

## Saxon Israel's Amazing 8<sup>th</sup> Feast Day

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### Isaiah 25:6 The promised 8<sup>th</sup> Feast Day brought forth by Yahweh in prophetic Zion during the end times

Isaiah 2:2 “And *it shall come to pass in the last days*, that the mountain of Yahweh’s house shall be established in *the top of the mountains*, and shall be exalted above the hills; and *all nations shall flow unto it*. (note: “mountain” is symbolic for “nation” in Bible prophecy)

Jeremiah 3:14,15 “Turn O backsliding children, saith Yahweh; for I am married unto you: and I will take you one of a city, and two of a family, *and I will bring you to Zion*: And I will give you *pastors* according to mine heart, which shall feed you with knowledge and understanding.” (“pastors”-- a Christian term. This is not Jews in Palestine)

Isaiah 18:7 “*In that time* shall the present be brought unto Yahweh of hosts of a people scattered and peeled, and from a people terrible from their beginning hitherto; *a nation* meted out and trodden under foot, whose land the rivers have spoiled (divided), to the place of the name of Yahweh of hosts, *the mount Zion*.”

**ISAIAH 25:6** “*And in this mountain (nation) shall Yahweh of hosts make unto all people a FEAST* of fat things, a feast of wines on the lees, of fat things full of marrow, of wines on the lees well refined.

7 And He will destroy *in this mountain* the face of the covering cast over all people, and the vail that is spread over all nations.” (Note: This feast is “doubled” in description, as it is repeated within verse 6, a relevant point mentioned later in this study. Let’s hold this thought.)

Dear brethren,

The Scriptures reveal that Yahweh will bring forth another feast in the last days which He did not list as a commanded feast in Leviticus chapter 23. And it will be in Zion His New Jerusalem nation of the end times. The literal Hebrew reads “*Yahweh of hosts shall make a feast unto all people in this mountain*”, that is “for the lawful residents within the nation rightfully joined to it”. The Ferrar Fenton Bible has it “*The Great Lord will make for all tribes on this Hill, a feast rich with marrow and well prepared dainties --*” referring to the tribes of Saxon Israel. For those honoring our racial heritage Feasts and Sabbaths, this is of great importance concerning the last days as penned by our good brother Isaiah. It is with solid reason and divine purpose that Yahweh presents this latter day feast at His appointed place and chosen time, since latter day true “Zion” is the focal point of the nations of this age.

The new feast in Isaiah 25:6 is quite literal in its context and we should note that it does not arrive chronologically until America, the “top of the mountains” or “nations” ch.2:2,

has appeared on the scene and the Saxon nations have begun to “flow unto it” (the beginning 1700’s). Verse 7 is yet to be fulfilled, but we see that this section is specifically referring to “nations“ and not any mystic application of meanings such as this feast only being symbolic of the Gospel message which arrived at the time of the cross (even long before in Eden, as skin coverings were made for Adam and Eve being symbolic of the Gospel lamb, Christ, slain for salvation).

On the contrary, Isaiah’s chapter 25 feast arrives in the latter days specifically in Zion, the New Jerusalem nation of regathered Israel. Time wise, it is a feast of delayed revelation for Israel.

Let’s collect the Scriptural testimony, compare it to history, and see where we arrive. Was a mighty Divine Hand guiding early America more than we have realized? Why have Christians not been told that the word “America” in Hebrew refers to the “Kingdom of heaven”? (see study) and that the double witness of Jesus’ name numerically (888) in the Greek text is  $888 \times 2 = 1776$ ? Strong’s Concordance gives the word “Meluwkah“ for “kingdom” at Hebrew reference #4410. “Am” is seen at Strong’s #5971 meaning “folk, men, nation, people“. *Am-Meluwkah* in Hebrew literally means “the people (nation) of the Kingdom (of Heaven)”. The Hebrew letters “L” and “R” become interchangeable depending upon grammatical usage according to Gesenius’ Hebrew and Chaldee Lexicon 1846, pg.421, and as Israel migrated into western Europe the pronunciation of Am-Meluwkah became “Am-Meruwkah” or “America” as noted in the Gothic and Celtic dialect. Certain truths were to be concealed until the last days. (Dan.12:4, Hos.1:10)

*“It is the glory of God to conceal a thing: but the honour of kings (Israel’s leaders) is to search out a matter.” (Proverbs 25:2)*

*“And on my servants and on my handmaidens I will pour out in those days of my Spirit; and they shall prophesy:” (Acts 2:18)* Thus considering God’s servant leaders:

◆ Was an 8<sup>th</sup> Feast (Isaiah 25:6 concealed until the latter days) divinely revealed to George Washington in the first few years of the American Christian Constitutional Republic during his administration? Let’s remember that this is the man who received a divine vision that three great wars would befall America on the continent before Christ returns. First, the War for Independence, next the Civil War, and the last a great Eastern invasion that has yet to take place. Washington’s vision is coming to pass.

◆ Did President Washington knowingly declare the Isaiah 8<sup>th</sup> Feast as our official Thanksgiving? ***Or*** was President Washington unaware of his actions, moved by the Holy Spirit to implement a Thanksgiving upon our national scene that just happens to line up with the Sabbaths and other Feasts according to the solar calendar of ancient Saxon Israel? Precisely then, how and why did President Washington do this?

◆ Furthermore, George Washington’s declared original American Thanksgiving to God was not held on the same yearly day as our present counterfeit Thanksgiving which was set by FDR in 1941.

