

- - continuing the calendar study (for the serious student).

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**A FEW KEY NOTES AND POINTS OF INTEREST FOR MONTHS
OF THE TRUE SOLAR CALENDAR REVEALED IN SCRIPTURE**
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1. MONTH ONE – of The ABIB. This month is related to the Vernal Equinox which event begins the Spring season. The Vernal Equinox (the solar time of the start of Spring when the Sun’s path crosses the equatorial plane of the Earth) serves as a point of reference only by which to determine the beginning and completion of the calendar. (Explained in detail in this ministry’s Sabbath Lesson Packet which was available in 1989, updated in 1994, and is in an update process again. Hopefully the new update will be completed this year as the former ’89 & ’94 Packets are out of stock) Being that the Vernal Equinox is the Scriptural point of reference (a true and dependable “sign” Gen. 1:14), it is therefore not a “Whole Day” in and of itself, nor can it be, but rather a pinpointed singular solar event. There is no Vernal Equinox Day in the true solar calendar of Yahweh Almighty for His Saxon Israel people, nor is such a “special whole day” ever given by Moses along with the Feast Days of Leviticus 23. Simply put, the Vernal Equinox event is NOT a day, which is easily grasped by looking up the definition of the VE in any astronomy reference book. Likewise the Moon phase observance of “Lunar Days” is Babylonian Talmudic in concept. Noted days of the “Full Moon” or “Crescent Moon” or “New Moon” are excluded from Yahweh’s calendar for His people, the same as a “Vernal Equinox Day” is never included within the memorial days of Yahweh’s Feasts. (see II KI. 23:5; Jer.8:2 – forbidding celestial body observance of Sun, Moon, planet, noted days worship). Although the KJV mentions “New Moons” it is a mistranslation, and is only “New Month” (chodesh) in the Hebrew text. “Moon days” vary in their cycle so much that a “one in seven days Sabbath” cycle (Ex. 35:2, Sabbath Law) is impossible to keep with a Lunar Calendar. Yahweh’s calendar is built upon the solar year since an astronomical solar year is a true and complete year specifically because the Sun is our fixed natural “time keeping device” in the solar system. However neither the Sun nor the Moon are ever to be the center attention_of the Israelite calendar, but rather our attention is to be squarely upon the story told by the whole calendar – “salvation” – for this is our “noted day”. “For He (YHVH) saith, I have heard thee in a time accepted, and in the DAY OF SALVATION have I succoured thee: behold, NOW is the accepted time; behold, NOW is the DAY OF SALVATION.” (2 Corinthians 6:2) Yes, the solar calendar is a story – a symbolic reminder of our entire “salvation day”, the eternal “NOW” that Yahweh beckons us to live within, as testimony revealed in the Sabbaths and Feasts. The Scriptural calendar story tells us that God saves us from sin (darkness) and brings us into His salvation (light). This is the main theme of the Gospel. [- - King David said, "For thou art

my lamp, O Yahweh: and Yahweh will lighten my darkness."(II Sam.22:29). "He brought them out of darkness and the shadow of death, and brake their bands in sunder. (Psalm 107:14) "Unto the upright there ariseth light in the darkness: He is gracious and full of compassion, and righteous." (Psalm 112:4) "I Yahweh have called thee in righteousness ...for a light of the nations; to open the blind eyes, to bring out the prisoners from the prison, and them that sit in darkness out of the prison house..... I will make darkness light before them." (Isa. 42:6,7,16) "to open their eyes, and to turn from darkness to light, and from the power of Satan unto God, that they may receive forgiveness of sins ..." (Acts 26:18) "The night is far spent, the day is at hand: let us therefore cast off the works of darkness, and let us put on the armour of light." (Rom.13:12) "Therefore judge nothing before the time, until Yahshua come, who both will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts: and then shall every man have praise of God. (I Cor. 4:5) "For God, who commanded the light to shine out of darkness, hath shined in our hearts, to give light of the knowledge of the glory of God in the face of Jesus Christ." (II Cor. 4:6) "For ye were sometimes darkness, but now are ye light in Yahweh: walk as children of light" (Eph.5:8) "Again, a new commandment I write unto you, which thing is true in Him and in you: because the darkness is past, and the true light now shineth." (I Jn.1:8) - - -] This is our story, our calling, our day. Therefore, according to Scripture even though an astronomical solar day would begin at daybreak, the sacred calendar being the story of salvation, has the sacred day beginning at DUSK on into the night, as we are then lead out of darkness into the light of the coming day. "From DUSK unto DUSK shall ye celebrate your Sabbath" (Lev.23:32, and many others). "DUSK" is Hebrew "ehreb" meaning "to become dark". It is mistranslated as "evening" in the KJV which lessens the real intent of the sacred solar Gospel calendar) The solar calendar's first day of the year will ALWAYS be from our sunset of March 20th until the next sunset of March 21st – every year on Month 1! This will not vary, regardless of the fact that the modern named days of the week will shift from year to year. (Thus the true Sabbath will be on, say, Monday one year, then Tuesday the next year, and Wednesday the next year, and so forth.) In reality, it is Yahweh's numbered fixed calendar days that are stable and don't move, while it is our present named weekdays that are unstable and move from year to year. We note this in that a person's birthday is always on the same date from year to year but not on the same named weekday. Only a fixed and unchanging calendar beginning with the same sunset each year follows Yahweh's calendar system as shown in the Scriptures. Even the Vernal Equinox itself varies as to the exact time and rotation of the Earth, and over the centuries can span from (our present) March 19th to March 21st. The fixed sunset that is the **MEDIAN SUNSET** falling within this Vernal Equinox time variance bandwidth is the sunset of March 20th. Our Sabbath Packet explains this in more detail (update coming this year). Lunar and Enochian calendars fail to consider the long term variances of the Equinox. Therefore those calendars eventually run off after several years and are forced to insert unauthorized adjustments, such as "nine day weeks" or "3 day Sabbaths at the year's end," adjustments that are not authorized by Scripture.

