

THE DIVINITY OF JESUS CHRIST IN THE NATURE OF GOD

by Kenneth W. Lent

Faith of the Covenant Fellowship

ezra98.yolasite.com

Preface: God's Divine Way Of Triune Inequality (not the co-equal Trinity)

By denying the triune nature of God we are ultimately and non-scripturally led to deny the divinity of Jesus Christ. Jesus prayed personally to God the Father, "*Father the hour is come, glorify thy Son, that thy Son also may glorify thee.*" (John 17:1) But which one is God? And when Ananias "*lied to the Holy Spirit*" by his keeping back of a contribution price (Acts 5:3), Peter told Ananias, "*Thou hast not lied to unto men, but unto God*" (verse 4). Ananias specifically did not lie to the Father, or to Jesus Christ, but God's Word tells us he lied to God. Also, thinking that God only one-at-a-time manifests Himself by three different ways presents a quandary since at Christ's baptism we beheld the Father, the Son, the Holy Spirit all together. Mat.3:16,17

The Holy Scriptures certainly teach the personal triune nature of God, however it is not the Roman Catholic Trinity. God's written Word, in revealing the *triune nature* of God, purposely sets forth the primary truth of all things in existence – *by its very example*. This truth is that nothing in life is equal or meant to be equal. Even within the triune nature of God: the Father, the Son, and the Holy Spirit are all unequal, yet are all God. Paul tells us in Philippians 2:6 that Jesus "*thought it not robbery to be equal with God*" but that is speaking of the *divine nature only* since Jesus Christ told us plainly "*my Father is greater than I.*" (John 14:28) Jesus never said that He was equal to the Father. The theory of equality of all things is the deceptive "poisoned apple" of the ungodly who lust to overthrow God's order of arrangement of the inequality of His creation everywhere, which inequality shows forth God's great and beautiful diverse creative power.

It is the false lure of equality that has been used by antichrists to deceive societies into setting up an evil One World Government that, instead of bringing in their claimed utopia, would bring endless misery to all people of the Earth if that system was to succeed in its plans. (By God's grace, it shall not) The first and foremost enticement away from the righteous inequality of God's diverse creation is that of the heresy of the Roman Catholic Trinity doctrine which changed the unequal triune nature of God into a Trinity of an all equal "Godhead" where the Father, the Son, and the Holy Spirit are all equal in authority, rank, standing, and purpose with each other as God. It is this teaching that has set the spiritual tone of the denominations' institutionalized churches to promote equality as a religious and political statement. The deception here is extreme in that while not denying the divinity of Jesus Christ (in a clever ploy to tickle believers' ears) the doctrine changes the real triune nature of God from being "unequal based" (for our example), into that of "equality based", opening the door of a domino affect philosophy that has tainted all aspects of our lives. Worse, this unnatural equality is to be *politically* enforced as we shall see.

Some teachers in knowing that "something is wrong with the Catholic Trinity doctrine" have swung the pendulum to the other extreme in denying that Jesus Christ is God at all, assuming Him to be only a perfectly created sacrifice sent to atone for our sins (instead of God actually coming to save us in the person of His son). This is likewise a non-scriptural and misleading belief which is destructive to the faith and truth taught in God's Word. The holy written Word reveals that Jesus IS God, but is He not the Father, and that the Holy Spirit is also God, but is not the Father or the Son. The Scriptures tell us that the unequal foundation of the true triune nature of God works to redeem man from sin, and that the purpose of inequality of creation serves to accentuate the fullness of God's Kingdom upon the Earth – dominion (something dominant). From this grounded understanding we can proceed to examine the Scriptures to undo the damage done to the Christian Faith by the misgivings of the Roman Catholic (and Protestant) "equal trinity god" doctrine devised by a hierarchy of men priests for ulterior purposes.

WORSHIP NO OTHER GOD

Exodus 34:14 *“For thou shalt worship no other god: for Yahweh, whose name is Jealous, is a jealous God: Lest thou make a covenant with the inhabitants of the land, and they go a whoring after their gods, and do sacrifice unto their gods, and one call thee, and thou eat of his sacrifice”*

NOTE ABOUT “THE NAME”: It is impossible to please everyone when it comes to which name to use in referring to God. In this thesis ‘Yahweh’ is used, not claiming it to be *the* correct pronunciation or the exclusive *only* name of God, but merely that Yahweh (YHVH) stems from the Hebrew root ‘havah’ and foundationally means “**The Self Everliving**” who alone has and is self emanating breath and eternal life. This is the intended general meaning, and does not imply an exact pronunciation, in the usage of the name Yahweh within this thesis. Prayerfully this does not detract from what the subject matter of this lesson is actually focused upon, that being the triune nature of God Almighty and what this understanding means to His family of Saxon Christian Israel.

Isaiah 45:5 *“I am Yahweh, and there is none else. There is no God beside me: I girded thee, though thou hast not known me:”*

Deuteronomy 4:39 *“Know therefore this day, and consider it in thine heart, that Yahweh He is God in heaven above, and upon the Earth beneath: there is none else.”*

Although we are cautioned to not worship “other gods”, the Scriptures teach us that there is only one *living* God and that all other mention of deity gods which heathens worship are either idols of wood and stone (Deut.28:36; Is.37:18) or men’s own fleshly desires and mental ego of the mind (Philip. 3:19; Rom.16:18; Hab.1:11). In fact, a curse upon Saxon Israel if they broke God’s covenant with Him, is that He would give them over to serve other “gods” which the Scriptures teach have no life in them. *“And Yahweh shall scatter you among the nations --- and there ye shall serve gods, the work of men’s hands, wood and stone, which neither see, nor hear, nor eat, nor smell.”* (Deut.4:27)

On the other hand there is the family of God, that is “the Sons of God”, but these are believers who are obviously not to be venerated. To faithful Christian Saxon Israel there is but one living God, the only One living superspiritual being who encompasses us and the One to be worshipped -- YHVH (Yahweh) who alone has self emanating life and eternal living energy breath.

God's name is "jealous" (Exodus 34:14) in the holy and righteous sense of that word. So that He may fully bless us, Yahweh yields to no rival or competitor in worship, not to even a good prophet. Bowing down in worship to His Name is reserved to Yahweh God *alone*. The Scriptures teach that God will not give His glory to another no matter whom or what it is. With this Scriptural foundation there arises a doctrinal issue immediately realized concerning the divinity (or non-divinity of Jesus Christ) because we are clearly commanded by Yahweh "*Thou shalt worship NO other god*".

"Tell ye, and bring them near; yea, let them take counsel together: who hath declared this from ancient time? who hath told it from that time? have not I YAHWEH? and there is no God else beside me; a just God and a Saviour; there is none beside me.

I have sworn by myself, the word is gone out of my mouth in righteousness, and shall not return, That UNTO ME every knee shall bow, every tongue shall swear.

Surely, shall one say, in YAHWEH have I righteousness and strength: even to Him shall men come; and all that are incensed against Him shall be ashamed". (Isaiah 45:21, 23, 24)

Yet in the New Testament we read: "*That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth; And that every tongue should confess that Jesus Christ is Lord (The Only Chief Master), to the glory of God the Father.*" (Philippians 2:10,11)

"For thou shalt worship no other god: for Yahweh, whose name is Jealous, is a jealous God" (Exodus 34:14)

*"And as they thus spake, **Jesus Himself** stood in the midst of them, and saith unto them, Peace be unto you" ---- "**And they worshipped Him**, and returned to Jerusalem with great joy" (Luke 24:36,52)*

Yahweh declares in Isaiah chapter 45 that every knee shall bow to Him and every tongue shall swear to Him. Yet as the apostle Paul quotes this from Isaiah 45:23, we see that he tells us in Philippians 2:10,11 that at the name of Jesus every knee should bow, and every tongue shall confess that Jesus is "Lord". This is true since the *nature* of Yahweh was manifested as Jesus Christ. No matter how the Jesus divinity deniers try to spin and twist this promise of Yahweh, He has declared that He alone is our one God and

Savior. Knees shall bow and tongues shall confess this truth. Take note, Christians *worship* Jesus (Mat.28:9; Lk.24:36,52) and can *pray* directly to Jesus (Jn.14:14, Rev.22:20; Acts 7:59,60; 9:14,21)

But remember, bowing, praying, and calling to another god is a violation of the First Commandment. However we need not worry, because Jesus of Philippians 2 IS Yahweh of Isaiah 45 although still – Jesus is not the Father.

The problem that some have being confused, is by thinking that when we hear the word “God” or “Yahweh” that it is automatically assumed that this means the Father only. But the Scriptures declare that Yahweh is more than the Father. As we proceed in this study to see what the Scripture tells us, it will be clearly grasped that God (Yahweh) is a plurality of a singular unity. This is much like the word “army” which is a singular word but made up of several parts all serving a purpose.

Jesus is not The Father, but He is by *divine nature* Yahweh. This is crucial to understand and key to knowing what is meant by the “triune nature of God” as revealed in the Scriptures.

The Father is not Jesus the Son, but is by divine nature Yahweh (the Self Everliving). The Holy Spirit is not the Father or the Son, but is also by divine nature Yahweh. Jesus is not The Father, but He is by *divine nature* Yahweh. Yahweh’s divine nature is comprised of three – Father, Son, Holy Spirit. By these three, the salvation of man by God is implemented and accomplished. Obviously we can’t comprehend the totality of God’s divine nature, but He reveals things to us on a “need to know” basis. As far as our limited capabilities are concerned, the Scriptures show us that even though God is in a true sense beyond searching out, He has revealed for the purpose of us understanding salvation, that it is sufficient for us to comprehend Him as being triune in nature. He is more than this on levels beyond our thinking, but we are not able to grasp it. Nor is that necessary. His salvation truly is all sufficient for us.

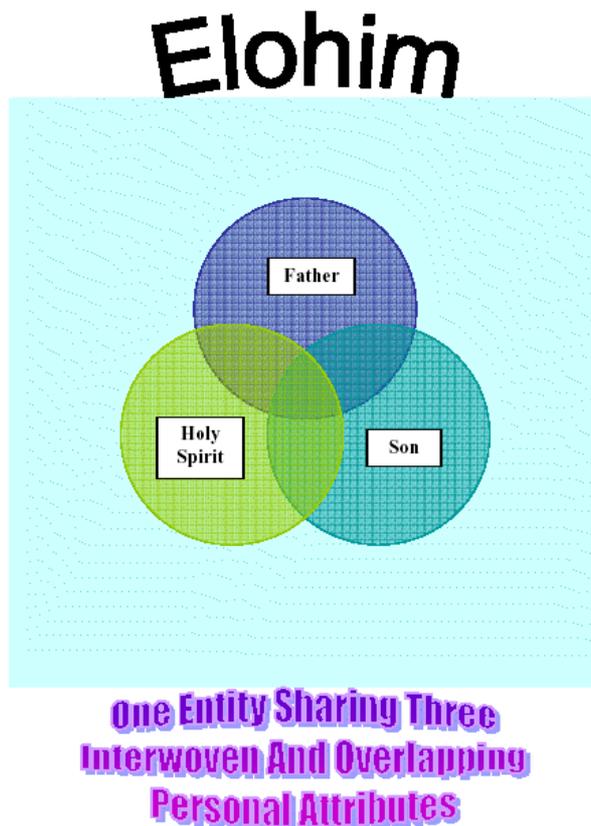
Are Christians violating God’s commandment in confessing *another god* as they bend the knee to Jesus in view of the warning of Exodus 34:14? “*For thou shalt worship no other god: for Yahweh, whose name is Jealous, is a jealous God* –“? God forbid that this is the case, because the Scriptures reveal that Jesus is Yahweh come in the flesh as the Son of God *and* God, -- all One in nature, yet distinct in duty from the invisible Father.

Although some try to insert words into the Bible, there is not one ancient Greek manuscript of the New Testament in existence anywhere that reads “Yahweh” instead of “Jesus” in Philippians 2:10 for the name of God.

“That at the name of Jesus every knee should bow, of things in heaven, and things in Earth, and things under the Earth”

This does not mean that the name Yahweh (from YHVH in Hebrew) isn’t God because that name certainly is. What it means is that Jesus **IS** Yahweh (self emanating life/breath) to the glory of the Father who is also God whom we are to worship – all One in the substance of their nature.