## God gives the latter day Feast revelation to comfort His people

The New JerUSAlem's last revealed Feast Day is the 8<sup>th</sup> Holy Day of Yahweh's solar calendar and by that truth completes the other 7 Feasts of a family story. Although they were possibly not fully aware of the ramifications of their own patriotic and religious actions under divine influence, the early American Pilgrims had part of it right, while George Washington held the other part of Israel's 8th Feast Day. When one loses sight of their roots and heritage as badly as Saxon Israel has, the rebuilding of the faith can't be regained in one generation or by one person. People in several generations can each have parts of a divine revelation. It has taken Yahweh much time to awaken an entire people from a 2520 year slumber. We are still awakening and still learning as the Body of Christ, with the Holy Spirit quickening our call to be God's Kingdom nation in the Earth. The early American Thanksgiving Feast dedication (the Pilgrim/Washington application) amazingly fits right in to the ancient appointed solar calendar times based upon Scripture. The chances are extremely remote that this could be explained away as a random coincidence.

Isaiah the prophet had the revelation all the time and it was right in front of us. It most surely is a needed and timely revelation from our merciful God to soothe our trying souls, by comforting us with an 8th Feast Day which is not commanded as a written text statute (as is the seven) but is nevertheless Scripturally anticipated and foretold by our Heavenly Father. Thanksgiving is a family voluntary love feast, yet quite important.

Yes brothers and sisters, God has patiently waited for us as children growing in the maturity of the Faith to finally act voluntarily in a national kingdom act of appreciation by glorifying Him by the 8<sup>th</sup> Feast! He longs to see our comfort.

*“And in this mountain (nation Zion) shall Yahweh of hosts make unto all people a feast of fat things, a feast of wines on the lees, of fat things full of marrow, of wines on the lees well refined.” (Isaiah 25:6)*

*“Let us come before His presence with thanksgiving, and make a joyful noise unto Him with psalms. For Yahweh is a great God, and a great King above all gods.” (Psalm 95:3)*

*“For Yahweh shall comfort Zion: He will comfort all her waste places; and He will make her wilderness like Eden, and her desert like the garden of Yahweh; joy and gladness shall be found therein, **thanksgiving**, and the voice of melody.” (Isaiah 51:3)*

The 8th Feast Day, as it so appropriately turns out, is a voluntary feast of family thanks which coincides with the once true American Thanksgiving celebration that our race had been in the process of learning (1600's - 1700's) when shortly afterward a national apathy on the part of worldly men has deflected it (and us) into the arena of a pseudo Thanksgiving we see being celebrated today in America.

Let's slow down a bit and recap exactly what the Feast Days mean in the first place. God's Holy Days, also known as Feast Days, tell the story of His redemption and salvation for His Adamic Israel race from their sins, and a restoration of the call given to Adam to rule over the Earth in righteousness. This redemptive process is solely founded upon the **shed blood of Jesus Christ** on the cross. As we live out the Feast Days by honoring them with participation we are reinforcing and building our faith and trust in The Almighty that He is true to His redemptive promises. The discipline to participate infuses His redemption story into our very totality of being. To be an actual holder of the faith, we all grasp the importance of "doing" and not just "saying", as the law of the Spirit of Truth states: "*But wilt thou know, O vain man, that faith without works is dead?*" (James 2:20) "*For as the body without the spirit is dead, so faith without works is dead also.*" (James 2:26)

The bottom line is that God wants us to know and to live His story (racial history) of the redemption that He is bringing to pass all according to His promises. As former Bible lessons have pointed out, the Feast Days were never "done away with" by the arrival of Jesus Christ. Only the animal altar sacrifices that had been performed on these days were ended as Christ is now our permanent sacrifice. The memorial Holy Days of our racial and Scriptural heritage themselves still apply today and were observed by the New Testament Christians.

### **God establishes the prophetic double witness**

What is Yahweh God's method of confirming that His promises will surely come to pass? This is found in the law of "the doubling" in prophecy. In the first recorded instance of revealed prophecy of Scripture, when Joseph interpreted Pharaoh's dream in Genesis chapter 41 he informed Pharaoh that his dream was actually two dreams that were repeated (doubled) because what lay ahead (seven years of plenty then seven years of famine) would certainly happen.

*"And for that the dream was **doubled** unto Pharaoh **twice**; it is because the thing is established by God, and God will shortly bring it to pass."* Genesis 41:32 (2 sets of kine, 2 sets of corn)

The predicted seven years of plenty and seven years of famine in Egypt pertained to the kingdom of that nation then, yet God's fullness of His Kingdom for His people will go beyond a week's cycle of "sevens" and on into a "new day" of a new week/age starting with an 8th day. 8 is the number of "resurrection week" starting anew with immortality. The name of the Messiah (Yahshua - Hebrew) in the New Testament Greek language is IESOUS (Jesus in English). Since sacred Greek used its letters for numerals, the name IESOUS holds the numerical value of 888, or triple resurrection. "*--that in the mouth of two or three witnesses every word may be established.*" (Mat.18:16) Jesus, or 888 in God's mathematical language, is YHWH come in the flesh. Due to some unsound theories concerning the English name of our Savior with all of the speculations about ancient language syntax that can never be verified 100%, some folks denounce the name

Jesus as being of pagan derivative. It is not. On the contrary God has settled this matter long ago with His fixed mathematical language contained in the Scriptures which transcends linguistic interpretations. Let us witness the following: The numerical value of the added Hebrew letters of the well known divine announcement “*I am YHWH I change not*” (Mal.3:6), equals 888, that is, the same as “Jesus”. This is confirmed again by the Psalms in reading “*The salvation of our God*” (Psalm 98:3) which letters also total 888 Jesus. And yet again a third time -- “*Our God forever and ever*” (Psalm 48:14) with exact the value of 888 Jesus. As previously mentioned, the foundation of God’s prophetic Kingdom nation is planted upon the doubling of our Savior’s own name 888 with  $888 \times 2 = 1776$ . The implications of the full 8’s are obvious considering that 7’s are a natural perfection, while 8’s carry the perfection into a further spiritual realm of eternity, a new “week”.

An 8<sup>th</sup> Feast would imply the entrance of the Eternal King’s presence entering from outside of time into man’s Earthly arena (7’s). Thus the Feast would appear within the solar calendar but not part of it as realized from a mortal viewpoint. The 8<sup>th</sup> Feast transcends the 7 in purpose.

