been fantastically hypothesized in Jude 6 has no place in the light of the Gospel. True to God’s Word, verse 6 is *still in the context of the same subject matter* being discussed by Jude, and it refers to national Israel so that we may learn today. It is not talking about demon beings.

vs 6 And the angels (“messengers, envoy” –Greek ‘ang-el-os’, Strong’s #32) which kept not their first estate, but left their own habitation, He hath reserved in everlasting chains under darkness unto the judgment of the great day.”

The term “angels” has been a stumbling block to many Christians as well.

“Angel” is the Hebrew word “Malak”, and in the Greek it is “angelos”, both words meaning “messenger”, or “ambassador”. There apparently may be a certain race of beings that are from beyond this Earth/time, which beings however still have a “created” physical-bodied life form, and whom Yahweh God sends as servants to do His will and purpose on rare occasions.

These “angel people” have been used by Yahweh at times as His “personal messengers” to men. They appeared to the shepherds in the hills when Christ was born. They appeared to Gideon, and Lot. Two of them brought a shocking and stern “message” to the perverted men of Sodom and Gomorrah, and the fire of that message still burns brightly today.

These “angels” can be touched and felt, they can be seen and heard, and they even eat food and drink liquids. They are not disembodied spirit beings that travel as invisible wind or a radio wave, since that is not how the Creator has made viable life forms in this universe. The Scriptures are clear on these points. The topic of who the “angel men” are makes for a separate very interesting study. They are “messengers” and they are solid bodied. Their appearance is quite infrequent, with God’s “angels” in the Scriptures usually referring to “men messengers” within our own family of people.

Strong's Hebrew Dictionary lists "angel" or messenger in the Hebrew Concordance at reference number 4397 as "Malak". It gives the definition as "*an unused root, to dispatch as a deputy, a messenger, especially of God, that is, an angel; also a prophet, priest, or teacher, ambassador, angel, king, messenger*".

The same meaning is given to "angelos" in the Greek New Testament. The terms "angels" and "messengers" are given the same meanings in the New Testament, and they are used interchangeably in the Scriptures. They can mean anything from preachers and teachers to prophets, to the angel race with bodies, of men ambassadors, to pastors, or the various assemblies of believers themselves.

Genesis 32:3 tells us that Jacob sent his "Malaks", *his men ambassadors, his "angels"* to meet his brother Esau, and these "angels" were mortal men. *Joshua sent messengers, angels, Malaks, into the tent of Achan in Joshua 7:22. The king of Tyre sent his Malaks, men angels, to David, to deliver lumber in I Chronicles 14:1. The disciples of John the Baptist were called his angelos, his messengers, or angels, in Luke 7:19,24. The men of Israel that visited Rahab the harlot were called messengers, angels, in James 2:25, and they were spies who were men, and not spirit beings.*

Continuing on in Jude, we can now demystify the superstitious occult English mistranslation of verse 6, which is nothing more than an inaccurate opinion inserted by "spiritists" in the middle ages. Those translators then believed in ghosts, spirits, demons, devils, and fallen angels. **These angels, or messengers in verse 6 are in reality men of Israel, eventually becoming the servant nation of God Almighty as set up by Moses.**

Jude: 5 "I will therefore put you in remembrance, though ye once knew this, how that Yahweh, having saved the people out of the land of Egypt, afterward destroyed them that believed not.
vs 6 And the angels ("messengers, envoy" –Greek 'ang-el-os', Strong's #32) which kept not their first estate, but left their own habitation, He hath reserved in everlasting chains under darkness unto the judgment of the great day."

Verses 5 & 6 refer to the same people - - the nation of Israel, and it is a continual warning.

Jude continues on with his discourse, testifying that Israel was to be the keeper and holder of the Words of God, which they received at Mt. Sinai. In the King James Version, it says that these angels, more precisely *messenger ambassadors* of Yahweh God, eventually lost their first estate. The Ferrar Fenton Bible translation says that they "*did not guard their own dominion*". The Concordant Literal New Testament reads they were "*messengers who keep not their own sovereignty*".

The message to the nations of our people here in verse 6 is an everlasting memory; namely that God Almighty declares to Israel, *“If you violate My Laws after I set you on high, you will lose your kingdom.”* This theme is well known and repeatedly expressed throughout the entire Bible.

Scripturally, the Saxon divine jurisdictional Kingdom government is an “Estate”.