Elohim (“God” a plural context in Hebrew) is Father, Son, and Holy Spirit ... all One in nature as divinity



The Scriptural triune nature of God (“Elohim”, a plural word in Hebrew meaning “mighty ones”) is not the Roman Catholic Trinity which additionally constitutes *even more* numbers (than 3) of all manner of

venerated deity objects within in that trinity dogma including “Mary God’s Mother”; “The Pope”; “Bishops and Cardinals”; “Priests”; “Dead Saints”; “Statues of Dead Saints”; “Crucifixes”; “Beads”, etc, increasing their venerated deity numbers into the dozens. Also, the triune nature of the true Elohim of the Bible *does not comprise equal authority* among the Father, Son, and Holy Spirit as does Catholicism and proclaimed as well by the Protestant churches of the west. The Catholic and Institutional Protestantism’s Trinity doesn’t originate from any Scriptural concept but *from creeds and dogmatic decrees* brought forth in mandates issued by men priests. In the early 6th century the Athanasian Creed was proclaimed by both Catholicism and later the Protestant Churches. It is this religious declaration where the equality of the three persons of the Trinity is for the first time directly affirmed. While containing some former positions of the correct triune nature of God, this creed began the “word smithing” of theological evolution to subtly *introduce equality* as a noble idea to be accepted by all who would be classified as saved Christians. Gradualism has always been the method of attack by the dark forces of antichristianism, and this decree is the proverbial “camel’s nose in the tent” with regard to equality being planted as a concept of “divine will”. The Athanasian Creed reads in part:

“Whosoever will be saved, before all things it is necessary that he hold the catholic faith. Which faith except every one do keep whole and undefiled; without doubt he shall perish everlastingly. --- The Son is of the Father alone; not made, nor created; but begotten. The Holy Ghost is of the Father and of the Son; neither made, nor created, nor begotten; but proceeding. So there is one Father, not three Fathers; one Son, not three Sons; one Holy Ghost, not three Holy Ghosts. And in this Trinity none is before, or after another; none is greater, or less than another. But the whole three Persons are coeternal, and coequal. So that in all things, as aforesaid; the Unity in Trinity, and the Trinity in Unity, is to be worshipped. He therefore that will be saved, let him thus think of the Trinity. --- This is the catholic faith; which except a man believe truly and firmly, he cannot be saved.” (emphasis added) https://en.wikipedia.org/wiki/Athanasian_creed

What is to be worshipped? The “*unity in Trinity*”, that is -- “equality” itself becomes the “thing” to be worshipped. Without doubt, the world system worships equality and will use any means at its disposal to justify this rebellion against God’s wonderful and diverse proper order of all things spiritual and all things in creation.

So just how does this man made doctrine (that is: teaching the image of God to appear as if based upon a foundation of “equality”) play into the political world in which we find ourselves today?

It does so in light of the fact that religion plays a huge part of the mental makeup of the people who in turn form their political structures upon that religion. In the case of the infusion of a manipulative version of equality into Christianity on the part of the Catholic and Protestant churches we can see its ramifications in the promotion of the precept stated below:

“(Pope) John Paul II in turn reaffirmed: “Man's creation by God `in his own image' confers upon every human person an eminent dignity; it also postulates the fundamental equality of all human beings. For the Church, this equality, which is rooted in man's being, acquires the dimension of an altogether special brotherhood through the Incarnation of the Son of God. --- This principle of the equal dignity of all persons, of whatever race, already finds solid support in the sciences and a firm basis in philosophy, ethics and religions in general. The Christian faith respects this intuition, this affirmation, and rejoices in it. --- The 1965 U.N. Convention expressed this conviction forcefully: “Any doctrine of superiority based on the difference between races is scientifically false, morally condemnable and socially unjust and dangerous.” --- All forms of discrimination must be firmly opposed. --- The Catholic Church encourages all these efforts. The Holy See has its role to play in the context of its specific mission.”

Excerpt from: November 3, 1988 Liturgical Memorial of St. Martin of Porres (Born in Lima of a Spanish father and a black slave mother)

*Roger Cardinal Etcheagaray
President Pontifical Commission Justice and Peace*

*Jorge Mejia
Vice President Pontifical Commission Justice and Peace (end)*

In other words the above is asserting – “God’s very image and nature springs from equality therefore all human beings must be equal. Thus we will enforce it politically.” Many other ecumenical decrees state the same thing.

This is the real meat of the subtle and dangerous Trinity Doctrine. 1) It is false religious equality politically enforced, with its civil enforcers becoming the venerated priests included in the Trinity agenda. “Equality” is its god and it is to be worshipped. 2) The “Trinity” is furthermore a communal program for all races of people, while the Triune Nature of Scripture’s God is exclusively for Saxon Israel.

Therefore we can see the evolution of the “equal trinity doctrine” from its initial Athanasian presentation all the way to that of a final United Nations forceful conviction with the backing of the Holy See. This is in complete contradiction to the word of Yahweh where He has declared His righteous inequality among people:

“For thou (Saxon Israel) art an holy people unto Yahweh thy God: Yahweh thy God hath chosen thee to be a special people unto Himself, above all people that are upon the face of the Earth.--- a peculiar people unto Himself, above all the nations that are upon the Earth” (Deut.7:6; 14:2)

And as far as loving chastisement to correct His family of children:

“You (Israel) only have I known of all the families of the Earth, therefore I will punish you for all your iniquities.” (Amos 3:2)

A FOUNDATIONAL SCRIPTURAL TEACHING: JESUS IS GOD BUT WORKS WITHIN THE DIVINE INEQUALITY

Contrary to the aforementioned religious/political belief system of world theology, the Scriptures show us that Elohim God of the Bible is strictly one in nature, but a nature that has delegated powers and authorities not on an equal footing between the personalities. This “special order” is divinely necessary to perform the work needed to redeem man from sin. It also testifies to the great truth of God reflected in nature in that, all things have a purpose. All things are unequal for a reason.

This One Elohim, being a combined unity, has revealed His triune essence within His gift of life eternal and immortality to man. Those who deny that God personally came in the flesh to save man, usually try to associate any mention of that plurality of God (Elohim) with that of the Catholic/Protestant Trinity Doctrine, thus arguing a non relevant position in the first place. Religious groups that deny the divinity of Jesus and the natural plurality of the Godhead spend so much time in denouncing the Roman Catholic Trinity and its non-scriptural views, that they lose total sight of what the Bible really does teach about the plural nature of God Almighty and precisely why God wants us to know how He is bringing Saxon Christian Israel into His eternal family.

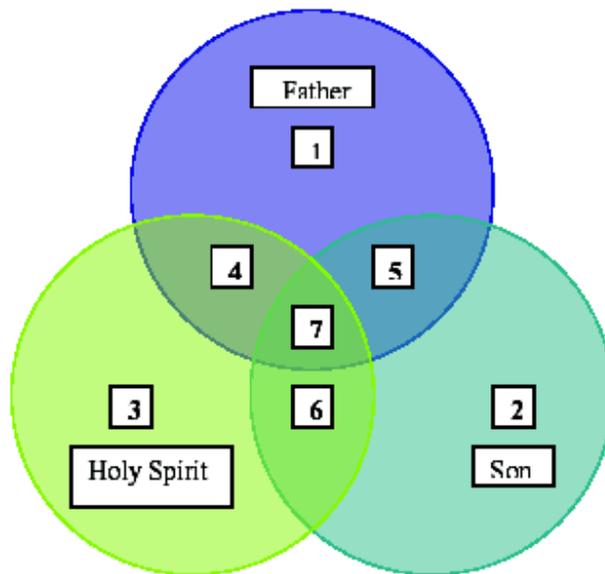
Elohim was revealed to Moses as “*I am that I am*” in Exodus 3:14, in Hebrew -- “*Ehyah Asher Ehyeh*” -- meaning “*I am becoming Who I am becoming*”. (source - Concordant Version of the O.T.,1978, page 17, foot note)

Elohim has power to be the Father, power to be the Son, power to be the Holy Spirit, either individually, a combination of two, or a combination of all three, as Elohim (God) wills to accomplish “His” work and revelation.

“The grace of the Master Jesus Christ, the love of God (Father), and the fellowship of the Holy Spirit be with you all.” (II Cor. 13:14)

God works in more than one way, or three ways, even multiple methods as His “eyes” see fit to go forth in the earth.

“These things saith He that hath the seven Spirits (the combined plural spiritual effectiveness) of God....” (Rev.3:1)



“...and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth.” (Rev.5:6)

Jesus, the Lamb, is in union with the Father and the Holy Spirit. John tells us in Rev.1:4,5 “-- *Grace be unto you, and peace, from Him which is, and which was, and which is to come; and from the seven Spirits which are before His throne; and from Jesus Christ --*”

The “and” here does *not* separate Jesus *from* the seven Spirits.

In the Greek syntax this is not to mean that Jesus Christ is aloof from or separated from the seven spirits of God, but the “and” here is descriptive in context. That is, just as Jesus is not separate apart from “*Him which is, which was, and which is to come*” (since this is Jesus of verse 1:8 where He is described as the same) neither is Jesus separated “*from the seven Spirits*” as He possesses these too as seen of the Lamb in 5:6. Strong’s Exhaustive Concordance of the Bible has the Hebrew word “Elohim” at reference number 430. Strong’s notation reads: “*el-o-heem – plural of 433, gods in the ordinary sense --- but specifically used of the supreme God --*”

Once again, there are some who mistakenly reason that a “plural elohim” can only mean a Catholic Trinity so they will attempt to rewrite all expert Hebrew language lexicons and claim that “elohim” is a singular noun, when in fact it isn’t. Infrequently, it can be used figuratively in a singular mode, depending on sentence grammar circumstance, but the form of “elohim” is plural. Those who argue against a plurality of the Divine God Nature of Elohim tend to debate this topic from indirect and vague verses that prove nothing but an attempt to cloud a clear issue. That issue is - that in Genesis 1:1 we read “*In the beginning God (Elohim) created the heaven and the earth.*” And in Genesis 1:26 we read “*And God (Elohim) said, **Let us make man in our image, after our likeness.***” There was a spoken conversation taking place here, “God” spoke to somebody, that somebody was involved in the creation process, and that somebody was retroactively included into the “whole God nature” of Elohim, plural divinity, yet One, much like a family.

Interestingly we read in verse 27, “*So God (Elohim, plural) created man in his (singular pronoun) own image, in the image of God created he him; male and female created he them.*” If Moses, in writing this account, wanted to remove all doubt as to any speculation of a plurality within God’s nature, he could have just as easily used the singular word for a singular God in the Hebrew “Eloah”, but he did not. Instead we see the plural form “Elohim” used as the word of choice. Let’s consider what linguistic references tell us:

The Jamieson, Fausset, Brown Commentary Bible Reference comment on Genesis 1:1 has this to say: “*God--the name of the Supreme Being,*

signifying in Hebrew, " Strong, " "Mighty." It is expressive of omnipotent power; and by its use here in the plural form, is obscurely taught at the opening of the Bible, a doctrine clearly revealed in other parts of it, namely, that though God is one, there is a plurality of persons in the Godhead--Father, Son, and Spirit, who were engaged in the creative work (#Pr 8:27 Joh 1:3,10 Eph 3:9 Heb 1:2 Job 26:13)."

GOD IS BOTH SINGULAR AND PLURAL BY NATURE

How can the Father be God, Jesus be God, and the Holy Spirit be God, and yet there is only One God? The Scriptures tell us that God is both singular and plural simultaneously by NATURE. To man's way of thinking this may not make sense. But it doesn't make sense only if we stop to remember that men are – well – "men" (finite creatures), while God is God (infinite in nature). The only way to transcend our mortal thinking about God is by faith, and not by mental ability perception of finite logic. Faith lives in a realm beyond our normal senses. How do we achieve faith to know God? "*So then faith cometh by hearing, and hearing by the word of God.*" (Romans 10:17) In order to (occasionally at least) think like God, we must hear His Word and absorb His Truth into our total being, by trust.

The belief that God is only the Father because the word "Father" is singular, would make sense to our finite and swift satisfaction. But this is not what the mind of God teaches in His Word. If a person so wishes to line up several isolated verses that say "God is the Father" and stop there, there is little we may do to prevent it. Other verses clearly go beyond this train of thought. The Father is God, but God is *more* than the Father. An example of a verse quite often picked out of context to deny the divinity of Christ is I Corinthians 8:6 written by Paul the apostle. Most verses from Hebrew or Greek into English don't really give us too much trouble in understanding them. A few do though, since after all, we are dealing with languages that are foreign and thousands of years old. This verse is more challenging than nearly all the rest on this subject matter, so we'll handle it first then go on to the many others that are more clearly compatible to our modern language for their simplicity in meaning.

"But to us there is but one God, the Father, of whom are all things, and we in Him; and one Lord (Master) Jesus Christ, by whom are all things, and we

by Him.” (I Cor. 8:6) [An opened and shut case? Only the Father is God? Not so.]

Veritably, this sentence is *not exclusionary of any divinity* in the correct Greek meaning of it. Nor is it any “proof” that God is purely a singularity entity, the Father. Actually it proves the opposite of what the “Father God Only” people claim. Let’s slow down and examine the idiomatic intent of the verse as emphasized by Paul.