The question then arises --- in the complete redemptive history of the Feast Days, would we find 8 instead of 7 such memorial days, and should there be a “doubling twice” which confirms that Yahweh will bring it (total redemption) to pass? The answer is “yes there are 8 Feast Days”. The 8<sup>th</sup> has been right under our noses so close that we have failed to notice it.

Below are the Feast Days commanded by Yahweh, as listed in the solar calendar.

The first feast, Passover, is “doubled” in that if you miss the Passover, a second date one month later is provided so that a person may celebrate it. Does this in itself point to another “twice doubled” latter Feast that we have missed (or rather weren’t ready to perceive)? Joseph gives us the answer.

1. Passover -- Ex. 20:8-11; doubled at Num. 9:10,11 >>> [once doubled]
2. Unleavened -- Num.28:16,17
3. Pentecost (Weeks) -- Lev.23:15,16,21
4. Trumpets -- Lev.23:23-25
5. Atonement (better translated as Agreement) -- Lev.23:27,32
6. Tabernacles -- Lev.23:34-36
7. Last Great Day -- Lev.23:34, last ½ of 36; Jn 7:37
8. The 8<sup>th</sup> Feast of Isaiah 25:6 It’s doubled too as we shall see >>> [doubled again]

Joseph said: “*And for that the dream was **doubled** unto Pharaoh **twice**; it is because the thing is established by God, and God will shortly bring it to pass.*” (Genesis 41:32)

As we see 7 Feasts above, this is all well and good, but where is the “twice double” (a final doubling) that completes this most important of all stories and assures us that “God

will shortly bring it to pass”?? “*For God speaketh once, yea twice, yet man perceiveth it not.*” (Job 33:14) Answer: It’s the 8<sup>th</sup> Feast.

The more we dig into the Scriptures the more we become aware of the revelation that there is an 8<sup>th</sup> Feast to be completed in the Messiah’s Kingdom Christian Nation (1776), going beyond the initial foundation of 7’s. And the more we realize how much care God put into historical events to bring about the latter day nation of America the Beautiful, the clearer it becomes that our first official national Thanksgiving under our Christian Constitutional Republic fits the glove of Yahweh’s 8<sup>th</sup> Feast Day memorial for His children of Saxon Israel.

**The command to hear and honor the family redemption story told in the 7 Feast Days awaits a voluntary “thank you” in return, the 8<sup>th</sup> Feast**

With the 7 Feast Days, God Almighty as our Father is telling us, His children, a story of how He has saved us, that He has directed (commanded) us to gather round the family table to hear this story, and that upon completion of the whole story He awaits a child-like voluntary response of “thank you daddy” (aka the 8<sup>th</sup> Feast). This is one of the reasons why the 8<sup>th</sup> Feast itself is not listed as a **commanded** holy day in Leviticus 23. Rather, Scripture teaches that the 8<sup>th</sup> Feast is an expected response of thanks on our part telling Father that we have paid attention and are thrilled with the family story. Do we have table manners and love within our household, or do we not? Father is closely watching. He will never take you by the neck and shake a “thank you” out of you. Even the old sacrifice laws recognized that most understandable parental concept.

“And when ye will offer a sacrifice of thanksgiving unto Yahweh, *offer it at your own will.*” (Leviticus 22:29) This is God’s expectation of how He views a “thank you“. New Testament prayer is now a New Jerusalem sacrifice of the saints. (see Heb.13:15; I Pet.2:5)

The national 8<sup>th</sup> Feast is doubled (explained later) and concludes the family meeting. Thus as Joseph stated, “*God will shortly bring it to pass*“. In addition, since the 8<sup>th</sup> Feast truly completes the **end** of our racial story, this Feast *should end* and does end on a Sabbath Day as reckoned in Yahweh’s sacred calendar for Saxon Israel. An 8<sup>th</sup> Feast would naturally have to “fit” into the Sabbath and Feast Day solar calendar used by ancient Israel, and we will see that the 8<sup>th</sup> Feast brought forth in Israel’s New JerUSAlem most certainly fulfills that requirement.

**Where then is the 8<sup>th</sup> Feast Day of Saxon Israel?**

Our 8<sup>th</sup> Feast is to be found in the Scriptures and it is a latter day manifestation known as the *true* American Christian Thanksgiving. Most Americans know that there is “something good” about Thanksgiving. After all, the day is not born of pagan roots as is Christmas and Easter -- it is graciously thanking God. Yet we realize that there is also “something wrong” about a secular Thanksgiving as we see it being celebrated today in that it has become a “turkey day/football day/pre-Christmas season day” all rolled into

one. How can this day be both good and evil simultaneously, and what is its correct correlation to the 8<sup>th</sup> Feast Day? Only the Scriptures in light of actual historical events will iron out the truth with respect to Thanksgiving.

Seeing that the true Thanksgiving Feast, the voluntary 8<sup>th</sup> Feast, is expected but not forced upon us, and that Isaiah revealed that there would be another Feast, we realize that God gives us choices in some matters. In each of our individual lives we may either close out the family story (Feast Days) with a “thank you” and a closer relationship with our Father unto many blessings, or we can leave the table thankless without manners, with Father taking note. The choice becomes ours and participation becomes accountability. But on a larger scale there is mention of Israel’s national petition to gather and assemble for thanksgiving. Indeed, the Scriptures plea for the national gathering of thanks. “*Save us (Israel), O Yahweh our God, and **gather us from among the heathen, to give thanks unto thy holy name, and to triumph in thy praise.***” Psalms 106:47

1 Chronicles 16:35 “*And say ye, Save us, O God of our salvation, and **gather us together, and deliver us from the heathen, that we may give thanks to thy holy name, and glory in thy praise.***”

Public feasts were assembled in great public meeting places. Gates, “shah-ar“; Strong’s #8179 Heb. means a “public meeting place”. We can see the relevance of this word below to feasts:

Deuteronomy 16:14 “*And thou shalt rejoice in thy feast (tabernacles), thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite, the stranger (traveler), and the fatherless, and the widow, that are within thy gates (public meetings).*”

Yet we see the same public feast directive relating to Tabernacles as being applied to the then prophetic Thanksgiving.

