

A frequent question from truth seekers, and what the Scriptures say about God's solar calendar for Israel

By Kenneth W. Lent 10/1/12 <http://ezra98.yolasite.com/calendar.php>

Q. If the moon was not meant to be a celestial sign for us to set the seasons and feasts, why does Psalm 104:19 say, "*He appointed the moon for seasons: the sun knoweth his going down.*" ?

The bottom line here is that this is a Rabbinic Talmudic interpretation that was, sadly, accepted without question by the translators of our English Christian Bibles.

There are three basic fundamental truths to keep in mind before the inaccuracy of this isolated verse in the King James Version Bible can be exposed and seen for the misleading statement that it is. It's easy to see why this verse has caused a lot of confusion, but God's Word remains consistent and assuredly gives us the answer. Saxon Israel's calendar is solar and presents a fixed, stable system that (unlike the lunar and soli/lunar calendars) will not vary in the times of the Sabbaths or Feasts from year to year.

1) Not one verse in this entire Psalm has any reference to a Feast Day or Sabbath Day, let alone any connection to any sort of calendar system at all. The subject matter of this Psalm is not concerning appointed calendar times, but rather is about the majesty of God Almighty and His awesome power revealed in His creative works of nature. A simple reading of all 35 verses shows this to be the topic for this Psalm. It's about what He has made, not how to calculate Feast Day times.

2) The Hebrew text of Genesis 1:14 - 18 previously established the divine rule that the Moon was never included as a sign in the heavens above to be used to determine "*signs, seasons, days, and years.*" Those "heavenly" signs **must** have the ability to **divide** the "*day from night*" and "*light from darkness*" (Gen.1:14, 18) and the Moon simply cannot do this and does not do this. There are times when the Moon is fully out in the daytime hours and there are nights when the Moon is not anywhere to be seen in the sky at all. It does not divide day from night. By this one factor alone (there are more) God's Word tells us that the Moon is eliminated from ever being a method for calculating Sabbaths and Feasts. The Hebrew text tells us that the "greater light" of Genesis 1:16 is the Sun, and that the "lesser light" is starlight from the stars.

See study links below:

[Saxon Israelite solar calendar starts in Genesis One \(Part 1 Lunar? Solar?\)](#)

[Saxon Israelite solar calendar starts in Genesis One \(Part 2 Lunar? Solar?\)](#)

3) This verse (Psalm 104:19) is a Talmudic interpretation inserted into the English text because of a predisposed and faulty opinion on the part of the translators that the Jewish Rabbinic interpreters of Old Testament verses were honest in promoting their mixed soli/lunar based calendar. On the contrary, that assumed English translation of this verse is non-Scriptural and thus not correct. Talmudic doctrine is "mixed" on all issues since the Cainites/Edomites themselves are mixed. Yahweh's calendar is purely solar and is not a mix of Solar and Lunar.

Lunar calendar and soli/lunar calendar adherents quote this verse without ever stopping to realize what they are saying --- "*He appointed the moon for seasons*" But did God do so? Clearly not. Summer, Winter, Spring, and Fall are set by the Sun when it crosses the Equinoxes and the Solstices, or actually the four seasonal points of Earth's orbit around the Sun. The Moon cannot be used to tell the seasons nor to begin them or end them. No way. Yet his claim is another impossibility somehow attributed to the Moon by lunar calendar advocates. If you transported the Earth and Moon to a point somewhere by themselves billions of miles away from our Sun, with the Moon still orbiting the Earth, we would have no seasons at all. Yahweh God did not appoint the Moon for the seasons, any more than He appointed the swine to be our food. But many still quote I Tim.4:3, "*Every creature of God is good .. received with thanksgiving*" We know the harm done by 'one verse Bible quoting' used to promote a denominational doctrine. Psalm 104:19 regarding the Moon to determine seasons is an example.