Realizing that there was no English punctuation in the original Greek, all this says is that the Father is the One God of whom are all things. Also that Jesus Christ is the One Lord (Master) of all things. It never said that *either* the Father or Christ are NOT of Yahweh Elohim the combined plural divinity. Now here’s the important part in which reading of just the scant surface will totally miss: If we are to interpret this verse to mean that Jesus Christ is *excluded* from being divinity God, then we must also go by the same rule of interpretation, and *exclude* the Father *GOD* from being Lord, Master, of *anything* at all, due to reading and applying the second clause – “*and ONE Lord (Master) Jesus Christ.*” This would be seriously non-scriptural, as *GOD* is *Lord (Master)* and *Almighty* the same:

“*And I heard another out of the altar say, Even so, Lord God Almighty, true and righteous are thy judgments*” (see Rev.16:7; compare Psalm 19:9; 119:137,142 -Yahweh). Is God the “Lord God” or “God Almighty” or both combined “Lord God Almighty” as the Scriptures teach? Answer: Both.

Let’s remember that Paul who penned I Cor. 8:6 above, recognized Jesus as *both* ‘Lord’ (Master) God and the Creator (Heb.1:8 & 10), as well as the Father too being God. If anything, when we begin to think the mind of God by faith as we hear His Word, we see the light of the Greek *idiomatic* meaning of I Corinthians 8:6. In truth, this verse *is not exclusionary of divinity* within its subject matter at all, nor meant to be, as that isn’t the point. But rather the opposite is reflected using a play on words, in that as LORDship certainly belongs to God the Father, so does divinity GODship certainly belong to the Son. That is, neither is excluded from the *other’s quality* (either God or Lord/Master) mentioned within the dual comparing clauses, nor could they be. For those who consider Yahweh to be only the Father and not The Master let’s read from Isaiah the prophet.

Isaiah 25:8 & 9 throws a great light upon I Cor. 8:6, when we use the *Hebrew words* for “Lord, LORD, God, GOD” (note the upper and lower case letters) which we normally see written in the King James Version in those two verses. This will show that our God, and the ‘Lord’ Jesus, and Master, and the Father, are all of Yahweh Elohim in nature, and these all being One, do not exclude the other’s divinity (within I Cor. 8:6 above quoted on page 11)

Isaiah 25:8,9 (condensed) in the King James Version reads:

“He will swallow up death in victory; and the Lord GOD will wipe away all tears --- And it shall be said in that day, this is our God; we have waited from Him, and He will save us; this is the LORD we have waited for Him --”
(color enhanced upper and lower case letters)

Isaiah 25:8,9 literally in the OT Hebrew, for the blue/red words here, it has:

v.8 *“He will swallow up death in victory; and the Master YAHWEH will wipe away tears from off all faces.”*---- v.9 *“And it shall be said in that day, Lo, this is our Elohim (God - plural); we have waited for Him (singular), and He will save us: this is YAHWEH; we have waited for Him, we will be glad and rejoice in His salvation”* (Isaiah 25:8,9 God here is called both singular and plural, both “Lord” and “God”)

This is a powerful verse that reaches into the hearts of truth searching Christians seeking to know The God of the Bible. Praise Yahweh for who and what He is! Yes, Isaiah says that “The Master/Lord” (lower case letters) or “YAHWEH” “GOD” (upper case letters) constitute Elohim plural but all comprise One ‘Him’(v.25:9), the singular Him. And I Cor.8:6 agrees in “an idiomatic cross- exchange of Greek clauses” that God the Father *could not be denied* being Yahweh Master/Lord, and thus Jesus *could not be denied the divinity* possessed by the Father, within the same meaning of the Greek clauses as used. Why? Because they are both One Nature (singular) as Yahweh Elohim (plural) – or as the English has it, “Lord God”. Let’s see it again:

“But to us there is but one God, the Father, of whom are all things, and we in Him; and one Lord (Master) Jesus Christ, by whom are all things, and we by Him.” (I Cor.8:6 expresses -- one Lord God sharing divinity in nature)

Neither the Father or the Son are denied the divinity nature of the Elohim plural because they both are of the *nature* of Lord God – of whom are all things and we by Him. This verse in no way denies the divinity of Jesus Christ. Remove the first comma which was not in the original text and you have it – “there is one God the Father’ - (then) – there is one ‘Master Jesus’”. A true statement. But both are by nature divine Elohim, plurality of God’s nature (Master/or “Lord” God).

The Scriptures go to great lengths to emphasize the revelation that the “Oneness” of God includes “plurality”. This is the truth of the Word in spirit understanding as written by Moses who spoke with God as a man does his friend. (Ex.31:11) We read the quite famous and often quoted verse in Deuteronomy 6:4 in the King James Version Bible:

“Hear, O Israel: The LORD our God is one LORD”. Does this mean that only the Father is God? No. Any decent Hebrew lexicon easily shows us what Moses was really saying here:

“Hear, O Israel: YAHWEH (The Everliving) our ELOHIM (God, plural) is ONE (singular) YAHWEH (The Everliving)”

From this verse those who want to strip Jesus of His divinity within Elohim as His nature of Yahweh will argue that the word for “ONE” here is the Hebrew word “ECHAD”; and being singular it must mean that only the One, the Father, is God. It’s true that “ECHAD” is a singular numeral and a singular adjective, referenced at *Strong’s #259*.

However it is incorrectly reasoned that this proves that God is an isolated single entity and is not of a combined or compound unity. Once again, in stopping short of the spiritual truth and context proof, the impulsive intellect thinking can hastily miss the mark by continuing to box God in to the finite.

How is it possible, a person may ask, for “two things” to exist as “one thing”? But this is exactly how God views a marriage, or a family, or even a kingdom -- as one in unity, and that unity makes up a whole. The same Hebrew word ECHAD (One) is used in describing what happens to a man and woman (two) when they get married. Speaking of Adam and Eve the Bible tells us:

“Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they (plural) shall be one flesh (Echad - singular) ” (Genesis 2:24) -- now a marriage body.

When Joseph was in Egypt and Pharaoh had dreams about the coming plentiful years and famine years, we know that these dreams were more than one. After Pharaoh had dreamed about the kine (cattle) standing by the river we read that he said, *“So Pharaoh awoke. And he slept and dreamed the second time”*. (Gen.41:4,5). Then Pharaoh fell asleep and dreamed again about ears of corn. Yet Joseph told Pharaoh that these two dreams were *one dream* representing the same things: seven years of plenty followed by seven years of famine. The “one” here was plural.

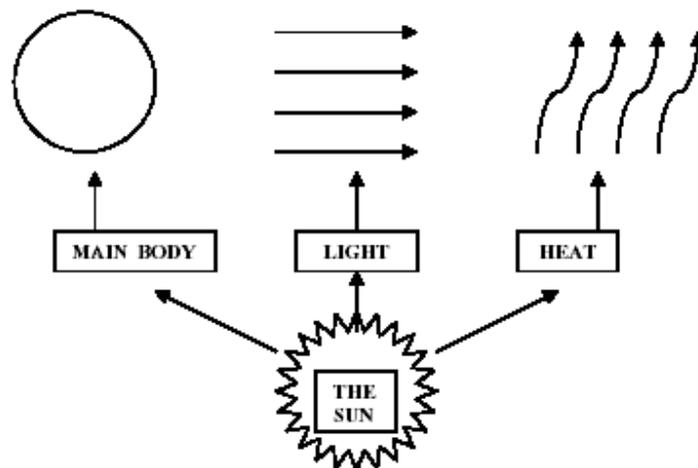
“And Joseph said unto Pharaoh, The dream of Pharaoh is one: God hath shewed Pharaoh what he is about to do.

The seven good kine are seven years; and the seven good ears are seven years: the dream is one (echad)”. (Gen.41:25,26)

“And for that the dream was doubled unto Pharaoh twice; it is because the thing is established by God, and God will shortly bring it to pass.” (vs.32)

There were actually two dreams with four parts (two types of kine plus two types of corn), these were doubled, yet Joseph tells Pharaoh that all this was one (echad). Yes, a plural one, Scripturally.

The Sun is a good example of how we see three different attributes in one thing.



We know that the Sun is a body of certain mass since it holds the Earth in an orbit, along with the other planets of our solar system. We know that the Sun is bright because we see its light and even call that light "The Sun". We also know that the Sun reveals itself as heat which warms our planet. A person can go outside with a blind fold on and still feel the Sun on their body saying "I feel the Sun". The heat in that instance is actually the Sun manifesting itself by radiation. Thus we have three different ways that one "thing", the Sun, is known to us. 1) Its massive body producing a gravitational orbital pull on Earth 2) its visual brightness of light 3) its radiant warmth of heat. All these are of and from one combined common source. Thus the Sun is simultaneously a singular "thing" and plural "things". The Sun is great mass, light, and heat all one. Elohim is Father, Son, and Holy Spirit all One (singular and plural at the same time). Brothers and sisters, this is far from being impossible as it is Yahweh that deals in Spirit truth, while it is our limited mortal intellect that deals in limited observation.

The same plurality/singleness may be realized about water. Water is a molecular compound which we call H₂O. [two atoms hydrogen, one atom oxygen] Yet this natural essence can exist in three completely different forms all of which act totally differently and independently of each other's manifestations. H₂O can be liquid. H₂O can be solid ice. H₂O can be steam vapor. And these three upon a quick observation don't seem *anything* alike at all. Yet nobody in their right mind would ever argue that ice is not H₂O because it is not liquid, or that steam is not H₂O because it is not solid like ice. Water has three unique individual manifestations all of the same essence being H₂O by nature. It is not beyond understanding that our God operates in a similar fashion on a spiritual level.

MANY KNOW ABOUT JESUS

The purpose of this study is to rekindle a special fiery remembrance within the hearts of God's Elect. That great truth of remembrance is that Jesus Christ (Our Master Ruler "Lord") of the New Testament, *whom we serve as God*, is Yahweh (Our Everliving God "Lord") of the Old Testament of our Saxon ancestors. Yahweh was manifested as The Messiah of Israel. (Same people, same God). Although Jesus is not the invisible Father, He is

not only just “God’s Son the Man” but is both Yahweh God and man. To know Him is only possible by knowing this truth, and remembering it.

“A voice was heard upon the high places, weeping and supplications of the children of Israel: for they have perverted their way, and they have forgotten Yahweh their God.”

“Return, ye backsliding children, and I will heal your backslidings. Behold, we come unto thee; for thou art Yahweh our God.

*Truly in vain is salvation hoped for from the hills, and from the multitude of mountains: truly **in Yahweh** our God is the salvation of Israel.” (Jer. 3:21- 23)*

*“Therefore I (Paul) endure all things for the elect's sakes, that they may also obtain the salvation which is **in Christ Jesus** with eternal glory.” (2 Timothy 2:10)*

Israelites – Christians – Same people – Same God! But who doesn’t know that? Well, the Scriptures reveal that some indeed don’t know this.

*“Then said they unto him, Where is thy Father? Jesus answered, Ye neither know me, nor my Father : if ye had **known me**, ye should have known my Father also.” (John 8:19)*

DO YOU KNOW JESUS? Jesus doesn’t say that He is the Father, but He does say that if we do not know who He is, then we can’t know the Father.

The Bible itself is going to prove in this study that Jesus is Yahweh of the Old Testament, and He is therefore God who wants us to know His laws. Later we will examine the further truth that Jesus is not the Father, and see exactly what place God the Father and Son (Jesus) have in relation to each other as being One unified as Yahweh Elohim, along with the Holy Spirit as well. This will all fall together in place as we unscramble the mess created by the Catholic Trinity, those who deny the divinity of Jesus, and the doctrine of ‘God can only be The Father’.

Many well meaning Christians have a hesitation of uncertainty as to who Jesus Christ is. This is almost invariably the result of studying the Bible from a viewpoint of trying to know *about* Jesus, as opposed to knowing Him personally. In this, some attempt to learn as many things about Jesus as they

possibly can. They may become very learned in Scripture reading, absorb all diversity of literature written by all manner of preachers, and try very hard to intellectually reason all matter of perplexities in knowing about Jesus. But still, for our benefit God's Word explains that if we don't know Jesus personally in our life as His nature of Yahweh the Everliving (The "LORD" in KJV), God of the entire ancestry of our race since Adam's days, then the mental knowledge about Him is all for naught, and is not of the Holy Spirit. Jesus beckons us to come to this finality in that if we don't know Him (not 'about' Him), then we don't know the Father.

Now more than ever, Saxon Christian America needs to remember Yahweh God, Jesus Christ of the Bible, as did our ancestors who at times forgot their way and forgot their God!

"And I looked, and rose up, and said unto the nobles, and to the rulers, and to the rest of the people, Be not ye afraid of them: (your adversaries) remember the Lord (Yahweh), which is great and terrible, and fight for your brethren, your sons, and your daughters, your wives, and your houses." (Nehemiah 4:14)

Note: The Hebrew name of Jesus is most nearly pronounced "Yahshua" or long form "Yahvahshua", and in Greek it is "Iesous" (ee-aay-sooce). During most of this lesson, for those not familiar with the Christian Israel Kingdom message, we will be using the English translation Name – Jesus, "Yahweh Salvation".