Simply put and easy for all to grasp is that the sunset we view as taking place on our March 20th is Yahweh's start to His symbolic calendar year each year, the start of The Abib 1.

2. **MONTH THREE** -- Comments on the 48 hour Sabbath Day: The "extra day" of the calendar year, the 365th day, is to be adjusted here and at no other time. PENTECOST (FEAST OF WEEKS) IS THE PURPOSEFUL AND DELIBERATE CALENDAR ADJUSTMENT TIME, REFLECTING OUR SPIRITUAL ADJUSTMENT TIME. BY THIS OBSERVANCE WE ARE JOYFULLY WITNESSING TO THE WORKS OF THE HOLY SPIRIT UPON OUR HEARTS, MOST MEMORABLY RECORDED ON THE NEW TESTAMENT DAY OF PENTECOST. This long Sabbath is our yearning to wait in patience and "tarry" for the Spirit. *"And, behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high."* (Luke 24:49, Acts 2 Pentecost) *"Yahweh is good unto them that wait for Him, to the soul that seeketh Him."* (Lamentations 3:25) The Pentecost "double waiting Sabbath" for *The Spirit* represents the patient contrition necessary to CHANGE/ADJUST our double minded hearts. *"Draw nigh to God, and He will draw nigh to you. Cleanse your hands, ye sinners; and purify your hearts, ye DOUBLE minded."* (James 4:8) *"And God, which knoweth the hearts, bare them witness, giving them the Holy Spirit, even as He did unto us; And put no difference between us and them, purifying (changing/adjusting) their hearts by faith"*. (Acts 15:8,9) YHVH's "Sabbath year" is a standard fixed at 364 days which may be divided into 52 Sabbath Periods. A solar astronomical year is 365 days. The 48 hour Sabbath testimony aligns and adjusts the "extra day" each year (making 26 Sabbaths in each half of the year) in a Scriptural adjustment of the "doubling witness" principle. *"And for that the dream was doubled unto Pharaoh twice; it is because the thing is established by God, and God will shortly bring it to pass."* (Genesis 41:32) On this month 3 each year the Sabbath "advances" one named weekday on our Gregorian calendar. Then we count seven days 'til the next Sabbath throughout the rest of the year. Pentecost is on the 5th of this month from sunset to sunset. Pentecost is day number 50 after 7 sets of weeks (49 days) are counted from after the Sabbath of the Wave Sheaf offering (Lev.23:15,16). This is patterned upon the Jubilee law of liberty being given to the nation to ADJUST our national economic problems every 49 & 50 years. *"Speak unto the children of Israel, and say unto them, When ye come into the land which I give you, then shall the land keep A Sabbath unto Yahweh."* (Lev.25:2) But note that this singular "A SABBATH" is two years long, years 49 & 50! *"And thou shalt number seven Sabbaths of years unto thee, seven times seven years; and the space of the seven Sabbaths of years shall be unto thee forty and nine years."* (verse 8) *"And ye shall hallow the fiftieth year, and proclaim liberty throughout all the land --- A jubile shall that fiftieth year be unto you: ye shall not sow, neither reap that which groweth of itself in it, nor gather the grapes in it of thy vine undressed. For it is the jubile; it shall be holy unto you: ye shall eat the increase thereof out of the field. In the year of this jubile ye shall return every man unto his possession."* (verses 10-13) It is Yahweh's time of national