This understanding in definitions held firm until relatively modern times. When the original Constitution of the United States of America as written in 1787 the Saxon law at that time did not view an American “State” as we view the present corporate US States of today. The original USA States were, by law, Christian Commonwealth Estates which the Founders realized were bequeathed land areas given by gift of God, and the people (the body of Christians) were the heirs of their Heavenly Father, which “family trust” (The original Constitution) was only for “the posterity” of racial descendants to administer the Estate bequeathed to them in the Preamble.

This true American law is grounded firmly upon Yahweh’s Scriptural laws of descent and distribution. Constitutional “States” then actually meant Estates with the root meaning based in Scripture. Note the lawful American meaning of the word “Estate” in 1828. Unfortunately “Estate” became abbreviated to “State” and we lost the lawful intent of a real Constitutional State.

Definition of Estate: Webster’s Dictionary 1828

6. “The general business or interest of government; hence, a political body, a commonwealth; a **republic**. But in this sense, we now use **State**.”

Verse 6 of Jude tell us that these ambassadors of God, national Israel, left their own habitation, which happens to be the Greek word “oiketerrion”, and it literally means “houses”. Why did Yahweh’s men angel messengers of national Israel at that time leave their first habitation, *their houses*? Why did they lose their sovereignty, their first estate (body politic) of national Israel first set up by Moses?

The Scriptures explain that they sinned and turned away from The Everliving God. They entered into idolatry, resulting in their captivity by Babylon and Assyria. The Scriptures emphatically teach that the term used here, *“restraint of darkness”*, is the judgment of Yahweh God Almighty upon *“men”*, (and not upon non-existent spirit floating beings) for their disobedience of His good Laws for the nation and family, His Kingdom Government - - the Estate He has given us.

Notice Psalm 107 which tells us that it is rebellious people among Saxon Israel who are held in bands of darkness, and not some evil demonic spirits that are trapped by God in some nether world under the Earth (but have somehow gotten out).

Psalm 107:1 "O give thanks unto Yahweh, for he is good: His mercy endureth forever.

Psalm 107:2 Let the redeemed of Yahweh say so, whom He hath redeemed from the hand of the enemy;"

So we see the obvious, that these inspired words are the testimony of men concerning themselves, and how their God has redeemed them from the hands of their enemies. It is not talking about some disembodied spirit beings, or fallen angels.

Psalm 107:3 - 10 "And gathered them out of the lands, from the east, and from the west, from the north, and from the south.

And they wandered in the wilderness in a solitary way; they found no city to dwell in.

(The tribes of Israel were set up with three tribes each positioned on the east, west, north and south sides.)

Hungry and thirsty, their soul fainted in them.

*Then they cried unto Yahweh in their trouble, and He delivered them **out of their distresses.***

And He led them forth by the right way, that they might go to a city of habitation.

(This, of course, refers to the sovereignty of their nation that was eventually set up at Jerusalem.)

Oh that men would praise Yahweh for his goodness, and for His wonderful works to the children of men!

(So we are still talking about men here, not spirits, as it is about men on the Earth.)

For He satisfieth the longing soul, and filleth the hungry soul with goodness.

Such as sit in darkness and in the shadow of death, being bound in affliction and iron;

(There are the 'darkness and the chains'. Here we see the shadow of death and the bondage of affliction due to the loss of a sovereign nation. Why did this happen? Verse eleven next tells why.)

Because they rebelled against the words of God, and contemned the counsel of the Most High."

Heavenly angels? Fallen angels here? Not so. This is about men of the first kingdom of Israel, THEIR FIRST ESTATE, who continually violated his Laws, and turned away from Yahweh God Almighty. We know the story of what happened. God raised up Assyria and Babylon who took the Israelites out of their habitation and placed them into a captive sentence of endless gloom and labor and loss of their sovereignty and freedom.

In fact, Jude verse 6 says they were in chains of darkness, and that word for darkness is specifically the word "gloom" in the Greek language in which Jude wrote. It is the word "zophos" at Strong's Greek dictionary at reference number 2217. It is not a word primarily used to mean "absence of light". There is no more gloom and darkness in one's life, than the loss of their freedom and liberty.

*Psalm 107:12 -14 Therefore He brought down their heart with labor; **they fell down**, and there was none to help.*

(But, eventually comes a “conditional” reprieve; if and only when we “repent” God will bring us out of the darkness of any current captivity).

Psalm 107:13 Then they cried unto Yahweh in their trouble, and He saved them out of their distresses.