Yikes! Denying that Jesus is God is Muslim Doctrine. Christianity has already been Judaized by that Talmudic belief, now must we be "Islamized" too???

SOME "JESUS IS NOT GOD" LITERATURE

Where is this coming from?

IMPORTANT: On the next page is suggested reading material distributed by religions that teach that Jesus Christ is not Yahweh God of the Old Testament. Their well crafted articles cite many Scriptures and reasonings that are presented from one viewpoint. Namely, using Bible verses that only mention Jesus as being God's Son and a perfectly born Messiah, while avoiding those which equally prove His divinity. In teaching that God

worked through Jesus in creating the world, their claim results in a position that Jesus could not then be God. By denying the divinity of Jesus Christ these religions are leading people away from the Scripture truth that God came in the person of The Messiah to die for our sins, paying our penalty on the Cross. Some “Christian” teachings are now naively following these spurious heresies unaware. As the Eastern world moves West, so have their teachings. Primarily this is the teaching of Islam, which has infiltrated America with doctrines similar to the “Jehovah’s Witnesses”. Now this seducing heresy has crept into other assemblies. Remnant of Christ, be not deceived. The Eastern World is invading the West (Rev.16:12) and Eastern theology, all of it, denies that Jesus Christ is God and Divinity by Nature.

The Bible Denies The Divinity of Jesus -- Islamic Teaching

Islam Guide Website -- MUSLIM

<http://www.islam-guide.com/ch3-10-1.htm>

QUOTE: “For Paul, God first created Jesus, then used Jesus as the agent by which to create the rest of creation (see Colossians 1:15 and 1 Corinthians 8:6)”.

“Jesus is clearly subordinate to the Father. When Jesus knelt down and prayed he obviously was not praying to himself (see Luke 22:41). He was praying to his God”. (but their reasoning from this follows) >“The Bible clearly teaches that Jesus is not God.”

Is Jesus God Almighty? Jehovah’s Witness Website:

http://www.watchtower.org/e/20050915/diagram_01.htm

QUOTE: [“Jehovah God is the Creator. (Revelation 4:11) He is without beginning or end, and he is almighty. (Psalm90:2) Jesus, on the other hand, had a beginning.(Col. 1:15, 16 – Jesus is created). “Yes, Jesus was the only one directly created by God himself. Therefore, he is called God’s “only-begotten Son.” (John 3:16)

THE TRUE MESSAGE OF JESUS CHRIST 1996,Printed in the United Arab Emirates Dar Al Fatah Printing, Publishing & Distribution Co. Llc. P.O.Box 23424, Sharjah, U.A.E. QUOTE: [“Throughout the Qur’aan, Jesus is identified fundamentally as a Messenger of God. In Chapter as-Saff (61):6, God quotes Jesus as follows: “And [remember] when Jesus, son of Mary, said: ‘O Children of Israel, I am the messenger of Allaah sent to you, confirming the Torah [which came] before me.” There are numerous accounts in the New Testament which also deny Jesus’ divinity. For

example, in Matthew 19:17, Jesus responded to one who addressed him as “O good master”, saying: “*Why callest thou me good? There is none good but one, that is God.*” If he rejected being called “good”, and stated that only God is truly good, he clearly implies that he is not God.]

IS JESUS GOD? Ben Williams, American Christian Ministries, PO Box 740, Grangeville, Idaho 83530 QUOTE: [Col.1:15 “Who is the image of the invisible God, the firstborn of every creature.” This says that Jesus was created. --- If Yahweh created Jesus then Jesus cannot be Yahweh” “Jesus declared Yahweh, but no man has seen Yahweh.” “Jesus is a separate Creation designed to spiritually reflect Yahweh”. “ – Holy Spirit is not a person, but rather power and motivation from God.” “Also, I have shown that Jesus is not the Creator, but rather one of Yahweh’s creatures.”]

Christadelphia Worldwide: “Jesus is a Man, not God! We believe that the Bible is quite clear in its presentation that Christ is a man. The Son of God, but certainly not God Himself.” <http://christadelphia.org/belief.htm>

For more of the same reading material sharing the above or similar views on this subject please obtain references on Unitarian; Unitarian/Universalist; Christadelphia; pamphlets and books as these denominations deny the divinity of Christ as do several other groups.

The preceding Islamic and similar viewpoints that deny the divinity of Jesus Christ as God all present their arguments from the same fatally flawed position. They all pick out the numerous Scripture verses that definitely DO point out that Jesus is the “Son of God” and not the Father. There are quite a few verses that teach this and there can be no denying of this fact. A seemingly plausible doctrine could be formed around all of these verses that show a clear distinction of person and purpose between “The Father” and “The Son”.

This however is a classic example of “a half truth” being used to destroy a greater truth. Although Christ the Messiah is seen in the Bible as “God’s Son”, so likewise does the Bible teach us that He is God as well, and Yahweh of the Old Testament. Presenting a half truth is 50% of any matter, and in any grading system it ranks as a complete “F”. As Christians we can do much better than failing to comprehend the great truth that Yahweh Elohim Almighty enforces His will by three unified persons all of one nature and essence. The Divinity is “One” --- Yahweh AS the Father, Yahweh AS

the Son, and Yahweh AS the Holy Spirit, individually, or in a combination of two, or all three, AS Yahweh sees fit to act. This is not the Catholic Trinity of “three big equal gods in one” with another greater god “Mary” as the Queen of heaven being “God’s Mother”.

Rather the true ONE (echad, singular) GOD (Elohim, plural) of the Bible is a unified compound of divine nature and delegated unequal purposes of the divine personalities, of all that which Elohim is. Inequality is God’s standard method, and God purposely reflects this in the inequality of the Father, Son, Holy Spirit.

It is the so called “equality of all things” that has governmentally, socially, and morally ruined America. Equality in nature is a lie and is the “anti law” (false law) against the Creator. Yahweh has a purpose as Creator of the universe and a purpose as King to His close and personal family.

JESUS THE NEW TESTAMENT KING IS YAHWEH GOD IN THE OLD TESTAMENT

If there is any truth we need to know about Jesus and our Christian governmental Faith, it is that Jesus Christ our King IS the God of the Old Testament, Yahweh, who gave us His laws for our families and nation through Moses. This is what Jesus meant when He said that we must know Him. The divinity of Yahweh, the Divinity of Jesus, and the divine nature of our true Western civilization Law are all so interwoven that to break these apart begins a domino effect that crumbles our entire lives.

Jesus proclaims this about God as the Father:

“And the Father himself, which hath sent me, hath borne witness of me. Ye have neither heard his voice at any time, nor seen his shape.” (John 5:37)

“No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared him.” (John 1:18)

Those who have diligently studied the Scriptures and the Christian Israel Kingdom message are well versed in the Old Testament writings along with the New Testament. That being the case, let’s remember that our ancestors of the Old Testament days did see Yahweh God and did hear Yahweh God’s

voice. The Scriptures prove this fact and make it clear. Since Jesus tells us that we can't see or hear the Father, then who was God in the Old Testament that was both seen and heard?

“And Jacob was left alone; and there wrestled a man with him until the breaking of the day.

And he said, Thy name shall be called no more Jacob, but Israel: for as a prince hast thou power with God and with men, and hast prevailed.

And Jacob called the name of the place Peniel: for I have seen God face to face, and my life is preserved.” (Gen.32: 24, 28, 30)

“With him (Moses) I speak mouth to mouth, clearly, and not in dark speech; and he beholds the form of Yahweh. Why then were you not afraid to speak against my servant Moses?” (Num. 12:8)

“Then went up Moses, and Aaron, Nadab, and Abihu, and seventy of the elders of Israel: And they saw the God of Israel: and there was under his feet as it were a paved work of a sapphire stone, and as it were the body of heaven in his clearness.” (Ex.24:9,10)

“And Manoah said unto his wife, We shall surely die, because we have seen God.

But his wife said unto him, If Yahweh were pleased to kill us, He would not have received a burnt offering and a meat offering at our hands, neither would He have shewed us all these things, nor would as at this time have told us such things as these.” (Judges 13:22,23)

“Then said I, Woe is me! for I am undone; because I am a man of unclean lips, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, Yahweh of hosts.” (Isa. 6:5)

“And ye said, Behold, Yahweh our God hath shewed us his glory and his greatness, and we have heard his voice out of the midst of the fire: we have seen this day that God doth talk with man, and he liveth.

Now therefore why should we die? for this great fire will consume us: if we hear the voice of Yahweh our God any more, then we shall die.

For who is there of all flesh, that hath heard the voice of the living God speaking out of the midst of the fire, as we have, and lived?” (Deut.5:24-26)

“Did ever people hear the voice of God speaking out of the midst of the fire, as thou hast heard, and live?” (Deut.4:33)

“And Yahweh came down in a cloud, and spake unto him, and took of the spirit that was upon him, and gave it unto the seventy elders: and it came to pass, that, when the spirit rested upon them, they prophesied, and did not cease.” (Numb.11:25)

“According to all that thou desiredst of Yahweh thy God in Horeb in the day of the assembly, saying, Let me not hear again the voice of Yahweh my God, neither let me see this great fire any more, that I die not.” (Deut.18:16)

The Bible specifically tells us that Yahweh God was both seen and heard by people, yet Jesus correctly says that we can't see or hear the Father. Yahweh whom the Israelites both heard and saw was not the invisible Father, but was the glorified pre-incarnate Christ. The “Father God Only” people are completely stuck here and well they should be since they are teaching false doctrine. When Jesus says in John 14:7 that those who have seen Him have in fact seen the Father, He was being exact and speaking truth about the triune nature of Yahweh Elohim. Any time that the invisible person of Yahweh Elohim is revealed by the visible and audible person of Yahweh Elohim, this is God as the manifested Divinity, the Word of John 1:1,18 and Rev. 19:13, whether in the Old Testament as Yahweh, or in the New Testament as Jesus. This is the revealed God, not the invisible Father God. As the Messiah His name is Jesus Christ.

“No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared him.” (John 1:18)

The best ancient Greek manuscripts reveal something interesting about that verse. The Concordant Literal New Testament reads:

*“God no one has ever seen. The only begotten **God**, Who is in the bosom of the Father, He unfolds Him” [It is God who reveals God]*

Isaiah gave us a prophecy about John the Baptist announcing Christ's soon coming arrival, as John dwelt in the wilderness of Judea. John was preparing for the arrival of Yahweh come in the flesh just as Isaiah said would be done.[“Lord” in the KJV of Isa.40:3, is **YOD HAY VAUV HAY** ,Yahweh – in Hebrew]

“The voice of him that crieth in the wilderness, Prepare ye the way of YAHWEH, make straight in the desert a highway for our God.” (Isa. 40:3)

When John *quoted Isaiah* he was saying that Jesus is Yahweh (Yod Hay Vauv Hay, Lord, v.40:3) who was to come, as John spoke of Jesus:

“In those days came John the Baptist, preaching in the wilderness of Judaea, And saying, Repent ye: for the kingdom of heaven is at hand. For this is he that was spoken of by the prophet Isaiah, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make His paths straight.” (Mat.3:1-3 plainly, John was referring to Jesus Christ that had come)

Both Isaiah and John the Baptist knew exactly who was coming as the Messiah. It was Yahweh (LORD in KJV) as Jesus Christ. That is, Yahweh of the Elohim AS the Son of Man (Seed of Adam). In the spiritual revelation Yahweh - Yod Hay Vauv Hay in Hebrew “block” letters יהוה transformed from on high to the lower Earthly realm, and thus reading these letters from top to bottom we see His form becoming a man with head, neck, shoulders, arms, heart, spine, trunk, legs.

	<p>The Hebrew “block letter” form is originally Israelite, and was not a “Jewish” text. It entered after the Paleo-Hebrew era. The Jewish Masorets took this text of ours and added “pronunciation dots” to it in an attempt at performing incantation magic. It is the “dot type” block form that is Jewish. But this block type Hebrew alphabet corresponds mathematically to the Greek, and its letters hold truths in Scripture from both a textual reference and from a point in relation to prophecy, another subject beyond the scope of this essay.</p>
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Furthermore, it was Christ as Yahweh who gave the Laws to Moses. Jesus Christ said in John 14:15 *“If you love me keep my commandments.”* Is Christ merely talking about just keeping baptism and communion, if we are denying that Jesus is Yahweh the Law giver? If that’s true then we are back to the modern social gospel that teaches the Law has been done away with by Christ, when on the contrary He said *“Think not that I am come to destroy the law – Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the*

kingdom of heaven: but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven” . (John 5:17)

Christ reveals the invisible God, since He is God Himself. When Christ says to keep His commandments, He meant all the national ones which He as Yahweh gave to Moses, not just baptism and communion in the New Testament. Both Paul and Moses knew this, just as John and Isaiah knew that Christ is Yahweh. The apostle Paul tells us that it was Christ as Yahweh whom Moses esteemed greater than the riches of Egypt.

