

Healings – Physical

What about healings? We mean real healings from God when the doctors' attempts fall short. Actually we should be going to God first for proper health care, and a sought out physician should be a Christian who knows wisdom about God's nature and health provisions. There have been many divine healings upon a person's physical body recorded in Scripture, and there still are today. The reason that what some call “divine healing” has gotten such a bad reputation is that most people view it as something done by a popular “faith healer”, when admittedly these sort of claims for healing never seem to pan out when all is said and done. Scriptural divine healing must follow the directions of God, but so few ever study the Word to see what the requirements are.

Receiving a divine healing must be the result of one of several ways given to us by The Almighty and these are to be found within His Word. First of all we need to recognize God as being sovereign and the author of our divine healing that we seek, no matter how it arrives. Psalm 107:20 says, *“He sent His word and healed them, and delivered them from their destructions.”* Even if a healing comes from a person's intervention we need to recognize that it is God who is in control. Such was the case with Miriam's healing in the days of ancient Israel. Miriam was healed through intervention by another person of faith – in this case, Moses. *“And Moses cried out unto Yahweh, Heal her now, O God, I beseech thee.”* We may need to ask another to pray for us, and we should not hesitate to do so. Another example of intervention for healing is seen in James 5:14,15 where elders of the assembly are called to anoint the sick and pray for the healing. We need to be opened for the spiritual help of others by intervention. Ask others to pray for your healing needs, as well as your prayers too.

We also need to seek God in that His ways for healing must to be seen with trust. When the children of Israel suffered bites from numerous vipers in the Wilderness, Moses raised up a serpent of brass upon a pole. (Numbers 21:9) If a person looked to the brazen serpent on the pole, they survived a poisonous serpent bite. It was a matter of trust. We need to trust that God will provide the way for our desired healing. The nobleman who had a sick son took hold of this simple trust when Jesus told him *“Go thy way, thy son liveth”* (John 4:50,51)

But of all things we need to humble ourselves and understand that the power to divinely heal belongs to God, not to a man (Genesis 20:17,18). It was Immanuel (God with us) as Jesus Christ who could heal in this authority. (Matthew 4:23,24). This ability of instantaneous miraculous healing was given to the apostles by Jesus (Matthew 10:1-8). And it is given as a gift to only select few in the assembly (I Cor. 12:9). If we do not as an individual have the direct gift of such astounding healings then we need to seek God in consecrated prayer and absorb, by study through reading The Word, His promises of healings for us: *“Bless Yahweh O my soul, and forget not all His benefits: Who forgiveth all thine iniquities, Who healeth all thy diseases.”* (Ps. 103:39) *“That it might be fulfilled which was spoken by Esaias the prophet, saying, Himself (Christ) took our infirmities, and bare our sicknesses.”* (Mat.8:17) *“I am Yahweh that healeth thee”* (Exodus 15:26) Repent of sins, learn the promises, and be patient.