Psalms 100:4 “*Enter into his gates (public meetings) with thanksgiving, and into his courts with praise: be thankful unto Him, and bless His name.*” This is national in parameter and not merely referring to an isolated individual prayer of thanks.

Also consider this: The entire scope of honoring the Feast Days is for consecrating our national body to Christ. Consecration means to devote something to the service of God. Consecration must first honor the blood and it must ultimately conclude in freely giving thanks. This is yet another Scripture proof by which we know that the Feast Days will culminate with an official Thanksgiving as the Body of Christ grows unto maturity in the New Jerusalem.

“*Then Hezekiah answered and said, Now ye have consecrated yourselves unto Yahweh, come near and bring sacrifices and thank offerings into the house of Yahweh. And the congregation brought in sacrifices and thank offerings; and as many as were of a free heart burnt offerings.*”  
(II Chron.29:31).

The Feast Days are our national memorial days that remind us of our Israel heritage and consecration to God Almighty. These racial heritage memorials start with remembering the blood and end with a thanksgiving. King Hezekiah understood the spiritual concept. (above verse)

The first feast, Passover, honors the blood of the eternal Lamb, Jesus Christ. The last feast, Thanksgiving, thanks God for revealing His entire redemption story to us. Therefore the story of the provided **blood** and the **thanks** for it, runs through feasts 1 - 8 inclusive. In addition, the numeral "1" is always written by drawing it from top to bottom, and thus represents the lamb that came down from the realm of "heaven" to the Earth. The numeral "8" is an endless loop that has always represented infinity and eternity. Our complete family's Feast Days story reads: "The Lamb came down to give His chosen family eternity" (that is, 1 through 8 numerically) in His work to accomplish this loving act which none of us deserve by our own merits.

From a national viewpoint, Israel lost their old Jerusalem area home land because of sin. God raised up Assyria and Babylon to invade, defeat, and remove both Israel and most of Judah out of that middle east region. God also pronounced a punishment of 2520 years upon Saxon Israel before they would officially be permitted to unite as a nation once again. Ancient Israel's exile story began in 745 BC when the Assyrian King Tiglath-Pileser began his reign. 2520 years after that date brings us to 1776 AD as the appointed time of Israel's regathering as a nation again in a new place -- America (Ameruwkah, The Kingdom people nation of Heaven).

### **The 8<sup>th</sup> Feast, Thanksgiving, Scriptural correlation, and American Pilgrim history**

The 8<sup>th</sup> Feast on Yahweh's Sacred Solar calendar would for all purposes complete the family story telling reunion before Jesus the Christ would take the national throne as He returns to save the American New Jerusalem and rule the nations with a rod of iron. When all is said and done, the birth of America was a militant Christian experience where the patriots fought under the banner of "No King But Jesus". The name "David" in Hebrew means "Beloved", like Christ.

We note that Jesus, God's "beloved" (Lk.3:22) will receive the throne of His father David, which is a literal governmental throne over national Israel. (Luke 1:32) In a parallel to the early American Pilgrims honoring a three day Thanksgiving for the goodness of the Christian God of the Bible, we see that David's soldiers honored him with a three day feast before David took the throne of Saul over Israel.

*"All these men of war, that could keep rank, came with a perfect heart to Hebron, to make David king over all Israel: and all the rest also of Israel were of one heart to make David king. And there they were with David three days, eating and drinking: for their brethren had prepared for them." (I Chron.12:38,39)*

Thousands of years later we see the armed gathering of Pilgrims holding our first recorded officially recognized Autumn Thanksgiving with a three day feast in



thankfulness of God's providence for their safety and emerging prosperity in the "new world".

From Edward Winslow, *Mourt's Relation*, autumn 1621 Plymouth: (in modern English)

"our harvest being gotten in, our governor sent four men on fowling, that so we might after a special manner rejoice together, after we had gathered the fruits of our labors; they four in one day killed as much fowl, as with a little help beside, served the Company almost a week, at which time amongst other Recreations, **we exercised our Arms**, many of the Indians coming amongst us, and amongst the rest their greatest king Massasoit, with some ninety men, whom for **three days we entertained and feasted**, and they went out and killed five Deer, which they brought to the Plantation and bestowed on our Governor, and upon the Captain and others. And although it be not always so plentiful, as it was at this time with us, **yet by the goodness of God, we are so far from want**, that we often wish you partakers of our plenty."

Not long after, the charter of these first colonies recorded that the real purpose for the pilgrim's colonizing America was to advance the Kingdom of Jesus Christ, the "Beloved" (Davidic) King.

"Whereas we all came into these parts of America with one and the same end and aim, namely, to advance the Kingdom of our Lord Jesus Christ and to enjoy the liberties of the Gospel in purity with peace." (The Articles Of Confederation Of the United Colonies of New England -1643)

The three day food preparation for a journey into a new land has been an Israelitish custom of spiritual significance from the days of antiquity:

*"Pass through the host, and command the people, saying, Prepare you victuals; for within three days ye shall pass over this Jordan, to go in to possess the land, which Yahweh your God giveth you to possess it." (Joshua 1:11)*

And also in the New Testament we read of Paul the Apostle:

*"In the same quarters were possessions of the chief man of the island, whose name was Publius; who received us, and lodged us three days courteously." (Acts 28:7)*

*"And landing at Syracuse, we tarried there three days." (Acts 28:12)*

Our Scriptural 8<sup>th</sup> Feast of the American Christian Thanksgiving should be a *three day event* as was the pilgrim's Plymouth feast and David's feast in anticipation of his Kingdom, even if it is gathering for many "feast meal leftovers" and Bible reading on days two and three of Thanksgiving.