“By faith Moses, when he was come to years, refused to be called the son of Pharaoh's daughter;

Choosing rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season;

***Esteeming the reproach of Christ** greater riches than the treasures in Egypt: for he had respect unto the recompence of the reward.*

*By faith he forsook Egypt, not fearing the wrath of the king: for he endured, as seeing **Him who is invisible**”.* (Heb.11:24-27)

How can anybody see someone who is invisible? It's because Moses saw Yahweh, (as Paul explains, 'pre-incarnate Christ'), because Christ *is the only One* who can disclose the invisible Father. “*No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, He hath declared Him.*” (John 1:18) Moses saw the One he esteemed – Yahweh/Christ. The commandments we are to keep at the beckoning of our Savior, if we love Him, are His commandments, God's commandments, Yahweh's commandments, which He gave to Moses for our households and nation.

It surely seems that many Christians today attend church to be in a social club, not to hear about or obey God's Laws. To discover that the Redeemer of Israel is more than just “baby Jesus” in the manger but that He is Yahweh of the Old Testament who has given us His laws, becomes a stumbling block to nominal Christianity's pretense of religion. This type of lip service among God's people has been going on for thousands of years and Isaiah told us that Yahweh was a stumbling block for those who wished to walk in their unbelief and disobedience. But God appears in both the Old and New Testaments as the stone that causes people to stumble.

“Sanctify Yahweh of hosts himself; and let Him be your fear, and let Him be your dread.

And He shall be for a sanctuary; but for a stone of stumbling and for a rock of offence to both the houses of Israel, for a gin and for a snare to the inhabitants of Jerusalem.” (Isa. 8:13,14)

Isaiah says that it is Yahweh who is the stone of stumbling for the disobedient to God. Yet look at what we read about Jesus as written by Peter:

“Unto you therefore which believe, He (Jesus) is precious: but unto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner,

And a stone of stumbling, and a rock of offence, even to them which stumble at the word, being disobedient: whereunto also they were appointed.” (I Peter 2:7,8)

Wait – just who is the stone of stumbling in the Bible, Yahweh or Jesus Christ? Could it be that the Saxon Christian Israel message is correct after all in that Isaac’s Sons (I–saac–sons, or Saxons, white Christendom) are actually the physical Israelites and that Jesus Christ is actually the same God to the same people? Could it be that Peter applied the Scriptures of Isaiah about Yahweh being the stone of stumbling to describe Jesus Christ too, because Peter also knew that Jesus is actually Yahweh? The answer is Scripturally evident, but we’ll shall continue on to dig deeper.

FOR WHOM WAS ALL CREATION MADE?

Yet another reason by which we hear that “Jesus isn’t God” presumes something along this line: “Yahweh is only God the Father. The Father was alone and then created the Son. Then *through* the Son, God the Father created the universe and all that there is *for the Son*, and then He made the Son King of the universe.”

There are variations of this belief among several groups, but basically they teach that Jesus isn’t God since all things were created *for Him*.(Jesus) In teaching this they use Colossians 1:6. But is it: “by”, “in”, or “through” in this verse?

Speaking of the Son:

“For by Him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by Him, and for Him:” (Col.1:16)

The above is the King James Version quote, and granted, we know there are translation errors in that version, as with many versions. Knowing that the Greek word for “by” in this verse has no consensus among all scholars in a precise English translation, some choose to translate this verse to disprove that Christ is the Creator, and do so as:

“For IN Him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created THROUGH Him, and FOR Him:” (Col.1:16)

Even though this preposition can be either “by” or “in”, those who deny Christ’s divinity always choose “in” to bolster their persuasion.

That’s OK, we’ll accept that translation if they insist. Therefore the position is taken that God created all things FOR Jesus Christ. However, even if there is disagreement about whether this verse says that all things were created either by or in Jesus Christ or through Jesus Christ, we all see that these things were created FOR Jesus Christ. But a cross reference to have the Bible explain itself on this matter will clear up any doubt.

Here is God speaking about the Son in Hebrews chapter one:

“ But unto the Son He saith, Thy throne, O God, is for ever and ever: a sceptre of righteousness is the sceptre of thy kingdom.

And, Thou, Lord in the beginning hast laid the foundation of the earth; and the heavens are the works of thine hands: They shall perish; but thou remainest; and they all shall wax old as doth a garment;” (Heb.1:8, 10,11)

Above, the apostle Paul was equating this praise about the Son, to the Psalmist’s words in Psalm 102 about Yahweh. Here is Paul’s quote:

“ I said, O my God, take me not away in the midst of my days: thy years are throughout all generations. Of old hast thou laid the foundation of the earth: and the heavens are the work of thy hands. They shall perish, but

thou shalt endure: yea, all of them shall wax old like a garment; as a vesture shalt thou change them, and they shall be changed: But thou art the same, and thy years shall have no end”.

Why do the Psalmist and Paul both agree that God and the Son deserve praises for creating all there is? Because they are in agreement with Yahweh Himself who puts an end to the controversy by telling us exactly *for whom* all things are created.

“Yahweh hath made all things FOR HIMSELF: yea, even the wicked for the day of evil.” (Proverbs 16:4)

God’s Word teaches that all things were made *by* Yahweh, *through* Yahweh, *in* Yahweh, and *for* Yahweh. Jesus is Yahweh. Jesus is the Creator. Jesus is God. God Almighty, The Holy One of Israel, Our Redeemer, Christ the Redeemer who became a curse and took our sins, Our Maker, Our King, who’s Name is Yahweh – created us FOR HIMSELF. Consider these verses:

Isaiah 44:24 *“Thus saith Yahweh, thy redeemer, and He that formed thee from the womb, I am Yahweh that maketh all things; that stretcheth forth the heavens alone; that spreadeth abroad the earth by myself;”*

Job 19:25 *“For I know that my redeemer liveth, and that He shall stand at the latter day upon the earth:”*

Isaiah 47:4 *“As for our redeemer, Yahweh of hosts is His name, the Holy One of Israel.”*

Galatians 3:13 *“Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree:”*

Isaiah 17:7 *“At that day shall a man look to his Maker, and his eyes shall have respect to the Holy One of Israel.”*

Isaiah 43:15 *“I am Yahweh, your Holy One, the creator of Israel, your King.”*

Isaiah 54:5 *“For thy Maker is thine husband; Yahweh of hosts is His name; and thy Redeemer the Holy One of Israel; The God of the whole earth shall He be called.*

Isaiah 45:11 *“Thus saith Yahweh, the Holy One of Israel, and His Maker, Ask me of things to come concerning my sons, and concerning the work of my hands command ye me.”*

“Yahweh hath made all things for Himself: yea, even the wicked for the day of evil.” (Proverbs 16:4)

Remember, we are likewise told that all things were made for Jesus Christ. (Col.1:16)

Not only is The Redeemer of Israel also the Creator, The Redeemer is “The God” come in the flesh as Immanuel, Jesus Christ. Emmanuel means “God with us”. Some groups try to downplay the prophecy given in the book of Isaiah concerning Emmanuel’s coming to only mean that Jesus is “a” god with us in the same light that Moses was “a mighty one – a god”, a leader to Israel. Such a mistaken concept is not what the Bible teaches, but rather the truth is that Yahweh, the Holy One of Israel, came to Earth as the physically manifested Savior of His family. Nobody worshipped Moses, but they did Jesus. (Mat.14:33; John 9:38)

“Therefore Yahweh Himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call His name Immanuel”. (Isaiah 7:14)

[Immanuel and Emanuel are the same “Emmanuel” being from NT Greek] Matthew cites this verse to show forth Jesus.

“Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us.” (Mat. 1:23)

But in reading the literal Greek text of Matthew 1:23, it specifically has it as “---they shall call His name Emmnauel, which is translated, with us The God.” (Lexicon source: Concordant Greek Text, 1st Century Greek, 4th edition 1975, page 33, left column)

“The God” is more correctly reflective of the intent of Isaiah and Matthew to show this is Yahweh manifested, as two chapters later in Isaiah, that prophet tells us more about the Messiah’s character:

“For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and His name shall be called Wonderful, Counsellor, The Mighty God [El Gibbor] (of)The everlasting Father, The Prince of Peace.” (Isaiah 9:6)

These unique Hebrew words “*El Gibbor*” are exclusively used in describing Yahweh (Deut. 10:17; Ps. 24:8; Jer. 32:18) as “The Mighty God”. It is also an exclusive name of The Messiah (Is.9:6)

“Thou shewest lovingkindness unto thousands, and recompensest the iniquity of the fathers into the bosom of their children after them: the Great, The Mighty God (El Gibbor), YAHWEH of host, is His name” (Jer.32:18)

“And it shall come to pass in that day, that the remnant of Israel, and such as are escaped of the house of Jacob, shall no more again stay upon him that smote them; but shall stay upon Yahweh, the Holy One of Israel, in truth. The remnant shall return, even the remnant of Jacob, unto The Mighty God. (El Gibbor)” (Isaiah 10:20,21 which is prophetic of the Messiah)

“As for our Redeemer, Yahweh of hosts is His name, the Holy One of Israel.” (Isaiah 47:4)

The prophets considered “El Gibbor”, the arriving Messiah, to be the same person as “El Gibbor” Yahweh, The Mighty God, the Holy One of Israel. This is particularly important to the remnant of Saxon Christian Israelites today who know that the world events are turning drastic, and that we need to return to the God of the Bible, the God of our ancestors, with whom our race made a contract at Mt. Sinai to keep His Laws.

Jesus, Emmanuel, said that we must *know Him*. Emmanuel IS El Gibbor, The God, The *Mighty God* with us --- Yahweh God of our fathers. Isaiah tells us that the remnant shall return to El Gibbor, The Mighty God, whom Isaiah shows to be The Messiah and Yahweh. (Isaiah 10:20,21) That message is for us of today. Jesus wants us to know who He is.

JESUS WAS NOT CREATED

Even though there are many Scriptures which show Jesus to be Yahweh God of the Old Testament, there are absolutely none that teach He is a creation of Yahweh as the Father. Some groups teach that the Son of God was created in the “cosmos” before the universe was created, while some others say that He was created as Jesus of Nazareth. Both groups cite Colossians 1:12-15 as their supposed “proof”.

“ Giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light:

Who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son:

In whom we have redemption through his blood, even the forgiveness of sins:

Who is the image of the invisible God, the firstborn of every creature:”
(Col.1:12-15)

Upon citing these verses it is claimed, “*See, right there it says that the Son was the first creature created by God.*”

The truth is however, it doesn't say that at all, because Col.1:15 is referring to the position Christ has over creation, and never says that God created Him at any time. This section of Scripture is discussing the high rank in eminence that our King holds as Master over His Kingdom. What does “firstborn” mean in this verse? It means that He was firstborn from the dead in resurrection, and it does not mean that Jesus was created first then all of God's creatures were created after Him. As we continue the chapter this becomes evident.

15 “Who is the image of the invisible God, the firstborn of every creature:
16 For by Him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by Him, and for Him: 17 And He is BEFORE all things, and by Him all things consist. 18 And He is the HEAD of the body, the church: who is the beginning, the firstborn from the dead; that in all things He might have the PREEMINENCE.”
*(“before” here is His position of **rank**, not first created being)*

Then we read:

“John to the seven churches which are in Asia: Grace be unto you, and peace, from Him which is, and which was, and which is to come; and from the seven Spirits which are before His throne; And from Jesus Christ, who is the faithful witness, and the first begotten of the dead, and the prince of the kings of the earth. Unto Him that loved us, and washed us from our sins in His own blood,” (Revelation 1:4,5)

The Scriptures tell us in the book of Acts that the Incarnate Word was "Begotten of the Father" on His resurrection day. It does not speak of Jesus supposedly being created in heaven before Earth was made.

“But God raised Him from the dead: And He was seen many days of them which came up with him from Galilee to Jerusalem, who are his witnesses unto the people.”

“And we declare unto you glad tidings, how that the promise which was made unto the fathers, God hath fulfilled the same unto us their children, in that He hath raised up Jesus again; as it is also written in the second psalm, Thou art my Son, THIS DAY have I begotten thee.” (Acts 13:30-33)

So we see that this entire account says nothing about Jesus ever being created at any time by the Father. There are those who argue that Colossians 1:15 means that Jesus is the first created person of God's new creation of His eternal Kingdom. Even though Col.1:15 doesn't say "*new creature*" but simply "*creature*" (*creation*) there is an element of truth to this since Christ, after being lowered to become as a man, was the first to be resurrected unto eternal life. But this still does not teach by any means that Jesus was created by the Father and that Jesus didn't pre-exist as Yahweh God, the Holy One of Israel. To read that into the first chapter of Colossians could only be done by a predisposed biased to that doctrine. It merely says what it says, and that is that Jesus holds the highest rank over all the creations.