*Psalm 107:14 He brought them out of **darkness** and the shadow of **death**, and brake their **bands** in sunder.*

The story that God’s Written Word tells is that the first inhabitants of national Israel did not repent, and they fell under judgment. Therefore, their story is **an everlasting example** to us as Jude tells us in verse six. Their acts of rebellion and the judgment that followed became immortalized in their *everlasting darkness* according to Scripture poetic terminology. They never repented to come back into the light; they died in their sins of rebellion, and were forbidden entry into the promised land. Later, those of this first nation estate fell to the darkness of the Assyrian and Babylonian captivity. Much later at another time, under Ezra and Nehemiah, certain of Judah did repent, and they were allowed to return to Jerusalem.

Psalm 107:15 - 16 “O that men would praise Yahweh for his goodness, and for his wonderful works to the children of men!

For He hath broken the gates of brass, and cut the bars of iron in sunder.”

The Psalmist tells us here that our own people were the rebellious “angels” against Yahweh, these the men and women of Israel, who were put in bondage of darkness, and it was on the Earth that this happened, because of their disobedience.

In fact, those who keep the Laws of Yahweh are called his “angels” in Malachai 2:7. It reads, “*For the priests lips should keep knowledge, and they should seek the Law at his mouth, for he is the “Malak”, (the angel, or messenger) of Yahweh of hosts*”. This is the very same illustration that Jude is giving to “believing” Christians. He is “warning” the flock that they better remember what happened to the “congregation” of Israel, the “**body**” of **Moses**, the ambassadors of God, who lost their houses, or their “habitation”, through their own disobedience. They were cast down to suffer the darkness and the gloom of captivity and cruel and endless servile labor to an unmerciful captor. Jude is very specific that this was due to certain MEN turning the grace of God into lasciviousness, and we are to be weary of them, and guard against their poisons of man-made doctrines, and false superstitious religion, so that we don’t suffer the same fate.

Therefore having refreshed our memories of what happened to the first several generations of Israel, let’s read verses 5 and 6 of Jude again, in the correct context of a discussion about Israel, and in the “literal” Greek, in which Jude wrote in the first century.

Jude 5 – 7 : “I will therefore put you in remembrance, though you once knew this, how that Yahweh, having saved the people out of the land of Egypt, afterward destroyed them that believed not.

And the “messengers” which kept not their first sovereignty, but left their own houses, He has reserved in everlasting chains under the darkness of gloom unto the judgment of the great day.”

(This is Israel’s captivity for national disobedience. Jude never broke the context of the paragraph as did the superstitious translators. In fact, Jude continues right on with more Earthly national and governmental history.)

*“Even as Sodom and Gomorrah, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, **are set forth for an example**, suffering the vengeance of eternal fire.” (God’s permanent judgments)*

This does not say that the sins of ancient Israel and Sodom were exactly the same sins, but the *example* is what is the same – destruction.

We know that these cities are not still “literally” burning, but in the context of an everlasting example, they are “forever” burning in the written account of Genesis 19. Jude points out that *their “example” is eternal*. The message of God’s destruction upon the sodomite cities lives on forever in the Bible as a warning to all generations of Israelite Christians. It also does not specifically say that ancient Israel’s (Yahweh’s messengers) sins were only sodomite fornication, but the lesson herein states that Israel’s national various rebellions met the same “eternally remembered fate” as did Sodom and Gomorrah. Other notable sins are mentioned here too, not just illicit sexual sin, as we continue:

Jude verse 8 *“Likewise also these filthy dreamers (1) defile the flesh, (2) **despise dominion**, and (3) **speak evil of dignities**.”*

Now, if Jude was speaking of “fallen angels”, devils, demons and the like, how is it he says they defile the “flesh”? Disembodied spirits, devils and demons don’t have flesh, according to the commonly-held superstitions of modern “Judeo-Christian” doctrine. No - Jude is still talking here about wicked men who despise righteous dominion.

Those who teach that Jude decided, for some unknown impulsive reason, to switch the subject matter from national Israel to occult spiritism devil talk, have completely destroyed the important message of the chapter.

Jude 9 *“Yet Michael the archangel, when contending with the devil he disputed about the body of Moses; durst not bring a railing accusation, but said, Yahweh rebuke thee.”*

What do we have here?

Let’s be aware that Jude laid the foundation in the beginning of his discourse by cautioning us against *certain men* who crept in unaware. Then, he further

reminds them of what happened when God destroyed the people of ancient Israel who refused to believe and follow His laws. Do we insist that Jude would for some inexplicable reason, randomly shift gears, and go off on a tangent about fallen angels and devils, with their “chief” devil wanting to take the dead body of Moses? On the contrary, Jude is telling us of an important history concerning national Israel and he thusly continues with what he is focusing upon.