Being that it is an end of the "family Gospel story" in anticipation of our King, the

three day Thanksgiving Feast should end on a Sabbath of Israel's solar calendar, since our King Jesus is leading us into His Rest. "*Come unto me, all ye that labour and are heavy laden, and I will give you rest.*" (Matthew 11:28)

☞ Here is where all of this starts to become historically astonishing with respect to the events that lead up to George Washington's Thanksgiving proclamations.

### **Jesus Christ rebuilds the Kingdom of God using His early American servants**

When we look at the big picture of events surrounding the establishing of our Republic as a Christian Commonwealth administration it becomes evident that it has been Jesus Christ Himself, our King, who has divinely controlled the circumstances of western civilization which brought forth the nation of America in these latter days. Jesus said, "*I go to prepare a place for you --- I will come again, and receive you unto myself*" (John 14:2,3) Although our Christian Founding Fathers performed their duty, it was by a divine hand beyond their knowledge that moved the many events in place by power of the Holy Spirit as Jesus prepares the Kingdom He will receive. The aforementioned three day Pilgrim Thanksgiving was just one building block being compiled by Jesus as He works to rebuild and prepare the fullness of the Kingdom throne He will soon receive. Next our Master moved by and through the early patriots to drive the English banker's army out of the land in 1776, and influenced the Founder's hearts to decree the [Land Inheritance Trust](#) for the racial posterity called the 1787 Constitution for the United States of America. Now He has taught us that we Saxons are the true Israelites and He is furthermore teaching us about *all* the Feast Days of His Kingdom. We have lost so much by the disinformation of the dogmatic churches that we can't regain it all in one day or one year. It takes time, and Jesus remains busy in His work of reconstructing Saxon Israel's national Kingdom. There are also enemies in the land that fight to prevent this, and so it will be through trials and tribulations that we will attain the victory. Nevertheless Christ remains building and the enemy will not be able to destroy the structure of His New Jerusalem nation, try as they may.

### **Thanksgiving -- Christ's last (8<sup>th</sup>) building block already in place**

Let's examine a general statement about Thanksgiving first, then we will back up in the next section and observe the historical circumstances and Scriptural connection of what precisely is transpiring in the very prophetic days in which we live, as it relates to Yahweh's Feast Days. The prophet Isaiah told us that in the last days Yahweh God would present us with a new national Feast. When we comprehend the truth that we Saxon Christians are the Israelites, that America is the New Jerusalem home of regathered Israel, and that the Feast days were never done away with -- it becomes ever so clear what the 8<sup>th</sup> Feast Day actually is. [Those of you who have studied the [Israel solar calendar](#) will have an enhanced perspective of the discussion]

Scripturally speaking, an 8<sup>th</sup> Feast based upon traveling into a new land should be a three day event and end on a Sabbath as do the other Feast Days. (Readers who have the solar calendar can check out the Sabbath endings of the Feasts) The pilgrims set Thanksgiving as a three day feast, which we have seen is Israelitish in context. **In 1789 President George Washington declared November 26<sup>th</sup> to be our first official Thanksgiving under the Constitutional Republic.** November 26<sup>th</sup> on the solar calendar happens to be day 9 of month 9 (significant) and it is *three days* before ending on a solar Sabbath day making those days fit into a Feast Day pattern on the sacred calendar. Either George Washington studied this out privately or the Holy Spirit was moving in him mightily. We may never find out.

Unknown to most, **President Washington also declared a second time in 1795 that Thanksgiving Day was to be on February 19<sup>th</sup>.** February 19<sup>th</sup> falls on day 3 month 12 of the Israelite solar calendar, and like the first Thanksgiving, it too is *three days* before ending on a Sabbath of that month. Scripturally this qualifies as the “twice doubled” alternative day of the last feast (see page 6) just as Passover being the first feast has an alternative celebration day. If taken within sunset times on the Israelite solar calendar, George Washington has the 2<sup>nd</sup> feast on the **84<sup>th</sup> day** after the first one (Nov.26 - Feb.19 sunset times). We know 30 days between the “doubled” Passover depicts a beginning of the Feast Day story, as Christ the Lamb began His public ministry at age 30 (Lk.3:23). 84 Days between Thanksgivings of the 8<sup>th</sup> Feast specifically depicts the end times as 84 is tied in many ways with spiritual completion ( $12 \times 7 = 84$ ) and holds an important number in Daniel’s end time prophecies. Accident and coincidence? Hardly. It is my personal opinion that George Washington was a modern day Joshua of the Saxon Army of God and that he knew exactly what he was doing. Regardless of one’s personal take on this -- - somehow Washington knew and got it right.

Combined together, President Washington’s dates and the Pilgrims’ three day feast amazingly result in *a correct solar calendar placement* of the latter day feast of bounty mentioned in Isaiah 25:6. “*Yahweh of hosts shall make a feast unto all people in this mountain (Zion nation, USA)*”.

### **Background detail of the 8<sup>th</sup> Feast Thanksgiving under divine guidance**

President George Washington gave us the example of the proper solar times of the Saxon Israel Thanksgiving Feast, being 84 days apart and “doubled” for those who may not be able to keep the first Thanksgiving of November 26<sup>th</sup>. What sort of man was our first and greatest President? Here is an order from Washington to his young American troops of that era:

“While we are zealously performing the duties of good citizens and soldiers, we certainly ought not to be inattentive to the higher duties of religion. To the distinguished character of Patriot, it should be our highest glory to add the more distinguished character of Christian.” George Washington, *The Writings of Washington*, John C. Fitzpatrick, editor (Washington: Government Printing Office, 1932), Vol. XI, pp. 342-343, General Orders of May 2, 1778.