This high rank of "*1st – Before, and Head*" over all is a great testimony to the excellence and eminence of the King of our family, Jesus, who additionally owns the title "Lord of Lords"(Ruler of rulers).

“For Yahweh your God is God of gods, and Lord of lords, a great God, a mighty, and a terrible, which regardeth not persons, nor taketh reward:---

Thou shalt fear Yahweh thy God; Him shalt thou serve, and to Him shalt thou cleave, and swear by His name.” (Deut.10:17 & 20 ‘gods’ being mere men kings allegorically)

Let us take careful note on how this verse is written as it says that Yahweh is God, but not only God, He has the sole title of “Lord of lords” (Ruler of rulers) and is known by His faithful servants. We see this same Yahweh, Mighty God, “Lord of lords” appearing as The Lamb in the book of Revelation, along with His faithful believers.

“These shall make war with the Lamb, and the Lamb shall overcome them: for He is Lord of lords, and King of kings: and they that are with Him are called, and chosen, and faithful.” (Rev. 17:14) (also Rev.19:16)

Yahweh surely is The Mighty God, who even came as The Lamb to conquer our sins for each of us personally. Yahweh your God and your friend, the “Ruler of rulers” who fought for Joshua, David, Daniel, has even come to fight for *you too*, in order to sanctify your life to the glory of God, because He has said that He *“regardeth not persons”*? Yes, you do know Jesus, and He knows you, who *“are called, and chosen, and faithful.”* There are not two “Lord of lords” in the Scriptures, only one. This One Ruler (Lord), the Ruler of rulers, is the One who sets the rules. That is, He speaks *directly* about what those divine rules are which govern our lives. When the Pharisees had corrupted the divine rules (laws) given by Yahweh in the Old Scriptures by mixing them with the Tradition of the Elders, Jesus took no shortcuts in admonishing the religious leaders *directly* as Himself being “the rule giver”. We see this by the bold way He made His own proclamations of truth.

On more than one occasion, Jesus began a sentence with *“You have heard that it was said, . . . but I say to you. . . .”* (Matt. 5:21-22, 27-28, 33-34, 38-39). *Jesus was giving His very own words the same authority as the Scriptures!* Even the prophets would never dare to do this. When speaking for God, the great prophets would begin their statements with: *“The word of Yahweh came to me,”* but Jesus begins with: *“I say to you.”* This would be utter and complete blasphemy if Jesus was not Yahweh who had given the original rules (words/laws) to the prophets in the first place.

How does God’s Written Word further prove that Jesus is “Ruler of rulers” the sole rule-giver who is Yahweh God of the Old Testament? Because it

was pre-incarnate Jesus who was the “Angel of the LORD (Yahweh)” who spoke to the prophets “I say unto you” just as He directly spoke to His disciples in the New Testament. Since God is invisible, it is His manifested WORD, His “Angel” (literally “messenger”) that reveals Him on a level man can hear and see. This is who it was that gave the rules/laws to Moses. *“And the angel of Yahweh appeared unto him (Moses) in a flame of fire out of the midst of a bush:”* (Ex. 3:2) *“Moreover He (the angel) said, I am the God of thy father, the God of Abraham, the God of Isaac, and the God of Jacob. And Moses hid his face; for he was afraid to look upon God. And Yahweh said, I have surely seen the affliction of my people which are in Egypt, and have heard their cry by reason of their taskmasters; for I know their sorrows;”* (Ex.3:6,7)

This angel, God Himself, claimed to be the great "I AM" (Ex. 3:13-14) and so did Jesus. (Jn.8:58) In Genesis 22, we see the angel of Yahweh giving instructions to Abraham concerning the sacrifice of his son Isaac. In Genesis 22:12, the angel of Yahweh says this to Abraham, *"I know that you fear God, since you have not withheld your son. . . . from me."* The terms “angel of God” or “Yahweh” are used interchangeably in the Old Testament. In Genesis 31:11 we see that the angel of God called Jacob in a dream, and in verse 13 the angel of God said, *"I am the God of Bethel. . . ."* It is beyond doubt that the angel of Yahweh or God, claimed to be and was God Almighty Himself (see also Gen. 32:22-30; Judg. 6:11-22, 13:17-22).

It is a resounding impossibility that this angel could be “God the Father” since God’s own Scriptural testimony tells us that no man has ever seen or heard the Father at any time because God the Father is invisible. (John 1:18; 1 Tim. 6:16; 1 John 4:12, Col. 1:15; 1 Tim. 1:17; Jn.5:37).

Since this Old Testament angel of Yahweh (God Himself, by His own words) is not the Father, then precisely who is He? If we deny that pre-existent Christ was/is Yahweh then we have come to an absolute road block with this dilemma, because we are told that Christ reveals the Father. Knowledge of the unequal triune nature of Elohim (plural existence of God) as revealed in the Bible is what sets the record straight. It is this viewable manifestation of God to men, Yahweh as The Word (John 1:1,18; Rev. 19:13) God’s “Son” who declares and unfolds the Father. Yahweh God of Israel of the Old Testament was Christ pre-incarnate. Although God as this Manifested Word was always unequal (different) than the Invisible Father God, the Son Himself being God by nature, even became *subordinate* to the

Invisible Father upon His becoming God manifested, Jesus of Nazareth. But this did not make Him any less God *by nature*, rather it only made Him both true God and true man.

Only by understanding this can we understand that there are no contradictory verses in the Scriptures concerning who and what Elohim (God) Almighty really is. To hold the view that only the Father is God, or that Jesus is completely equal to the Father, produces insurmountable Scriptural problems when we go beyond surface reading of those incorrect teachings. The truth of the Scriptures show us that the Father is God, the Son as Jesus is God but subordinate to the Father, that the Holy Spirit is God and certainly different than, while most likely subordinate to *both* the Father and Son. All three distinct persons are God (Elohim, plural word) but are One in Nature as absolute Divinity Unified -- ALL ONE, yet at rare times overlapped in persons or purpose as we see with the baptism of Jesus. But we need to realize that the Scriptures are founded upon monotheism even though Yahweh has “put on different hats” as the case may be. The premier example of a man seeking the truth of God and finally finding that truth in the divinity of Jesus Christ, is seen in the story of “doubting Thomas”.

Thomas was a devout Israelite and a *monotheist*. He worshipped THE God of Israel – the ONE God. After Jesus was raised from the dead and having appeared to His disciples, Thomas not being with them at the moment, said: *“Except I shall see in His hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into His side, I will not believe.”* (Jn.20:25)

Then we read that after a few days Thomas sees Christ face to face: *“And after eight days again His disciples were within, and Thomas with them: then came Jesus, the doors being shut, and stood in the midst, and said, Peace be unto you. Then saith He to Thomas, Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust it into my side: and be not faithless, but believing. And Thomas answered and said unto Him, My Lord (Master) and my God.”* (Jn.20:26,27)

But even more clearly the Sacred Greek 1st Century Text literally reads, *“Answered Thomas and said to Him, the Master of me and THE God of me”* (*ho kurios mou kai ho theo mou*). [Concordant Greek Text, 4th Edition, 1975, pg. 349]

This is quite profound, since Thomas was a monotheist who worshipped only the ONE true God *of Israel*. Yet when he touched Christ, Thomas was heart struck that this was more than his “Master” but that Christ was also THE GOD of him! It is the core of true belief that Jesus is ISRAEL’S GOD and part of the Elohim Godhead. **This** is the divine personal revelation of which doubting Thomas became convinced. Every person who is seeking truth and the truth of God needs to read this story in their Bible several times over (noting the literal Greek text) until this “spirit truth” sinks into their heart. When doubting Thomas exclaimed, “Jesus is THE God”, he realized that he now knew Jesus, and not just knew the fame “about Jesus”.

Another truth to meditate on in order to substantiate what really happened between Thomas and Christ is this -- Jesus, now resurrected, was appearing to His disciples to teach them about the Gospel of the Kingdom still as their chief teacher of the Faith. If Jesus was not THE GOD of Thomas, the monotheistic God of Israel, Jesus would have harshly reprimanded Thomas for committing blasphemy by calling Jesus “God”. But instead, Jesus blesses Thomas for the belief to which Thomas testified. This is the truth of truths – Jesus is Yahweh God! The double and triple witnesses in the New Testament Greek Scriptures that reveal that Jesus is THE GOD where the English versions may be lacking include Matt. 1:23; John. 1:18; 20:28; Titus 2:13.

JESUS IS SUBORDINATE TO THE FATHER

BUT REMAINS GOD BY NATURE

We could continue on with more Scriptures that reveal the great truth that Yahweh who gave the Laws to Moses was pre-incarnate Jesus Christ, whom the New Testament says is THE GOD manifested in the flesh as Immanuel (*El Gibbor – Yahweh, The Mighty God with us*). However the previous 36 pages should be enough to have solidly proven that point.

For the purpose of saving man from sin and personally holding onto man and bringing man into the family of the ONE (Elohim God, plural) as adopted sons and daughters, it was necessary for God to manifest Himself in the person of His Son becoming TRUE MAN in addition to being TRUE GOD. In doing so the second person (Son) of the Divinity, agreed with the Father, the first person of the Divinity, to become submissive to the complete will of the Father, being obedient even unto death on the cross. In

being TRUE GOD, this person would be sinless (perfect), yet being TRUE MAN He could die. This is no more an impossibility for God than is the reality that it's a miracle that any of us even exist to be reading this booklet at the moment. God arranged it, God willed it, and God did it.

How could Jesus not be equal with the Father and still be God? The same way that a person who, before getting hired for a job, is the same *nature* (a living person) as his "soon to be" boss is also a man of the same *nature*. Before the job hiring both the person applying for the job *and* the boss are men by nature. After the person gets hired and agrees to submit to the authority of his boss, that employee did not change in nature but is still a man person. He only changed *in position of authority* and "became lower" than the other person, the boss, who also remains a man person.

For the ladies reading this material – did you become less than a person by nature (less than human) by marrying your husband? The Bible teaches that when a man is "in the Lord (Yahweh)", a woman united in marriage to that man must be in submission to his final authority. "*Wives, submit yourselves unto your own husbands, as it is fit in the Master Yahweh.*" (Colossians 3:18) Do women lose their *nature* of being people (Adamic beings) for doing so? Are women less than people BY NATURE after the marriage ceremony is performed? Not in the least. The same is true of Jesus Christ who always existed within Elohim from eternity before forever. Jesus was God, is God, and will forever remain God, but the Scriptures specifically tell us that in this administration of redeeming His pre-chosen ones, Jesus remains *unequal* to the Father, being submissive to His Will to execute the purpose at hand. This does not change the God Nature of Christ, anymore than a woman becomes "inhuman" by getting married.

The Catholic view is that there are three equally supreme authoritative persons in their Trinity, plus in practice even more, as Mary becomes a deity thrown into the mix as "the mother of God" in that she is also equally prayed to in Heaven. More venerated targets such as the Pope, Bishops, Dead Saints, Statues, etc are also part of the so called Catholic "Trinity" doctrine of worship. This fundamental error of forcing equality into the Divine Triune has resulted in theological confusion. As previously pointed out, the confusion started here (at least officially):

The Athanasian Creed (500 A.D.) says in part:

“So there is one Father, not three fathers; one Son, not three sons; one Holy Spirit, not three holy spirits. --- And in the Trinity none is before or after another; none is greater or less than another, but all three Persons are --- co-equal.--- He therefore that will be saved must think thus of the Trinity.”

It is this non-scriptural Trinity position that has been attacked by groups who teach that Jesus isn't the Father or equal to the Father. However from there -- they mistakenly reason that Jesus isn't God at all, in a classic example of the pendulum swinging too far in the other direction. Plainly, this position is also non-scriptural since, even though Jesus is neither the Father nor equal to the Father, He is still God in the Nature of Elohim God. The Catholic Athanasian position and the opposing Jehovah Witness position each make statements of partial truth in their arguments, but both are so convoluted in their failure to stay within Scriptural guidelines, that both views result in “Anti-Christ” (different Christ) doctrines. Neither of those beliefs is where a Christian wants to wind up in their personal relationship with Yahweh Almighty, because these views are simply not true and both views destroy the Faith.

The Bible informs us quite unambiguously, as we have reviewed, that pre-incarnate Christ was *seen and heard* as Yahweh in the Old Testament. The prophets then wrote that This One, The Mighty God, *El Gibbor*, would arrive in the flesh as the Messiah. When this took place, the manifested Christ (Immanuel THE God with us) lowered Himself in *rank* becoming *an obedient servant as a man* before God the Father, and He died for us. Jesus not only served the Father, He gave us the example that we are to serve each other by His washing the disciples' feet. (Lk.13:4-15) To prove how totally inept the “Jesus isn't God” doctrine is, if the Father is greater than Christ in nature because Jesus served Him, then Christians are greater in nature than Christ, because Christ served us. *“For even the Son of Man did not come to be served, but to serve, and to give His life a ransom for many.”* (Mark 10:45) That deduction, of course, is absurd.

