

Faith of the Covenant Fellowship, Virginia, USA

The Passover Memorial For Christian Israel
Our family message of Resurrection and national heritage as Israel

From the desk of Kenneth W. Lent April 2012 (updated 2016)

Passover – **Sundown of April 2nd** every year, 14th of Abib
Saxon Israel’s One Day Memorial (Please do not ‘Edomite jewish torture’
the lambs!)
The family themes are resurrection and our heritage of liberty from bondage.

“And this day shall be unto you for a memorial; and ye shall keep it (this day only) a feast to Yahweh throughout your generations; ye shall keep it a feast by a statute for ever.” -- Exodus 12:14 (“statute” khook-kaw Strong’s #2708, here, not “ordinance” incorrect in the KJV)

Points of discussion:

SAXON ISRAEL'S PASSOVER MEMORIAL IS ONE DAY (Not 5 days)
IT IS A MEMORIAL DAY (NOT A SACRIFICE DAY)
IT IS TO BE KEPT THROUGHOUT SAXON ISRAEL’S GENERATIONS
IT IS TO BE KEPT AS A FEAST/FESTIVAL (NOT AN ANIMAL
BLOOD APPLICATION RITE)
IN CONTRAST TO JEWISH PASSOVER
IN CONTRAST TO HIGH NOON PASSOVER
HOW TO SET THE CHRISTIAN PASSOVER TABLE

ONE DAY ONLY, NOT DAYS #10,11,12,13,14

This short article is for those Saxon Israelites who are obeying the commandments of the Law to observe the Feast Days given to us by Yahweh as memorials. If one is Israel, then they should be keeping the heritage memorials of our race with more zeal than the heathen keep all of their celebrations.

Here are a few key notes to remember to prevent the defiling of Passover by mistakenly copying the false “Jewish Seder Passover” which is both Talmudic antichrist in perception and animal cruelty. Never under any

circumstance seek out the advice of Rabbinical books, methods, or Talmudic rules for Passover. The Messianics too are quite “jewish” in their take on Passover, but then again Messianics are not Christians by their own admission.

As with all the Feast Days, we remember Passover as a *memorial* according to Yahweh’s command to observe it in Exodus 12:14. It is not a sacrifice, and it is not part of the old blood sacrifice laws (the altar ordinances of Hebrews chapters 9 & 10) that were added until Messiah would come. (Galatians 3:19) This is why Yahweh has told us to celebrate it as *“this day”* and not as the entire several days of the preparation of the animal lamb. Also God tells us to *“keep it a feast”*, not to keep it a blood sacrifice, or a keep it multi-day preparation effort.

That animal preparation from the 10th day was part of the anticipation and usage of the actual blood of the animal over the door lintels to keep away the death angel that passed through the land back then and killed all the first born of the families in Egypt. (Exodus 12:23) The literal animal blood usage was a “former time application” as no supernatural destroyer appears at each Passover evening these days. Any preparation or usage of the animal blood today is a denial that Messiah has come. This is why we must not any longer keep a lamb for five days before the singular memorial meal day (Exodus 12:3) that we are reminded to keep, nor use animal blood over the door lintel (Exodus 12:22). Christ has fulfilled the blood application part of Passover, even though we are to memorialize the day *“throughout our generations”*. This is the same Scriptural principle that applies to the Sabbath day. There were altar animal sacrifices on each Sabbath day, but since Christ The Lamb came we don’t perform those sacrifices any longer but we still keep the Sabbath day since is one of the Ten Commandments of the Law. The Sabbath day in and of itself is not discarded today simply because the priests used to hold sacrifices on that day (as they also did on the Feast Days). We are to still honor the Feast Days and the fourth Commandment Sabbath day alike, less the old altar sacrifices.

It is not a difficult thing to distinguish between the old sacrifice use of the animal blood at the first Passover in Egypt, and the simple fellowship of gathering at the present heritage memorial Passover meal with brothers and sisters today as commanded – but some do indeed seem to get lost in their ideas about Passover. Usually the confusion sets in by trying to practice a “jewish ritual Passover” instead of gathering to remember the true Saxon Israelite Passover. Just keep it simple and remember – any usage of

preparation of an animal for blood or usage of animal blood was all fulfilled on the Cross by Jesus Christ, the Lamb of God. The single day of the memorial meal still applies as a statute of the Law. Those who comment that the command to keep Passover “*for ever*” did not mean “always” is without merit considering that Yahweh wants our race to have memorials of our heritage. True, as some point out “*for ever*” (Exodus 12:14) may be viewed as “*for the age*” but we are still in this age of our mortal flesh experience of life and death, plus the fact that we are to celebrate Passover “*throughout your generations*” which means that if one is a *descendant* of the Israelites, then Passover is to be kept.