From the biography *George Washington: First in War, First in Peace*, by James A. Crutchfield, 2005, pg. 91, we read of an account of the Revolutionary War battle of New York in 1776 as the British attacked with General Howe in command:

“On September 15<sup>th</sup>, Howe struck at a point along the East River about four miles north of the city. Thousands of Redcoats and Hessians streamed ashore from eighty four barges, protected by the big guns aboard the warships anchored in the river. The Americans were terrified, and scores fled past Washington as he observed the retreat in “surprise and mortification”. He was livid, dashed his hat to the ground, and rode after the frightened soldiers, ordering them to return to their positions. “Are these the men with whom I am to defend America? Good God! Have I got such troops as these?”, he shouted.” (underline added)

Washington was in the saddle 48 hours straight giving battle orders outside New York on that occasion, as he was always personally involved in rallying his troops against great odds. This is the man whom some slander today as not being a real American. If only we were blessed with another President Washington today, we may have some semblance of leadership our nation needs.

Washington had built his ideals for a national Thanksgiving upon the Pilgrim heritage and upon the Scriptures. The fingerprints of God Almighty upon the foundation of early America and upon the Feast of Thanksgiving are too numerous to cover in one essay. Enough can be highlighted here however to impress upon our humble souls just how powerful of a Living God we do have looking after us.

With President Washington setting the first two Thanksgivings on the calendar at dates 84 days apart, we should realize that the number 84 is symbolic of the completion of tribulation and judgment. In the Book of Daniel, God had set 70 weeks of years as judgment upon Judah (Dan.9:24). In Revelation chapter 11:9,11 we note that the two witnesses are resurrected after 3 ½ days, in the end times. The prophet Jeremiah preached God’s warnings to Judah for 23 years (Jer. 25:3) before announcing a 70 year judgment upon the nation for its sins (25:12). Christ’s ministry lasted 3 ½ years. The numbers of 70, 23, and 3 ½ are all related to end time events and are all connected to their common number 84 of judgment consummation, as well as their being repeated elsewhere in Scripture.

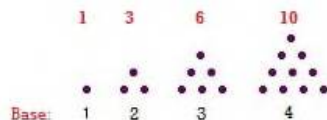
84 is the product of 7 times 12. 7, of course, represents perfection of natural things, and 12 represents the fullness of God’s plan, more so as it relates to us of the end times. Therefore, 84 depicts God’s will moving in the Earth upon all those whom God has chosen to save. Saxon Israel’s final tribulation is really the beginning of the end of God’s program. But how are those three numbers linked to 84? 70 years have 840 months; 3 ½ days have 84 hours; and 23 years have exactly 8,400 days. (There are five leap years in 23 years. So, 23 years x 365 days + 5 days = 8,395 days + 5 days = 8,400 days.)

The Pilgrims at Plymouth celebrated their three day Thanksgiving in 1621. 16 is double the eighth feast at  $8+8$ . 21 is the combination of  $7+7+7$ . Although they had a local supply of the fruits and game of the land, they did not have cattle and goats at their plantation until July of 1623 when the much needed supply ship arrived with the livestock. (Again we see “23” appearing) The timely replenishing in July of 1623 until July of 1776 is 153 years. 153 is the number of abundant fish the disciples caught in Christ’s miracle of the draught of fish. (John 21:11) Jesus said that the Kingdom was like a net cast into the sea that gathered good and bad “fish”, but that at the end of the age the bad will be separated from the good. (Mat.13.47-50) What was the name of the supply ship that first replenished the pilgrims’ colony with needed plenty in 1623? *The Anne*. (<http://www.mayflowerhistory.com/History/thanksgiving.php>, plus historical records) As a result, the Thanksgiving of 1623 is reported to be an even more bountiful farming event.

The number 84 is mentioned only once in the Scriptures. 84 is the age of *Anna* the prophetess as told us in Luke 2:37. Anna is noted in the Scriptures for her *thanksgiving to God* for the redemption of those in Jerusalem. Upon Anna’s seeing the child Jesus in the temple we read, “*And she coming in that instant gave thanks likewise unto Yahweh, and spake of Him to all them that looked for redemption in Jerusalem.*” (Luke 2:38) Yes, America, Israel’s New Jerusalem, is uniquely tied to the Scriptures by the Divine Hand of Providence in more ways than we have ever realized.

God (Yahweh Elohim) being triune in nature as seen in the Scriptures (1,2,3, The Father, Son, and Holy Spirit - Mat.28:19), has revealed His salvation plan for us in His Feasts. The triune nature of God is present in each Feast Day of the 7 Feasts listed in Leviticus 23, and in the totality of the “family story” by the 8<sup>th</sup> Feast of the latter days, our Thanksgiving of “84” symbolism (related to victory during the end time tribulation). With 7 representing the first Feast Days, and the integers 1,2,3, representing the primary mathematical triangle and triune nature of Yahweh Elohim, we see that “The Grand Architect” referred to by the Founding Fathers has laid out our Saxon Feast Days in a precisely fixed manner.

The first seven triangular numbers are  $1 + 3 + 6 + 10 + 15 + 21 + 28$ . Mathematically these can be taken to represent the triune God in progression of the first seven Feast Days. The first 4 triangular numbers look like the diagram below.



Adding the first 7 triangular numbers of the triune God in the first 7 Feast Days, it equals the symbolic end-time number of the 8<sup>th</sup> Feast where we thank God for the entire family story; namely “the 84 years age” of Anna the prophetess who gave thanks to God in the Temple, and of George Washington’s placement of America’s Thanksgiving in harmony with the ancient Israel solar calendar 84 days apart, ending on Sabbaths in light of the three day Pilgrim Feast.  $12 \times 7 = 84$ , the last of the last Feasts, the alternative thanksgiving of the calendar story which takes place in month 12. The sum of the first seven triangular numbers through the 12 months finishes the family story for His

children. That is,  $1 + 3 + 6 + 10 + 15 + 21 + 28 = 84$  and is the end time “story completion” of Isaiah’s chapter 25 Feast for Zion, the new JerUSAlem national Thanksgiving.