When we understand the literal definition of a few terms in their original language, we can easily see that there was no sporadic deviating by Jude from the original context when he wrote this epistle. Jude opens the dialogue by comparing two bodies of believers. The **first** body is those who are preserved and sanctified in Christ, the congregation, or *body* of New Testament Christians, and **secondly**, the body of believers that was saved out of the land of Egypt, the congregational body of national Israel – the *body* of Moses.

The name Michael was not a name in the Hebrew, but a title from three Hebrew words that meant “*who is like God*”. The term archangel is the Greek term “arch-angelos”, and it simply means “chief messenger”. Strong’s Greek Concordance lists it at number 743 and 732. The various more literal translation Bibles don’t read “archangel” in this verse, rather they all read “chief messenger”, which is literal and correct.

The man called out by Yahweh to be his “chief messenger”, the archangel Michael, in the days when he delivered Israel out of Egypt, was none other than Moses. He was the chief messenger between God Almighty and Israel; Moses was “like God” to Israel, and we can learn of his duties as the Divine mediator in Exodus 18:19-22.

The term “Michael”, *Mi Cha Eli*, “who is like God”, can be a different person at different places in the Bible. In this verse it is Moses. Moses was also a prototype of Christ as head of the body of the congregation of Israel. Moses sat as head judge over the people, he spoke the words of Yahweh to the people, he communed with Yahweh for days at a time, and he worked the miraculous power of the Holy Spirit to do the mighty works of Yahweh. From the viewpoint of Israel, Moses operated under the title and authority of Michael, which means, “*who is like God*”. Moses was both the Michael, like God, and God’s chief messenger, or archangel, to the body of the congregation.

We are going to read from the Scriptures exactly where this was the case. Christians of this age are now baptized, or immersed, into the “body of Christ”, or the congregation of Christ, and when we are baptized into the power of His name, this takes place. This is not talking about a water baptism. This baptism is a total immersion *into Christ*.

Let’s refer to First Corinthians chapter twelve verse twelve.

*I Cor. 12:12 For as the body is one, and hath many members, and all the members of that one body, being many, **are one body**; so also is Christ.*

*I Cor. 12:13 For by one spirit **are we all baptized into one body**, whether we be Judeans or of the nations, (the perverse KJV translations say Jew or Gentile, which is incorrect in the original language) *whether we be bond or free; and have been all made to drink into one Spirit.**

This is the Scriptural explanation of the body of the assembly of Christ, called the “body” of Christ. Chapter 10 of I Corinthians tells us plainly that Moses also had a “body” of believers, the assembly of Moses, the congregation of Moses, and the people were then baptized into his leadership as a type of Christ to the people.

*I Cor. 10:1 Moreover, brethren, I would not that ye should be ignorant, how that **all our fathers were under the cloud**, and all passed through the sea;*

*I Cor. 10:2 **And were all baptized unto Moses** in the cloud and in the sea;*

I Cor. 10:3 And did all eat the same spiritual meat;

I Cor. 10:4 And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ.

This refers to those baptized unto Moses, or immersed in Moses, not in water, but into national Israel. This “baptized” congregation was the “**body of Moses**”. They followed Moses *in their baptismal immersion into that congregation*, just as we today follow Christ when we are baptized into the “congregation”, the “body” of Christ. Thus we have a clear picture of two bodies spoken of by Jude being compared to one another. One is the “body” of the congregation of national Israel under Moses, and the other is the “congregation”, the “body” of Christ in the days of Jude.

So, let’s go back to Jude in conclusion of this matter, and dispel the “spiritist occult” slant placed within the Scripture record concerning the “body of Moses” due to doctrinal misunderstandings. We can easily unravel this ball of “spiritist” yarn by discerning the truth. It is quite easy to see that Jude is comparing the body of believers under Moses to that of the body of believers unto Christ.

Also, the word devil in Jude 9 is the Greek word “*diabolos*” at Strong’s Greek reference number 1228. There we read that it means “*traducer*”, especially Satan, saw-tawn, compared to the Hebrew at 7854, which is “*adversary, false accuser, devil, slanderer*”. So “devil” in the Greek is the same thing as saw-tawn in the Hebrew, and Jude is telling us that a “false accuser” makes a very substantial and highly disturbing adversary. Keeping this in mind will help to grasp the true intended message found in Jude.

It’s best at this point to slow down here a bit, and put aside a lifetime of mistranslations and spiritist interpretation which we so easily entertain in our thought processes when we think about “religion” and Christianity, which all too

often are blended to appear the same when in truth they are not. Instead of impulsively thinking “devils, demons, goblins”, let’s remain Scripturally solid with Jude as he is plainly teaching us important matters about the “body of believers”, the congregation of the Israel people, but in two comparatively different time periods - - Old Testament and New Testament.