The word for "appoint" in this verse is AW-SAW in the Hebrew text listed at Strong's # 6213, but not as the primary or even secondary meaning of aw-saw, but only the fifth meaning, and very rarely at that. Listed in Strong's as "*do, make, accomplish, advance, appoint*" why do we see aw-saw appear as "appoint" in Psalm 104:19 when the entire Psalm is speaking of things that God **has made**? As worthy a study aid that Strong's Concordance has been (with about an 80% accuracy) James Strong himself studied under the handicap of Rabbinic influence as have most Bible scholars of the past. Only in the last 50 years have Saxon Christians caught on to the ruse that Jewish Rabbis have portrayed themselves to be Israelite scribes when in fact they are of the mixed race of Edom/Cain/Khazars whose religion originates from the Babylonian Talmud which ungodly book *does* teach a lunar based calendar for their months and feasts.

Furthermore the word aw-saw never originally meant "to appoint" in the sense of assigning which meaning is another Hebrew word altogether, NAW-THAN (Strong's # 5414, "assign") "Appoint" and "appointed" are used 177 times in The King James Version, and only twice is it from "aw-saw" (Job 14:5, Psalm 104:19 of this study). In Job 14:5 we read that God determined man's days and months of his life, and accomplished/fixed ("appointed" -KJV) the bounds of them as set; and here in Psalm 104:19 it merely speaks of God making (aw-saw) the Sun's and Moon's orbital path positions and times. AW-SAW is the same word used to tell how Bezaleel the craftsman "worked" on gold and silver for the Tabernacle in the wilderness in Exodus 31:4. He didn't "appoint" the gold and silver, but crafted them. Aw-saw is the word "make" as used when Isaac told Esau "Make me savoury meat such as I love" (Gen.27:4); - also - "Ye shall make ye no idols nor graven image" (Lev.26:1); -or- "At that time God said to Joshua, make the sharp knives --"(Joshua 5:2); -or- "And Elijah said unto her—but make me thereof a little cake first, and bring it unto me --"(I Ki. 17:13); and many other like verses showing "aw-saw" to mean "do, make, fix, set" and not "appoint".

In verse 24 this same word "aw-saw", which is translated as "appointed" in verse 19 in reference to the Moon, is translated now as "made":

"O Yahweh, how manifold are thy works! In wisdom hast thou made (aw-saw; Strong's #6213) them all: the Earth is full of thy riches." (Psalm 104:24) The translators knew

that it would be confusion to say that all things which God made were “*appointed*” connecting them with the Moon of verse 19, which would directly imply that all created things were “*appointed for seasons*”, an obvious absurdity. So here in verse 24 accordingly they use the correct English word for aw-saw – “made”.

The word for "seasons" in Psalm 104:19 is MO-ADE (Strong's # 4150) and means "fixed times", used in a wide variety of applications. All this verse declares is that Yahweh worked making the Moon and set its orbit times in place, and also set the Sun in its place as well. This of course is true. It is in the same context as God making and fixing the bounds of the waves of the sea (Job 38:8-11) Not a single one of Yahweh's yearly feast celebration times are mentioned at all in Psalm 104 because this is not the issue discussed in the Psalm.

Finally the word “for” in this verse is additionally out of place as the grammatical prefix is dative, and correctly means “her” in this instance and not “for”. The British Scripture scholar Ferrar Fenton corroborates this point within the sentence structure. The Ferrar Fenton Bible translation presents this verse correctly: *"He fixed the Moon her times, the Sun taught when to set."* (Ferrar Fenton Bible, Psalm 104:19, page 747) which of course is an accurate statement of what God did in creation. But this verse has not a thing to do with basing the Sabbaths and Feasts upon the Moon. Such a rendering is the unauthorized opinion of Talmudists who have exploited Psalm 104:19 to promote a lunar month calendar that does not appear anywhere in our Christian Israel Scriptures of the Hebrew or Greek texts.

Here is the web site link for more studies on the Christian Israelite Solar calendar for God's true Sabbath and Feast Days. <http://ezra98.yolasite.com/calendar.php>

Blessings to the remnant in Jesus Christ