It should be pointed out that President Washington chose to give his 1789 Thanksgiving Proclamation for America on October 3<sup>rd</sup> to set an upcoming date for the Thanksgiving Feast. October 3<sup>rd</sup> is the first day of the Feast of Tabernacles each year on Israel’s solar calendar. With the mounting evidence of the peculiar timing of these events it becomes increasingly difficult to imagine that these things were not deliberate on the part of Washington. What did he know and why are there no writings of George Washington that explain his choice of times for Thanksgiving? We can only speculate at any answer. Much of our history has been “lost” (or rather did adversaries destroy it?)

### **The true Saxon American Thanksgiving forgotten**

Additionally, not only did President Washington place his Thanksgivings 84 days apart on the solar calendar and three days before a Sabbath, but he proclaimed that the first national Thanksgiving under the Constitutional Republic was to be held on November 26<sup>th</sup> of 1789. This *same date* happens to be day 9 of month 9 on Israel’s solar calendar and carries both spiritual and racial implications for Yahweh’s House of Israel who are the Saxons, called so because we are the sons of Isaac, Abraham’s son. As the word evolved through history we have Isaac’s sons, Saacson, Saxons. The number 9 and duplicate 9’s hold a unique symbolic meaning of the Master Mathematician of the universe. In recognition of the truth that it has been the race of Isaac, white Saxon Christians, who settled the American wilderness, 99 was the age of Abraham when God Almighty appeared to him with the promise of national greatness. (Gen. chapter 17) And it was through the seedline of Abraham’s son Isaac that both the national covenants and the Messiah’s covenant would come. The 8<sup>th</sup> national Feast Day and all the Feast Days are the national heritage memorials for Isaac’s sons after the promise given to Abraham at age 9/9.

*“And when Abram was ninety years old and nine, Yahweh appeared to Abram, and said unto him, I am the Almighty God; walk before me, and be thou perfect. (Gen. 17:1)*

*“And I (Yahweh) will establish my covenant between me and thee (Abraham) and thy seed after thee in their generations for an everlasting covenant, to be a God unto thee, and to thy seed after thee.” ---- “for in Isaac shall thy seed be called”. (Gen.17:7; 21:12)*

The 8<sup>th</sup> Feast Day, Saxon Israel’s true Thanksgiving, being revealed to Israel in prophetic Zion (USA) according to Isaiah the prophet, is therefore a work of the Holy Spirit among the New Testament latter day believers. 9/9 is the Spirit of God moving upon man as there are 9 fruit gifts of the Holy Spirit (Gal.5:22,23); and 9 power gifts of the Holy Spirit (I Cor.12:4-11).

Psalm 48 is a psalm about the glory of God in Zion. Verse one locates it as a place of praise unto Yahweh in the phrase “*in the city of our God, in the mountain of His holiness.*” The letters of this verse in Hebrew numerically total 999, the Holy Spirit nation of God. In “Jesus’ Name we have previously seen that it is also 1776.

There are 48 estates in the continental true lawful body of the New Jerusalem. (Later the “estates” became known as “the 48 states”. The other two additions are not common law parts of the adjacent estates)

We could continue on with even more Scriptural fingerprints of God Almighty upon our nation’s beginnings and the Feast Days as they apply to America the Beautiful. But the preceding pages will suffice for this article’s purpose of unveiling the 8<sup>th</sup> Feast that briefly appeared at the outset of our American Christian journey, yet has somehow escaped us of the modern era. The true Israelite Thanksgiving Feast will always take place on November 26<sup>th</sup> each year since it is fixed as day 9 of month 9 on Yahweh’s solar calendar. The present “Thanksgiving Thursday” has nothing to do with it as Thursday can fall on any of several dates during the present Thanksgiving week. Just how was our Thanksgiving derailed into what it has become today?

The national Thanksgiving observances after the administration of President Washington were a hit and miss affair with no real fixed consistency. In 1863 in the middle of the War of Northern Aggression (The Civil War), Abraham Lincoln, in an attempt to emulate Washington’s speeches, proclaimed the last Thursday in November as America’s Thanksgiving. [*Lincoln’s Thanksgiving Proclamation of 1863* - Library of Congress] Although Thanksgiving did fall on November 26<sup>th</sup> that year, Lincoln’s subtle proclamation did not specify that date (26<sup>th</sup>) but only that the celebration would be on the “last Thursday” of November henceforth. This set the precedent for our annual “Thursday Thanksgiving” of today, which on most years *will not* fall on the 26<sup>th</sup> (the Israel solar day of 9/9). It is fitting that Lincoln, who invaded the South over “state power issues”, who began the abuses of the executive order, and who put the nation under martial law from which we have not recovered, would be the President to somehow derail Washington’s Scripturally correct Thanksgiving with the flaw filled error of his 1863 proclamation. In 1941 socialist New Deal President Franklin Roosevelt signed the Senate Bill that made observing Thanksgiving on the fourth Thursday of November a federal law. With the Thanksgiving orders of Lincoln and Roosevelt, George Washington’s proclamations of Thanksgiving on November 26<sup>th</sup> (day 9/9 of the solar calendar) or on February 19<sup>th</sup> (day 12/3 on the solar calendar) and its Scriptural importance have been lost in the sea of federal bureaucratic edicts.

### **When to celebrate the Christian Israelite Thanksgiving in America**

The true 8<sup>th</sup> Feast of Thanksgiving is reckoned within the scope of the sacred solar calendar known by ancient Israel. Using the Gregorian days of our present calendar, George Washington’s times are seen coordinating the two calendar systems. Since the solar calendar is a fixed system of appointed times, the true American Thanksgiving will always take place just after sunset of our November 26<sup>th</sup>, or later, in the daytime before

sunset of our February 19<sup>th</sup> (for those who miss the first Thanksgiving). It is a three day memorial of partaking of the bounty of the land, of thanking God, of fellowship, and of Scripture reading. For those of you who have the actual solar calendar the days are # 9,10,11 of month 9 with day 11 being a Sabbath, or alternatively days # 3,4,5 of month 12 with day 5 being a Sabbath.