In the Greek text Jude 9 is telling us that Michael the archangel, literally the “*one with authority like unto God*”, the chief messenger, is actually describing the position of authority held by Moses. Just a few present generations ago (especially before Bush and Obama) it would be similar to respectfully addressing our nation’s leader as *Mr. President*, meaning our “chief executive”, but without naming him directly. It is a common practice in diplomacy. In early ancient Israel, Moses held the office of “Michael, Mr. President, chief executive, archangel/high messenger”, - - appointed to that office by God Almighty.

Most importantly for us to grasp is that “The devil” in verse 9 is a *mortal man adversary*, a false accuser, and that the “body of Moses” is quite simply describing nationally what it literally was - - the national “body of Moses”, that is, *the congregation of Israel*.

Isn’t it peculiar that this verse never mentions a “*dead*” body of Moses? It says nothing about anyone being dead, or their bones, or their death. The very reason for this omission is simply that this has nothing to do with a supernatural devil fallen angel fighting with another angelic being over the dead rotting carcass of Moses. That is purely the dogmatic doctrinal superstition of a “spiritist occult religion” handed to Protestantism by the works of ignorant Catholic clerics who had combined parts of western Christian theology with that of Eastern Roman Empire religions of heathen populations.

As the truth unfolds in accord with the original text and the concerns about jurisdictional national Israel, Verse 9 refers to a specific historic incident that took place while Moses, the chief messenger of Yahweh, had some serious trouble with a “man” adversary.

Additionally, Jude’s account tells us of certain troubles within a particular group of people in the camp of Israel, that is, in the congregation, a.k.a. body of Moses. This is clearly and plainly explained to us, if we simply understand the story of a man named Korah in Jude 11. Jude called this man Core, but that is the Modern Greek name of an Old Testament “devil” here, or more specifically an adversary accuser of Moses, -- Korah, a Levite of the Levite priests.

*Jude 10 “But these speak evil of those things which they know not: but what they know naturally, as brute beasts, in those things they corrupt themselves.
Jude 11 Woe unto them! For they have gone the way of Cain, and ran greedily after the error of Balaam) for reward, and perished in the gainsaying of Core (Korah).”*

Korah plotted against Moses in Numbers 16, where we find that he was an adversary, saw-tawn, satan, “devil” who disputed with Moses as being Michael the archangel, (“he who is like God” the “chief messenger” of Yahweh to the body of the congregation of Israel) over things concerning the “body of Moses”, the “congregation” of Israel.

Nowhere in Jude or the Book of Numbers do we read anything about a battle between two members of a supposed angelic host of heaven to see which one would get to carry off the rotting corpse of a deceased man who once led the children of Israel as God’s chosen leader.

When “spiritist” translators manipulated the Scriptures and inserted their own faulty understanding into the verse of Jude 9, plus also set forth to explain the verse away with further external sources, it totally debauched the entire original message and context, as well as serving to confuse the reader. In order to regain some sanity we need to refer back to the original Hebrew Scriptures and the original pure language meanings of Hebrew and Greek to relearn the basic stories, and lay a solid foundation that does not shift and move with every wind of doctrine.

We have all been fooled by the churches on so many subjects, that we have to relearn the basics that we should have been truthfully taught as children in Bible School, and by our parents and teachers in our early years. Instead, we have been raised on a steady diet of superstition, occult spiritism, fear of devils and demons, verse-picking doctrines, and careless and outright false mistranslations. These things are also very harmful in petitioning our Heavenly Father for outright full fledged divine interventions in the times of our most drastic need for His help. Unsound doctrines on major issues stand as an impediment to prayer showers of blessings, while our people have gotten through by the skin of their teeth merely out of God’s drops of mercy for His children.

So, let’s go to Numbers 16 and start exposing these false teachings of supposed “devils and demons” and “spirit angels” fighting over Moses’ decayed carcass. The rebellion of Korah, the adversary of Moses, who was Yahweh’s chief messenger archangel, is the topic of Jude’s message. We’ll condense this chapter a bit from its fifty verses, but you can read the entire chapter on your own to get the full story. We are only concerned at this time with the verses to which Jude refers us, in order to discern the truth about devils and demons and satan’s and Moses’ body.