Do not “jew kosher (torture)” the lamb for Passover (please let others know about this Edomite practice)

Some people are actually performing the cursed animal torture of slowly koshering a little lamb by slitting its carotid neck artery and having several men hold the animal on the ground until it takes 10 minutes to die a panic stricken death. Please do not get taken in with such religious adultery and animal cruelty.

God Almighty never gave Israel instructions for a jewish cabalistic type ritual to be performed on any animal. That simply is not to be found in the Scriptures. We are told “*to kill*” the animal. Saxons kill their beasts quickly and humanely as possible. For starters, read how Yahweh feels about animals: Deut.22:6 Prov.12:10 Gen.33:14 Deut.25:4 If any of them were going to die for sacrifice back then it was by neck breaking (instant) or beheading. Birds had their necks wrung Lev.1:5; 5:8 , then cut off, which is instant. We see no directions here to cut a small slit in the neck until the bird slowly bleeds and squawks to death.

The larger animals were beheaded from the back of the neck, Ex. 13:13 even though it says “*break his neck*”, it is the Hebrew “aw-far” -- to behead. So if someone wants to debate the point as to whether it is neck breaking or beheading, the idea is “instant death”, not neck arterial koshering practice. There was still plenty of blood from a quickly killed animal for “sprinkling on the altar” of the old priesthood. Since Israel is likened to a battle axe Jer.51:20, possibly they killed the sacrifice with a swift plunge into the head with a battle axe. There are a few other methods prior to the invention of firearms that would do the job quickly too. Our ancestors were surely innovative and we can be positive they had their

humane instantaneous methods of killing animals. For those today having large Passover groups and intend to roast a whole lamb, a quick shot to the back of the skull toward the front with a proper caliber firearm will suffice. Make sure it is someone who knows what they are doing so that the beast drops like a lightning bolt hit it.

Watch out for pagan “Passover” influences.

Since this ministry has published the Saxon Israelite solar calendar in 1989 (and each year subsequent) it was probably inevitable that corruptions of it would follow. Honest differences of opinions about the calendar and Feast Day times are totally understandable and welcomed for discussion. However when things get way out of control and serious adulterations of our Israel national heritage days become critical it is the duty of the “watchmen of Israel” to make certain specifics known to the flock of Christ. (Ezek.3:17)

The one counterfeit “passover” intentionally *mentioned in the Bible* for our awareness is that of the Baal (Lord) prophets and their “noon-day” ceremony based on ancient Sun worship. High noon was routinely worshipped as a Baal magical rite hour among heathen nations for centuries BC. When Elijah the prophet (meaning “God is Yahweh”) encountered the Baal priests in I Kings chapter 18 we read that there was a test of faith performed to reveal who worshipped the true God – Elijah or the priests of Baal. Elijah told the priests to call on their gods to consume a sacrifice with fire and he would do the same concerning Yahweh Almighty.

The Baal priests called on their god Baal from morning to noon, then at noon they cut themselves to produce their blood ceremony and leaped over and upon the altar to invoke Baal. (I Ki. 18:26-28) The word “leaped” in verse 26 is the Hebrew word “paw-sak” (Strong’s Concordance #6452 and #6453) and it curiously means “PASS OVER” and “limp”. This Hebrew word is the same word as the Israel Passover so it was definitely used by influence of the Holy Spirit to show that the noon “Passover” of the Baal priests was a false religious imitation of the real Passover. It’s even a blasphemous “limping” about the Baal altar imitating the “staggering and limping” that our Savior endured under crucifixion to the point that Simon was compelled to carry Christ’s cross.(Mat.27:32) Elijah specifically mocked these charlatans at high noon (v.27) suggesting that their god was asleep or on a trip. When the counterfeit “passover” ceremony of the Baal priests failed to invoke their god, Elijah waited until the evening sacrifice hour of Israel (v.36) then called upon Yahweh Almighty, who consumed

Elijah's prepared sacrifice with fire from heaven (v.38) and proved Himself to be the one true Living God in Israel. Capital punishment was implemented upon the Baal priesthood for their substitutionary noon passover ritual (v.40). Shockingly some folks today have actually been convinced to center a Passover day around a noon oriented service to "the Lord/Baal". Good gosh! Needless to say, we prayerfully hope that Christians would steer clear of doctrine that invites such practices among Saxon Israelites.