Once we see the truth that the Scriptural triune nature of Elohim is the unequal rank of divine personalities for “His” purpose (yet all One Being by nature) the entire confusion of misapplied Bible verses and contradictory theories of the “Jesus isn't God” doctrine begins to unravel. What God has said in His Word to us is that He created us, that He loves us, and that He came in the person of His eternal Son (God as revealed) to rescue us from

sin and to adopt us into His very Kingdom of Elohim forever. Those who insist that Jesus the Savior isn't God are assuming that God has said, "*I made you, and I love you, but I don't love you enough to experience death for you, so I'm not personally coming to do that myself. I've made somebody else for that. I'll just send him instead*". The Bible never teaches that just because Jesus served the Father, that this makes Jesus only a creature. God's Word teaches that Jesus "emptied Himself" of God power and rank and became a man.

" Think this with yourselves. What was in Christ Jesus? Who existing in the beauty of God, considered not His Divine equality an incitement to greed; but forsook Himself, taking the form of a slave, arriving in human appearance; and being found apparently like a man, He humbled Himself, becoming subject to death, yes, a death of crucifixion!" (Philippians 2: 5-7, Ferrar Fenton Bible, 1903 Ed.)

This is the time tested standard meaning of these verses, and the Greek Texts agree. Only a doctrine confused as to the nature of Elohim could view these verses in another way, and to do so would require such bending of the Greek Text that it would be beyond all scholarly credibility. Eternal Christ God became a man and died to save sinners. To do this, the Son dropped His rank, and served the will of the Father with perfection, being in submission.

As Christ prayed to the Father before His crucifixion, His words of truth about His prior existence in the glory of God cannot be denied:

"And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was. I have manifested thy name unto the men which thou gavest me out of the world: thine they were, and thou gavest them me; and they have kept thy word".

"Now they have known that all things whatsoever thou hast given me are of thee". (John 17:5- 7)

Christ had veiled this divine glory and heavenly dimensional honor while in the Earth, and now since the purpose for that veiling was near accomplishment, Christ asks to be reinvested with it as He would soon go to the Father again, that The Holy Spirit would be sent. (Jn.15:26; 16:7) As a man, Christ prayed to the Father as the only true God, yet as the nature of Elohim God, Christ testifies of His pre-existence.

Note to think on: The various verses that say that the Father is the God of Jesus are all speaking from the viewpoint of Christ's nature as a man. Remember, Christ was true eternal God and true man, both. That is why the Bible shows Him *both ways*. If we read the *whole* story, this is what we are called to understand. Here are some verses that prove Christ incarnate is unequal in rank to the Father, and submissive to the Father:

“And He (Jesus) said, Abba, Father, all things are possible unto thee; take away this cup from me: nevertheless not what I will, but what thou wilt.” (Mark 14:36)

“Then answered Jesus and said unto them, Verily, verily, I say unto you, The Son can do nothing of Himself, but what He seeth the Father do: for what things soever He doeth, these also doeth the Son likewise.” (John 5:19)

“For I came down from heaven, not to do mine own will, but the will of Him that sent me.” (John 6:38)

“Ye have heard how I said unto you, I go away, and come again unto you. If ye loved me, ye would rejoice, because I said, I go unto the Father: for my Father is greater than I.” (John 14:28)

“Jesus saith unto her, Touch me not; for I am not yet ascended to my Father: but go to my brethren, and say unto them, I ascend unto my Father, and your Father; and to my God, and your God.” (John 20:17)

“Jude, the servant of Jesus Christ, and brother of James, to them that are sanctified by God the Father, and preserved in Jesus Christ, and called:” (Jude 1:1)

”And when all things shall be subdued unto Him, then shall the Son also Himself be subject unto Him that put all things under Him, that God may be all in all.” (I Cor.15:28) [Christ is subject to the Father's Will even after His second coming is complete]

Brothers and sisters, please understand that many more verses can be quoted to show that Christ is God's Son, that He does the will of the Father, that He has the nature of man, that the apostles wrote about God *and* Jesus Christ in a same sentence, and that Christ submitted Himself to the Father. The statements of these verses are true. However, those who quote these verses to "prove" that Jesus isn't God, are only reading *half* of the Scriptures and using *that half* to promote their religious doctrine. That doctrine is misleading. There are just as many solid verses and chapters in the Bible which prove that Jesus was, is, and will always be GOD.

What does all of this mean? It means exactly what God's Word tells us it means – Jesus Christ is BOTH TRUE GOD AND TRUE MAN, which gives Him the traits and characters of *both natures*. Not long ago I read a doctrinal booklet that cited many verses and explanations which showed Jesus to be a man and therefore not God, so assumed. What the author did not do is write the additional chapters that equally show that Jesus is manifested Yahweh of the Old Testament who agreed within the Elohim Nature to come to Earth as a man to save Adam's descendants from the eternal death of sin.

Presenting half of a case in claiming to teach a sound doctrine, then dropping it in mid stream without providing the other half, is simply not fair to the truth seeker who is attempting to gather information before deciding upon a conclusion of faith.

FIRST CORINTHIANS 11:3
(THE "SUBJECTION" VERSE)

"But I would have you know, that the head of every man is Christ; and the head of the woman is the man; and the head of Christ is God." (I Cor. 11:3) Actually please read the whole chapter for reference.

Knowing that Christ took on the nature of man and is our only mediator between us and the invisible God (I Tim.2:5), and that Thomas exclaimed of Christ "*the Master of me and THE God of me*" (John 10:28), let's examine Paul's teaching of subjection in I Corinthians 11:3 as it relates to the *nature* of man, woman, Christ, and God. Paul sets this out beautifully for us, especially when we realize the nature of man and the nature of God. By "man" we are Scripturally speaking of "Adam" and the nature of Adam, as a being ("*Aw-dawm*" in Hebrew- Strong's # 119, 120 – '*rosy, ruddy, show*

blood in the face [blush]; also 'fair' countenance Ge.12:14; I Sam.17:42; Songs 5:10) By “woman” it is meant “Adam/man” by nature as well, since God didn’t call Eve “Eve” (Adam called her that), but God called also called Eve “Adam” (Gen.5:2, yet in the feminine “isha -- woman” Gen.2:23). By “Christ” is meant (*the “Anointed – Grk. ‘Khris-tos’ , Messiah, Strong’s # 5547*) who has the nature of Man and God. By God in this verse is meant the invisible Father (*God – Grk. ‘Theos’, Strong’s # 2316; in the OT, of ‘Elohim’(pl) in nature; Strong’s # 430*)

The NATURE of these in I Cor. 11:3 is:

Man = masculine man in the nature of man

Woman = feminine man in the nature of man

Christ = Messiah in the nature of both man and God/Divinity

God = God the Father in the nature of God/Divinity

The submission does not change the nature, as is evident:

“Head of every man is Christ”

Man is not less than a man by nature (say, a monkey for instance) just because he is in submission to Christ.

“Head of every woman is man”

Woman is not less than a man by nature (a donkey for instance) just because she is in submission to a man.

“Head of Christ is God”

Christ is not less than God/Divinity by nature (some creature, for instance) just because He is in submission to the Father/God Divinity.

In the woman we see a person who is “man by nature” *submitting to man*. In Christ we see a person who is “Divinity by nature” *submitting to Divinity*. Nobody’s nature is changed here – just the rank of authority along with the accompanying actions, as explained by Paul and the rest of the Scriptures. When the Bible student is awakened to this concept, nobody again will ever be able to deceive him about the glorious nature of Christ by trying to tell him, “*Christ is not God because He’s not the Father.*” Praise God for the power of the TRUTH of His word!!

LET'S NOT BE FOOLED INTO HONORING JESUS LESS

Here's where the believer needs to take care against the "fiery darts" of the adversary, by viewing Christ's submission to the Father as in perceiving Christ in a somewhat less honorable and less divine way than perceiving the Father. The mutual agreement that the Son arranged with the Father to humble Himself as a man and be in subjection to the Father's Will, was between Him and the Father. It was not and is not between Christ and the Father, and any of us. But this agreement was only between the Father, Son, and Holy Spirit (Elohim, the three all One). What Christ does with the Father is between *them*, and we must be careful to not honor Jesus any less than The Almighty God or we are in *denial of both the Father and the Son* according to Scripture. We are to honor and worship Jesus as being God, as much as we do the Father as being God. Jesus sets us straight on the private commission which He and the Father have, concerning His agreement to be in subjection to the Father, doing the jobs the Father has given Him. In effect Jesus warns us that just because He Himself is in subjection to the Father, we must not lessen our honor for Him as true God in the least. We are to honor Him in every way as much as we do the Father. Why? Because both are God *by nature*:

"For the Father judgeth no man, but hath committed all judgment unto the Son: That all men should honour the Son, EVEN AS they honour the Father. He that honoureth not the Son honoureth not the Father which hath sent Him." (John 5:22,23)

Christ says three things here. 1) Being in subjection to the Father, the Father has given all judgment to Christ. 2) Because this subjection is noted, men must still honor Jesus exactly as much as they honor the Father. 3) If anyone *doesn't* honor Jesus exactly as they do God the Father, they honor *neither* the Father *nor* the Son.

[Then the rest of John 5 portrays Christ's subjection to the Father]

That should clear it up. The status of subjection between Jesus and the Father is between them. We must note that status as something that is necessary for Elohim to secure our salvation, but we still bend the knee to Jesus as God because He is God. (Philip. 2:10,11; Isaiah 45:23) We honor Jesus the same as we honor God the Father. Yahweh said in Exodus 34:14 "*thou shalt worship no other god*". Jesus was born as our Savior (Lk.2:11), we must come only to Him for salvation (Jn.10:9), Christians worship Jesus

(Mat.28:9), and Christians pray to Jesus (Jn.14:14; Rev.22:20; Acts 7:59; 9:14,21). If Jesus is not God then Christians are idolaters worshipping another god. Worse, if Jesus was created, then Christians worship the creation. On the flip side, if we are told to honor Jesus even as we honor the Father, and if we would honor Jesus as a perfect creature, then we must honor the Father as a perfect creature, a creation.

When we search more than just through a hasty study, the denial of Christ's Divinity is one huge Bible contradiction. When we see the truth of the Scriptures that Elohim (The divine compound unity) is the triune ONE GOD having three distinct unequal persons that administer a chain of command in creation and salvation, then the Bible becomes cohesive in the glorious message it holds for God's family. In this truth all false doctrines and suspect theories of theology fall by the wayside.

ELOHIM (GOD) HAS POWER TO BE AND TO BECOME THE HOLY SPIRIT OMNIPRESENT WITH BELIEVERS

SENT BY THE FATHER AND THE SON (John 15:26;14:26)

The Holy Spirit is not a Trinity person as a holy *ghost* (disembodied person?), yet is personal.

Alert to Christians: We do not "use holy spirit". The Holy Spirit uses us.

Although Elohim exists both singularly and in the plural capacity at the same time, the most forgotten presence of Elohim is that of the personal Holy Spirit. Relegating the Holy Spirit to merely a universal force used by God is a belief influenced heavily by the Kabala, Positive Assertion Religions, Mind Over Matter schools, and other spurious schools of heathen beliefs. It is essentially the Gospel according to the Book of Luke Skywalker "*may the force be with you*" a Hollywood tale for those wanting entertained. What else could be expected of this wayward age of Sci-fi make-belief and New Age self empowering tantalization? The gravitation towards the bizarre has not changed for the masses of people over several thousands of years. It has only gone high-tech now. What used to be the quest for "power" (supposed), through the use of amulets, incantations, hexes, and lucky charms, has only evolved into a sci-fi brand of the same: but using CD audio positive assertion methods, illusory universe vibration control, electronic enhancement tools, or intergalactic spirit channeling of suspected space-god beings. Today anything goes and the door is wide opened to the deception from within by man's addiction to imagination.

Most of this is promoted with a hype and hope of trying to find a universal "god power" which is supposedly used by God as well, "but we just need to

find the secret". In this the "power" is peddled as the "power of god/s" which, we are asked to believe, the prophets and apostles ignorantly just called the holy spirit. It is sad we have reached this stage of falling away.