*Num. 16:1 “Now **Korah**, the son of Izhar, the son of Kohath, the son of Levi, and Dathan and Abiram, the sons of Eliab, and On, the sons of Peleth, sons of Rueben, took men:*

(2) *And they rose up before Moses, with certain of the children of Israel, two hundred and fifty princes of the assembly, famous in the congregation, men of renown:*

(3) ***And they gathered themselves together against Moses and against Aaron,*** and said unto them, *Ye take too much upon you, seeing all the congregation are holy, every one of them, and Yahweh is among them: wherefore then lift ye up yourselves above the congregation of Yahweh?"*

(Korah and his fellow rebellious complainers failed to perceive that rebelling against Moses was rebellion against Yahweh their God. Moses was the Michael, Yahweh's chief messenger to Israel, and Korah stood up as a satan, saw-tawn, adversary, false accuser against Moses.)

Num. 16:4 "And when Moses heard it, he fell upon his face:

(5) *And he spake unto Korah and unto all his company, saying, Even tomorrow Yahweh will shew who are his, and who is holy; and will cause him to come near unto him: even him whom he hath chosen will he cause to come near unto him.*

(6) *This do; take you censers, Korah, and all his company;*

(7) *And put fire therein, and put incense in them before Yahweh tomorrow: and it shall be that the man whom Yahweh doth choose, he shall be holy: ye take too much upon you, ye sons of Levi.*

(8) *And Moses said unto Korah, Hear, I pray you, ye sons of Levi:*

(9) *Seemeth it but a small thing unto you, that the God of Israel hath separated you from the congregation of Israel, to bring you near unto himself to do the service of the tabernacle of Yahweh, and to stand before the congregation to minister unto them?*

(10) *And he hath brought thee near to him, and all thy brethren the sons of Levi with thee: and seek ye the priesthood also?*

(11) *For which cause both thou and all thy company are gathered against Yahweh: and what is Aaron, that ye murmur against him?*

(12) *And Moses sent to call Dathan and Abiram, the sons of Eliab: which said, We will not come up:*

(13) *Is it a small thing that thou hast brought us up out of the land that floweth with milk and honey, to kill us in the wilderness, except thou make thyself altogether a prince over us?*

(14) *Moreover thou hast not brought us into a land that floweth with milk and honey, or given us inheritance of fields and vineyards: wilt thou put out the eyes of these men? We will not come up.*

(15) *And Moses was very wroth, and said unto Yahweh, Respect not their offering: I have not taken one ass from them, neither have I hurt one of them.*

(16) *And Moses said unto Korah, Be thou and all thy company before Yahweh, thou, and they, and Aaron, tomorrow:*

(17) *And take every man his censor, and put incense in them, and bring ye before Yahweh every man and his censor, two hundred and fifty censors; thou also, and Aaron, each of you his censor.*

(18) And they took every man his censor, and put fire in them, and laid incense thereon, and stood in the door of the tabernacle of the congregation with Moses and Aaron.

(19) And Korah gathered all the congregation against them unto the door of the tabernacle of the congregation: and the glory of Yahweh appeared unto all the congregation.

Here we see the adversary, saw-tawn, satan **Korah**, disputing with Moses about the congregation, namely, the “body” of Moses, who were all “baptized unto Moses”, having come through the sea and delivered from Egypt at the hand of Moses by the power of God, as mentioned in First Corinthians chapter ten.

Num. 16:20 “And Yahweh spake unto Moses and unto Aaron, saying,

(21) Separate yourselves from among this congregation, that I may consume them in a moment.

(22) And they fell upon their faces, and said, O Yahweh, the God of the spirits of all flesh, shall one man sin, and wilt thou be wroth with all the congregation?

(23) And Yahweh spake unto Moses, saying,

(24) Speak unto the congregation, saying, Get you up from about the tabernacle of Korah, Dathan, and Abiram.

(25) And Moses rose up and went unto Dathan and Abiram; and the elders of Israel followed him.

(26) And he spake unto the congregation, saying, Depart, I pray you, from the tents of these wicked men, and touch nothing of theirs, lest ye be consumed in all their sins.”

What we see at this point is the dispute over the body of believers continuing between Korah and Moses and Aaron. The congregation had gathered against Moses and Aaron, and had migrated over to the tents, or tabernacle of Korah the Levite priest. Moses, Aaron, and the elders of Israel went to Korah’s house to give the “body” (people) of Moses one last warning and a chance to repent and get away from Korah’s house that was about to be consumed by some calamity of Yahweh.

Fearing Yahweh, and Moses (the Michael) at this point, they decide in favor of Moses, and moved away from Korah, fearing the judgment about to fall upon these satans, saw-tawns, devils, these adversaries of Moses, the mere mortals who were nothing but wicked men.

Num. 16:27 “So they gat up from the tabernacle of Korah, Dathan, and Abiram, on every side: and Dathan and Abiram came out, and stood in the door of their tents, and their wives, and their sons, and their little children.”