The Saxon Israelite Passover is easy to observe

If you have a small group celebrating Passover, a nice leg of lamb sold at the super market from our Saxon brothers in New Zealand, or a local farm, will do for the meal. Paul says that whatever is sold in the market is fine (as long as its clean meat) – *"Whatsoever is sold in the shambles, that eat, asking no question for conscience sake:"* (1 Corinthians 10:25). Just have it along with your dark green salad (bitter herbs). This is a memorial and not a Talmudic "jewish ritual seder" so there is no need to get caught up in Talmudic ritual table settings of items either. Even more important is to profess that The Lamb of God has come for Israel and to partake of the symbolic unleavened bread and wine cup at your meal (I Corinthians 11:23 – 26), and also the foot washing of humble service to each other. (John 14:4,14). Christ never decreed that He changed the memorial Passover meal given to Israel by substituting that meal henceforth with His bread and wine. He added it to the memorial as this was Melchizedek, King of Salem and Priest of the Most High God, who brought forth bread and wine for Abraham in Genesis 14:18. Melchizedek is now arrived as The Lamb of God and sat with the disciples at Passover, bringing His bread and wine as He had done in victory with the patriarch Abraham.

The Christian Passover table setting:

Brothers and sisters, this is really easy. Christians can obey the heritage call to celebrate the true Israel Passover in the following manner:

- 1) Just after sunset of April 2nd gather with your Israelite Christian brothers and sisters
- 2) Have a dinner on the table with a nice leg of lamb roast (or more or less amount). There are plenty of New Zealand lamb cuts at better markets this

time of year. None are “koshered” unless so stated on the package. Roast it, don’t boil it.

3) Have a fresh dark green salad (bitter herbs) on the table, along with some unleavened bread, and a nice vintage bottle of red wine.

4) There are no rules that exclude other good food to go along with your Passover, so there is room for “the spirit of the law” to be implemented since obviously we are not geographically back in Egypt thousands of years ago.

5) Have some prayer and Scripture reading along with dinner

6) During the meal sometime you can open your New Testament Scriptures where we are to partake of the bread and wine. We usually read from Paul’s words at I Cor. 11:23-29 and have a few minutes of personal reflective prayer silently and each individually with our Father in sorrow of our sins and thanks for what Christ has done for us on the cross.

7) Finish the meal

8) After the meal Christ washed the disciple’s feet and He commanded us to do likewise. Have a few basins and towels ready for this. Our King said that if we do not participate in the foot-washing we have no part in Him. It is a lesson in humbleness. (John 13:8 & 14,15) This is done at Passover and we are not authorized to do this other than after Passover dinner. Christ said *to follow Him*, and the importance of the foot washing is at Passover, precisely following Christ’s example. This is also extremely important for those who seek after brotherly unity but are wallowing in disagreement as how to get together. We want unity? Honor the Feast Day gatherings and the unity will take care of itself with God blessing His family. (Psalm 133) We can achieve unity but it’s going to be done *when* God Almighty tells us to – not our way.

9) By morning, take whatever lamb leftovers there are and burn them in a fire to completely finish the event (Ex.12:10). Don’t toss the scraps in the garbage or give it to the dog. Burn it up to consummate and complete the Holy Feast and the memorial will be finalized.

This is the New Testament continuation of the Saxon Israel Passover Feast, and it will be a blessed event you will not want to ever miss after you hold your first Christian Passover and quit the pagan Catholic substitute of Easter. Just be sincere, ask for guidance, and the Holy Spirit will lead you to do God’s bidding on this day. Don’t fret about meal details as our Father understands your earnest desire to please Him.

Of course one of the purposes of the Passover memorial is to lead us into the other listed Feast Day memorials of our Israel heritage. (Lev.23; Acts 2:1;

Acts 18:21, etc) The other Feast Days besides Passover are even less involved and it's all a breeze to handle. It is our family heritage we should have all been taught from childhood. But it's never too late to start.

Blessings in our King and Savior, The Lamb of God, Jesus Christ