economic ADJUSTMENT AND CORRECTION of lost possessions. *“For the Son of man is come to save that which was LOST.”* (Matthew 18:11) *“But the Comforter, which is the Holy Spirit, whom the Father will send in my name, (he) shall teach you all things (correct and adjust), and bring all things to your remembrance, whatsoever I have said unto you.”* (John 14:26) Thus the Jubilee correction into liberty is in the 49th and 50th year combined land Sabbath, two double years reckoned as “A SABBATH” (singular -Lev.25:2) Likewise as we have seen, the Holy Spirit was given to correct our hearts on the double Sabbath (days 49,50) of 48 hours long at Pentecost. How was the Ecclesia “adjusted” and improved to do the work of building the body of believers? By being given the indwelling of the Holy Spirit. When did this “adjustment” to their nature take place? On Pentecost, the appointed time. A sacred calendar must testify to this truth at Pentecost or it will have denied the adjustment day Jubilee principle, and it will be out of sync with the determination of Yahweh by His revealed Word to us. By this we know that the sacred calendar can never be adjusted for the “extra solar day” (365th day) at the time of a proposed “Vernal Equinox Day” inserted next to The Abib 1, or at any time of some “Moon Phase Day” calendar compensation, as such would be an adulteration. Scripture plainly tells us that Yahweh’s adjustment (on many far reaching levels) takes place within the 49 & 50 count of fulfilled 7’s of Sabbaths. This is His anointed timing for manifesting a purified change.

3. MONTH SIX -- *“--- that in the mouth of two or three witnesses every word may be established.”* (Matthew 18:16; Deut.19:15) This is another maxim of Divine Law we find included within the solar calendar system used by our ancient Israelite ancestors aware of the Genesis calendar. The Hebrew month is 30 numbered days, and never 29 plus a fraction (Lunar ‘days’), nor 31 days on alternate months in other calendar attempts. 12 months times 30 days in each month equals 360 days for the basic format of the year. Noah’s flood waters “prevailed” after the initial flooding for 5 months before the Ark came to rest. Scripture reveals that this 5 month period was 150 days, or 5 x 30 days. (Gen. 7:11; 24; 8:4.) There are other 30 day month examples as well) The solar calendar has two fixed standards. The first we have reviewed that 52 Sabbaths in a year times 7 day weeks equals a “Sabbath year” of 364 days, with the “extra day” 365th being “absorbed” into the double Sabbath at the Pentecost adjustment. But from a solar monthly standard, the calendar is reckoned as 12 months times 30 days, equals 360 days. Yet we know that the solar year is 365 days long. Three divine calendar laws combined together tell us what to do with these “5 extra days” when looking at the calendar from a solar month viewpoint. Law 1) -- The months have 30 days each as in Noah’s account. Law 2) -- There must be 6 days in-between Sabbaths, making a 7 day week (Ex.23:12; 31:15,17). Law 3) -- Day 1 of **MONTH 7** is always a Sabbath (Num.29:1) We know that following the solar Sabbath calendar starting from month 1 and keeping the “one in seven day Sabbath law” that day number 27 of month 6 is a regular Sabbath Day. (see calendar) This means that, by law, there must be 6 work days after day 27 of month 6, then a Sabbath. To make this happen WHILE also

keeping the law that day 1 of month 7 is a Sabbath, 3 of the “extra 5 solar days” must be used up. In this, 3 of the 5 days “fall into place” by being forced to do so by Yahweh’s commandments concerning the Sabbath Day set up arrangement. This leaves 2 more of the “5 extra days” remaining. By the same “one in seven days” Sabbath law, the last week of **MONTH 12** “uses up” the other 2 left over days, and those days must “fall in” of their own accord between the last Sabbath of month 12, and The Abib 1 of the next year which day is always a Sabbath as well. Thus, the “3 extra days” used by law at the end of month 6, and the “2 extra days” used by law at the end of month 12, necessitate those days to become the calendar picture of the “*two and three witnesses*” needed to establish a matter. (Matthew 18:16) The entire solar calendar system is interwoven and locked into position, and will not change from year to year.