(Next we have Moses, Yahweh’s Michael archangel, giving a “rebuke” to the adversary, Korah and those with him, in the name of Yahweh, precisely as Jude tells us that he did.)

(28) “And Moses said, Hereby ye shall know that Yahweh hath sent me to do all these works; for I have not done them of mine own mind.

(29) *If these men die the common death of all men, or if they be visited after the visitation of all men; then Yahweh hath not sent me.*

(30) *But if Yahweh make a new thing, and the earth open her mouth, and swallow them up, with all that appertain unto them, and they go down quick into the pit; **then ye shall understand that these men have provoked Yahweh.***”

(Next, we are told what happened to those wicked men who were adversaries against Moses concerning the congregation, the “body” of Moses.)

Num. 16:31 *“And it came to pass, as he had made an end of speaking all these words, that the ground clave asunder that was under them:*

(32) *And the earth opened her mouth, and swallowed them up, and their houses, and all the men that appertained unto Korah, and all their goods.*

(33) *they, and all that appertained unto them, **went down alive into the pit**, and the earth closed upon them: **and they perished** from among the congregation.*

(34) *And all Israel that were round about fled at the cry of them; for they said, Lest the earth swallow us up also.*

(35) *And there came out a **fire from Yahweh, and consumed the two hundred and fifty men that offered incense.***”

Clearly, Korah, the satan, (saw-tawn, the false accuser, the devil in this instance), was killed after he attempted to disrupt the congregation, the “body” of Moses. Here is the exact story related by Jude of what happened in the congregation of Moses when Korah, the “devil”, disputed about whom he thought should be doing what service within the “body of Moses”. Korah didn’t like the way Moses, the Michael, Yahweh’s “chief messenger” was running things. Korah was a complainer, a back talker, a divider of the people against Moses, and he was a false accuser, a devil.

We have an absolute warning by Jude that we will always have these types of people within the “new” “body of believers” too, and they will always have slippery divisive ways with their words. Jude never mentions anything about spirit beings, or Talmudic type angels and devils arguing and fighting over the dead personal body of Moses as such is simply not germane to the subject matter of the chapter. (And worse, it’s not a Scriptural concept)

If verse 9 of Jude had been translated correctly without the pre-conceived bias of the superstitious false translators, it would simply have read, “*He who was like God to Israel, the chief messenger, contended with an adversary about the congregation of Moses.*” That is how the Greek text is written, and that fits as it should within the whole context of Jude’s message and Numbers chapter 16.

Let’s look at verse 16 of Jude.

Jude 16 *“**These are murmurers, complainers, walking after their own lusts; and their mouth speaketh great swelling words, having men’s persons in admiration because of advantage.***

(17) *But, beloved, remember ye the words which were spoken before of the apostles of our Master Jesus Christ;*

(18) How that they told you there should mockers in the last time, who should walk after their own ungodly lusts.”

Jude is not giving this message only to the body of believers of his day. He is warning us of this time, the prophetic “last time” that began when Christ came, in which time we are living today.

The New Testament Law concerning habitual complainers and divisive rebels within the body, is found in Romans 16:17, which commands Christians to mark these sort, and avoid them. Jude agrees. He says that these walk after their own lusts.

Jude 19 “These be they who separate themselves, sensual, having not the Spirit.

(20) But ye, beloved, building up yourselves on your most holy faith, praying in the Holy Spirit,

(21) Keep yourselves in the love of God, looking for the mercy of our Master Jesus Christ unto eternal life”.

Jude is teaching that a mature Christian keeps himself busy building up the members of the body of Christ, and not tearing it down with complaining, and internal dissention. Such would be detrimental to the security and strength of the Kingdom government of the Ecclesia, the New Testament Commonwealth taught by Paul in Ephesians chapter two. We could add to that list gossip, lies, false teachings, spiritism, superstition, occultism, and fear of demons, devils, evil spirits making mischief, such as we hear preached and taught by men who stand in the pulpits.

Additionally, the fire mentioned in Jude 23 is not a hell fire of eternal torment.

Jude 22 “And some have compassion, making a difference:

*Jude 23 And others save with fear, **pulling them out of the fire**; hating even the garment spotted by the flesh”.*

This is in the same context of going back to the writings of Moses as well. It is the fire of the judgment of The Almighty, and we can read about that in Deuteronomy 32:19-28. The two hundred and fifty princes that sided with Korah in the previous account in Numbers suffered the fire of judgment when they were destroyed by the fire that came out from Yahweh after the ground opened up and swallowed Korah and all that appertained unto him. It is the fire of the wrath of the God, burning with destruction, mischiefs, hunger, wars, and numerous calamities and catastrophes visited upon his people in judgment of their rebellion against his Laws, which in I John 3:4 we are told that sin is transgression of the Law. Disobedience to the Laws of Yahweh brings judgment upon the nation and family in that is a law of the Creator, while obedience to the Law brings peace, happiness, security, and strength to our people.

