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Christian Israel believers are now priests

One thing that Saxon Israel has become in Christ may not be readily or often realized. That is – Christ has made His chosen faithful flock to now be a special group of priests. While encouraging the believers as being a “*spiritual house of lively stones*” (I Peter 2:5) the apostle Peter also adds this qualification that we now have: “*But ye are a chosen generation, a royal priesthood, an holy nation, God's own people*” (2:9)

Not only are we now a priesthood, but we are a royal priesthood, and Jesus makes this clear once again when He gave the Revelation to the apostle John. “*Jesus Christ – washed us from our sins in His own blood, and hath made us kings and priests unto God and His Father.*” (Revelation 1:5,6)

Doing this for His people was so important that not only has it happened, but God has done it by way of prophecy fulfilled as a promise. “*-- ye shall be named the Priests of Yahweh: men shall call you the Ministers of God: ye shall eat the riches of the nations; and in their glory shall ye boast yourselves.*” (Isaiah 61:6)

As priests what kind of sacrifices do we now offer up to God? The answer is given by another apostle, Paul, who sets forth our priestly duty in joy to God's service. Paul tells us that we have each been given a gift (or several) to be used in the labor in our family household. Whether it is teaching, serving, helping, sharing necessities, or weeping with another's grief, we all now have some special royal priestly gift in God's family. Therefore, we are to realize this and make our own bodies a living sacrifice for the help of our Christian kin with rejoicing to our commission. To wit below:

“I beseech you therefore brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service.” (Romans 12:1)

“Having then gifts differing according to the grace given to us, whether prophecy -- ministering – teaching – giving – mercy – brotherly affection – praying for – contributing to needs – rejoicing – weeping with the grief stricken – (or other talent) – be of the same mind one toward another” (Romans 12:6-16)

Our royal priestly service is a devoted and consecrated love for the brethren, in many ways as we are each given faculties and qualities to perform. In this we now sacrifice our own bodies in service for the House of God. This is the duty of the believer Christian Israel Kingly Priest.