Addendum: Some closing study notes for Solar Sabbath calendar students

The 8<sup>th</sup> Feast is a prophetic extension of the "Last Great Day" of month 7 day 22, an 8<sup>th</sup> day in itself. The Last Great Day takes us from our journey in this Tabernacle of our mortal bodies (II Pet.1:13) into Christ's resurrection of His saints on Earth. The 8<sup>th</sup> Feast continues that resurrection Kingdom era into a period way beyond when Christ will finally deliver the Kingdom to the Father (I Cor.15:24). To no surprise, *there are 7 complete Sabbaths* between The Last Great Day and the Sabbath of 1<sup>st</sup> Thanksgiving's third or 'last day' (day#5, month 12 solar calendar), a completion of something else that awaits us.

The 8<sup>th</sup> Feast is as if Christ enters into the calendar and pulls us into a greater future of things we cannot comprehend at the moment. (I Cor.2:9) The 8<sup>th</sup> Feast is a 3 day "spiritual breach" into the calendar by the 8-8-8 (Jesus' infinite number), yet not specifically part of where we are now. It transcends our perception of time and is not part of the overlapping duplicate calendar times we see in the first half of the year and second half of the year with the first 7 Feasts. Those required Feasts are concerned with memorializing the "when's", "how's", "why's", and "where's" of Yahweh's redemption work for Adam's family. The 8<sup>th</sup> Feast is concerned with "thanking the Father" for that redemption and for the Kingdom nation, our sanctuary where we can live the redemption in this age. The intent is notably different. There are also exactly 12 complete Sabbaths between the two Thanksgiving Sabbath days.

Not being limited to the present solar calendar age, the 8<sup>th</sup> Feast is not a commandment by law yet is rather a voluntary Feast of children coming into maturity. Note that with the 7 prior Feasts we see that The Word tells us, "And Yahweh spake unto Moses, saying, Speak unto the children of Israel, and say unto them, Concerning the Feasts of Yahweh, which ye shall proclaim to be holy convocations, even these are my Feasts." (Lev.23:1,2) This is a family command. But although Isaiah tells us that there would be another Feast in latter day Zion, there is no command by law to make it mandatory, rather it is expected simply because Yahweh said it would happen. "Yahweh of hosts shall make a feast unto all people in this mountain (nation) of fat things, a feast of wines on the lees, of fat things full of marrow, of wines on the lees well refined." (Isaiah 25:6) This represents the fullness of Christ in the believer and the blessings of the true nation. The "spirit of the law" applies -- "And when ye will offer a sacrifice of *thanksgiving* unto Yahweh, *offer it at your own will.*" (Leviticus 22:29) -- yet Israel has now grown into the New Testament Commonwealth of Ephesians chapter two since the indwelling of the Holy Spirit at Pentecost. In the New Jerusalem of the latter day, the Feasts and Thanksgiving are manifested together. It is time for the Remnant to put all of the scattered pieces together.

The prophesied Commonwealth taught by Paul in Ephesians 2 was manifested by the early Christian American Constitutional Republic. It's formation was a result of miraculous divine intervention by God Almighty at the birth of this nation. People today pray for a miracle "to save America", yet Christians partake of the counterfeit Thanksgiving of the world system. That Thanksgiving is powerless in the eyes of God. "Your new moons and your appointed feasts my soul hateth: they are a trouble unto me; I am weary to bear them." (Isaiah 1:14) The precursor to miracles is a contrite heart in true thanksgiving once redemption is realized. Jesus Christ was the embodiment of redemption, thanksgiving, and miracles. He neither mentally struggled nor commanded the baskets of fish and bread to be multiplied when feeding the multitudes, but only "gave thanks" and the miraculous happened. Commandments have to do with obedience and duty, and certainly have their place. It is God that commands miracles. Not us. "God hath spoken once; twice have I heard this; that *power belongeth unto God.*" (Psalms 62:11 - New Age positive mind 'power' teachers beware).

Miracles with men have to do with faith and thanksgiving, upon which God smiles with His power. Is America watching for a national miracle? "*Continue in prayer, and watch in the same with thanksgiving;*" (Col.4:2) There is personal individual thanksgiving and there is a national Thanksgiving. It is no wonder



why George Washington, a man of a thankful heart to God, was running around the countryside with musket ball holes in his army jacket yet not being dropped out of the saddle, why he was visited by a divine message that told him of the three great tribulations that would befall the nation's future, and why he set the true Thanksgiving according the Yahweh's solar calendar. Washington was our greatest military leader of the New Testament Ecclesia Commonwealth, and was endowed with the spirit of 1776 and 1787 in his heart. He is an example of a mortal sinner who at least had the sincere manners to be thankful to God for what He has done for us. God does not require much of us compared to His infinite love for us.

Thanks-giving is one thing He expects. He has made the Feast for us. We are living in Zion, the New Jerusalem. In God's time the fullness of the Kingdom will take place first here in the USA where other Saxons will seek to hear the Law. Thank God.

Isaiah 2:3 "And many people shall go and say, Come ye, and let us go up to the mountain (nation) of Yahweh, to the house of the God of Jacob; and He will teach us of His ways, and we will walk in His paths: for out of Zion shall go forth the law, and the word of Yahweh from Jerusalem."

The seven Feasts are in the Law. The eighth Feast is in the divine grace revelation given to the sons of God, Isaiah 25:6 (pg.1), plus the accompanying Scriptures that take us into the eternity age of our redeemed family.

Happy Thanksgiving!