*Jude 24 “Now unto him that is **able to keep you from falling**, and to present you faultless before the presence of his glory with exceeding joy,*

Jude 25 To the only wise God our Savior, be glory and majesty, dominion and power, both now and ever. Amen.”

Does this mean that “angels fell from heaven”? No. Jude means from “falling” into sin, or disobedience to the Laws, Statutes, Commandments, and Judgments of Yahweh, and not some sort of “falling” from heaven as we are told the so called “angelic spirits” have done. As verse 24 plainly states, it is the power to present us before God on the great day called Resurrection Day as promised. The comparison in reference to the falling is to that in verse 6, and those weren’t angels that fell from heaven; it was national Israel that received the message of Yahweh’s Laws, and fell into sin by their disobedience to those laws. They lost their houses; they lost their freedom, and their liberties, and their everlasting account is with us to this very day. They lost their *estate*, their sovereignty.

Saxon Christian Israel today, called to be God’s angels (His messengers), are in extreme danger of losing their **second Estate** (white Christian homelands) which we possessed in the 19th and 20th centuries. To the harm of the people, the clergy have hidden the real lesson to be found in the Book of Jude by their ineptness of doctrine. (In reality, they haven’t the foggiest idea)

The “falling” of Jude 6 is the entering into the sin of disobedience to Yahweh’s laws by his Saxon Israel race. Jude is attempting to convey sound doctrine to those of us living today in order that we might avoid that kind of unstoppable “falling” into sin. Christian friends, there was never any type of battle for a “dead Moses corpse” between some winged high angel named Michael and a so-called “Evil Fallen Angel Devil”. But, praise Yahweh, when we read Jude in light of the rest of the Scripture’s history of Israel, the devil in Jude 9 is seen for what he truly is: *a mere mortal man named Korah*. He is the adversary, the satan, a man of personal self-interest, a rebel against the authority of Moses. Consistent with the rest of the Scriptures, there is no supernatural Fallen Angel Luciferian Devil in the book of Jude. Some may *try* to extrapolate that belief from other Scripture verses, but it most certainly is not to be found in Jude, and the “fallen angels” didn’t fall from celestial realms to roam the Earth.

The Book of Jude is about accountability – our own individual and national accountability in obeying our Divine King, guarding our divine jurisdiction, then not losing our Estate to those who would undermine the sovereignty of our rule to the glory of God. This struggle is not a fable telling of a “spirit realm tug-of-war”. The battle is in the “here and now”, and we are God’s angels (messengers).

The Scriptural cross referenced accounts of the story in Jude, along with the original word meanings, tell us plainly that “the angels which kept not their first estate” were the Israelites who resided in their mid east land area nation from the days of Moses until their captivity by Assyria and Babylon. As they long tried God’s patience, they lost their jurisdiction along with their homes due to “falling” into disobedience of Yahweh’s national laws, and eventually having been taken northward into their dispersion and the dark gloom of their loss of liberty.

The original racial USA Constitutional “States” were Estates of Christian Commonwealths taught by Paul in Ephesians chapter 2:12 & 20 and implemented as such by the Christian American Founding Fathers. As never before in Saxon Israel, today many varieties of modern day “Korahs” have suddenly appeared, great oratory adversaries who hate our Estates, who live within our camp and have crept in unaware to lead many astray. But this time based upon the prophesied appointed times of 1776 and 1787 ([Our Saxon Christian Land Trust](#)) events have been set by Yahweh as the second chance for His “angels” to “keep their Estate”.

George Washington’s Vision was most certainly correct. America is hanging by a thread, yet Christ will move to save our Republic and our Saxon inheritance. It is time to choose by which tent we shall stand. That of the “many Korah’s” among us, or the tent of our family Inheritance of the original USA our second chance Estate. Christians --- what “the devil” will we do in these end times? This is the true story of Jude. History certainly does repeat itself, as Jude’s account of our ancestors’ “First Estate” is nearly our story of America as well. Let’s learn from the mistakes of our ancestors and keep our Estate this time around.

Daniel 7:18 But the saints of the most High shall take the kingdom, and possess the kingdom for ever, even for ever and ever.