In God's Word of how He has revealed His being, the Holy Spirit is not an isolated universal esoteric cosmic powered "influence" to be tapped into. Rather the Scriptures tell us that we may personally know Elohim *as becoming* the Holy Spirit for our comfort, guidance, motherly nurturing, conviction of sin, healing, consoling, and other loving traits exhibited by a parent diligently raising offspring. The purpose in this section is to point out that the Holy Spirit is not some Judaic "En Sof" cosmic power, but is a real personality of The Almighty, as Elohim chooses to become that intelligent revelation. Although not a person (IE: some sort of holy *ghost*), the Spirit is by divine nature veritably God omnipresent and invisible where the will of Yahweh is active.

It would require another in-depth study booklet to delve into the amazing fact that the original text Scriptures depict The Holy Spirit as actually the feminine aspect of Yahweh Elohim, yet not to be viewed in a worldly fleshly gender manner. For this reason we will, within this essay, let the gender issue remain as a "he" for the Holy Spirit, as we presently find written in the English translations, even though the Greek has "it", while the Hebrew has "she", for the quality of God's Spirit when it is viewed personally.

There are verses of Scripture which generalize the Spirit of God to the extent that it is difficult to tell whether or not a personal Entity is defined. It has been argued that the Spirit OF God is not God Himself. We read verses such as these below to come to that opinion:

"In the beginning God created the heaven and the earth. And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters." (Gen.1:1,2)

"In all their affliction he was afflicted, and the angel of His presence saved them: in His love and in His pity He redeemed them; and He bare them, and carried them all the days of old.

But they rebelled, and vexed His holy spirit: therefore He was turned to be their enemy, and He fought against them.

Then He remembered the days of old, Moses, and His people, saying, Where is He that brought them up out of the sea with the shepherd of His flock? where is He that put His holy Spirit within him?" (Isa.63:9,10,11)

Granted, the Bible does render the Holy Spirit in certain verses as a powerful force, but then again an influential person or even an army of men is many times described as "a powerful force". For example, the "force" within a row boat is indeed a power, but it is still an individual who is actually rowing the oars. It would be silly to spend days arguing whether or not a row boat had moved across the water by the force itself coming from the oars, or by the individual himself moving the oars. Yet this is the extent of unnecessary wasted verbal debates initiated by those who want to impersonalize the Holy Spirit on the grounds that this is just a force.

From a nonbiased position there are just too many Scripture verses that plainly refer to the Holy Spirit in much more than just an impersonal manner.

A force may or may not be personal depending on what we know about it. The word "spirit" is RUACH in Hebrew and PNEUMA in Greek (Strong's #'s 7307,4151) and means "wind, breath, vital principal, disposition" in both cases. Man is not a spirit (invisible) but is a physical creation of Yahweh Elohim who uses spirit energy (life) to breathe and exist. What we use from the Holy Spirit can be deemed an impersonal "life force" called in lower case letters, "the spirit of God". This is given upon the breath and is in the nostrils and lungs. *"All the while my breath is in me, and the spirit (ruach) of God is in my nostrils; (Job 27:3).* Yahweh Elohim is the only living "Spirit Being" (personal invisible One) that exists without a body as we describe that term, because He and He alone is the Sovereign before even "existence" itself came to be. Everything we see around us is actually inside His totality and being (Acts 17:28). The Holy Spirit permeates and transcends existence.

THE HOLY SPIRIT IS PERSONAL (but is not a person, such as the Trinity Doctrine assumes, where the Holy Spirit become "The Holy Ghost" suggesting some sort of disembodied person of heathen mysticism)

There appears to have been an attempt on the part of dogmatic churches to make questionable both the gender and personality of the Holy Spirit in the promotion of one doctrine or another, as is seen by the conflicting references to the pronouns of "he","she","it", and "which" or "who", regarding the

personality of the Holy Spirit, which is the intelligent active and communicative essence of God executing God's will wherever and whenever. The Holy Spirit is still God in the nature of God invisible.

Regardless of the arguments surrounding pronouns assigned in Greek and Hebrew lexicons to the Holy Spirit, and setting aside for the moment the "pronoun issue" of *he, she, or it* there is still an abundance of Bible verses which are in harmony with each other showing ***the personal works*** of the Holy Spirit among the body of believers. It is difficult to understand why these would be so easily dismissed by some. Consider the following:

Elohim as The Holy Spirit speaks to believers:

"Now there were in the church that was at Antioch certain prophets and teachers; as Barnabas, and Simeon that was called Niger, and Lucius of Cyrene, and Manaen, which had been brought up with Herod the tetrarch, and Saul.

As they ministered to Yahweh, and fasted, the Holy Spirit said, 'Separate me Barnabas and Saul for the work whereunto I have called them.'" (Acts 13:1,2)

"So, as the Holy Spirit says: "Today, if you hear his voice, do not harden your hearts as you did in the rebellion, during the time of testing in the desert, where your fathers tested and tried me and for forty years saw what I did." (Hebrews 3:7-9)

"He who has an ear, let him hear what the Spirit says to the churches. To him who overcomes, I will give the right to eat from the tree of life, which is in the paradise of God." (Revelation 2:7)

Paul said lying to The Holy Spirit is lying to God:

" But a certain man named Ananias, with Sapphira his wife, sold a possession, And kept back part of the price, his wife also being privy to it, and brought a certain part, and laid it at the apostles' feet. But Peter said, Ananias, why hath Satan filled thine heart to lie to the Holy Spirit and to

keep back part of the price of the land? Whiles it remained, was it not thine own? and after it was sold, was it not in thine own power? why hast thou conceived this thing in thine heart? thou hast not lied unto men, but unto God. And Ananias hearing these words fell down, and gave up the ghost: and great fear came on all them that heard these things." (Acts 5:1-5)

The Holy Spirit has knowledge. (does a mere force or influence have knowledge?)

"but God has revealed it to us by his Spirit. The Spirit searches all things, even the deep things of God. For who among men knows the thoughts of a man except the man's spirit within him? In the same way no one knows the thoughts of God except the Spirit of God." (1 Corinthians 2:10-11)

The Holy Spirit has a mind and The Holy Spirit makes determinations.

"And he who searches our hearts knows the mind of the Spirit, because the Spirit intercedes for the saints in accordance with God's will." (Romans 8:27)

"All these are the work of one and the same Spirit, and He gives them to each one, just as He determines." (1 Corinthians 12:11)

The Holy Spirit has love and The Holy Spirit can grieve. (a "force" can do neither)

"I urge you, brothers, by our Master Jesus Christ and by the love of the Spirit, to join me in my struggle by praying to God for me" (Romans 15:30)

"And do not grieve the Holy Spirit of God, with whom (or which) you were sealed for the day of redemption." (Ephesians 4:30)

The Holy Spirit has groans of emotion and intelligently intercedes for us.
"In the same way, the Spirit helps us in our weakness. We do not know what

we ought to pray for, but the Spirit himself intercedes for us with groans that words cannot express. (Romans 8:26)

"Because you are sons, God sent the Spirit of his Son into our hearts, the Spirit who calls out, "Abba, Father." (Galatians 4:6)

The Holy Spirit teaches and is blessed. *"But the Comforter, the Holy Spirit, whom the Father will send in my name, will teach you all things and will remind you of everything I have said to you."* John 14:26

Note Psalms 118:26 *"Blessed is he who comes in the name of Yahweh."*
[The Septuagint uses the personal pronoun here too]

The Holy Spirit answers this cause of Elohim by giving personal testimony.
"When the Counselor comes, whom I will send to you from the Father, the Spirit of truth who goes out from the Father, He will testify about me."
(John 15:26)

The Holy Spirit is a guide who can *hear and speak*. The debate on pronouns (whether "he, she, it) is not even relevant with this fact:

"But when he, the Spirit of truth, comes, He will guide you into all truth. He will not speak on his own; He will speak only what He hears, and He will tell you what is yet to come. He will bring glory to me by taking from what is mine and making it known to you." (John 16:13-14)

And most importantly for us: Elohim as The Holy Spirit fellowships with believers, praise Yah! *"May the grace of the Master Jesus Christ, and the love of God, and the communion* [fellowship] of The Holy Spirit be with you all."* (2 Corinthians 13:14.) *Strong's Greek Dictionary #2842 -- "koy-nohn-ee'-ah" is the word for personal intimate fellowship. Three things are given to the believers here by Elohim. Jesus (personal) gives them grace, God the Father (personal) gives them love, The Holy Spirit (personal) gives them fellowship. This is the clear syntax of the sentence structure in a triple consistent progression, depicting an intimate "giving" by God (plural triune One) in a personal manner, and this triune blessing is confirmed by Paul.

As one of the predicted ‘sign of the times’ (I Tim. 4:1), reducing The Holy Spirit to just a force seems to be seeping into the fold. Those who have been misled into believing that The Holy Spirit is only a force or influence, and is not Yahweh Elohim as an *omnipresent personal interceder* in believers’ lives, have been talked into both grieving and blaspheming against The Almighty. But there is always room for repentance in God’s outstretched hands. Prayerfully the above Scriptures will give cause for reflection of beliefs, since many eastern heathen and even ‘intellectual’ doctrines abound these days which tempt men to spend valuable time trying to “achieve goals” by supposedly *tapping into and controlling* a mistaken notion of a god-like “impersonal spirit force”. Brethren, we do not “use holy spirit”. The Holy Spirit uses us.

The Scriptures reveal to us that it is The Holy Spirit who convicts us of our sins. Blessed be Yahweh Elohim forever who alone knows what to do with such greatness of His sovereignty. Finally, the Bible student must realize that simply because certain verses do separate the personalities of the Father, Jesus Christ, and The Holy Spirit, we can not be hasty in assuming that any one of them are not part of Elohim. An equal amount of verses tell us that these three are still a shared divinity. It is only the works or attributes of each that are different. Elohim *as Paternal Authority* was, is, and becomes the Father. Elohim *as Salvation* was, is, and becomes the Son. Elohim *as Nurturing Comforter* was, is, and becomes The Holy Spirit. Elohim is simultaneously triune and singular. Since the Hebrew word for God, *elohim*, denotes more than one person, the Scriptures therefore in truth teaches us that God is not a single personage if we were to reason that “He” can be wholly defined by our mode of limited thinking. “He” is more than our capabilities of comprehension. But still God has revealed plenty enough about “Himself” so that we can know Him and glory in His works.

The fact is that God (*Elohim*) is singular *and* plural just in the way that *a* Family or *a* Kingdom is singular and plural. One with many. If we keep our thoughts away from religion with its strange perceptions, and receive the understanding given to us by God’s Written Word, we can compare what is right in front of our eyes to what He is trying to tell us. We see all around us God’s wonderful works in that we observe the mineral kingdom, the plant kingdom, and the animal kingdom with all of their amazing families of beings. Each kingdom (singular) is “ONE” (a plural compounded *unity*).

Through the living message of the Scriptures we now come to understand another kingdom, God's Kingdom, the greatest of all kingdoms. At this moment, that Kingdom (*family*, coming from "kin") comprises The Father, The Son, and The Holy Spirit, by whom we are sealed too. [Jurisdictionally speaking there is a national Kingdom too but that is another subject] The higher revelation we need to grasp is the astonishing actuality that Elohim Family is reproducing into a greater family, and decrees us to be part of what "The Family" is doing.

This is the ultimate and infinite love story of God adopting us by His very essence to enter into His family, His Elohim Kingdom. Elohim's family is growing! Christians are only in the spiritual embryo stage of what we shall be, so the *superspiritual* story has just begun. The divinity in the person of Jesus Christ has been given all authority in Heaven and Earth to govern all the affairs of this astounding happening. Jesus ***IS*** God in the revelation of God's invisibility made visible to us. He is the image of the Living God.

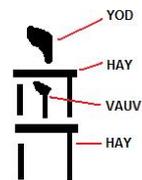
"Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when He (Jesus/God) shall appear, we shall be like Him; for we shall see Him as He is." (1 John 3:2)

"And because ye are sons, God hath sent forth the Spirit of His Son into your hearts, crying, Abba, Father." (Gal.4:6)

SUMMARY

- 1) The Scriptures teach that Elohim (God) is an *unequal* triune of personalities: The Father, Son, Holy Spirit, all ONE in Divine Nature
- 2) This triune ONE has agreed to, and delegated certain works, among these personalities for the purpose of saving man from sin and death
- 3) The true triune Elohim is not the 'Trinity' which holds Father, Son, and Holy Ghost, as a political example of equality (plus Mary Queen of heaven being "God's Mother", dead Saints venerated, etc. within that Trinity dogma)
- 4) Those who deny that Jesus is God, mistakenly do so by attacking the Catholic Trinity (which mistakenly claims that Jesus is equal to the Father)
- 5) The Son was never created but existed always within the Elohim Divine Nature

- 6) Yahweh of the Old Testament is God in the Earth, and Yahweh was the pre-incarnate Christ, who gave the Law for the nation to Moses
- 7) Christ as Jesus, when manifested in the flesh, “down ranked” Himself in authority, took on the nature of man, yet veiled His Divine Nature while on Earth. Christ as man, died on the cross, and was resurrected by Elohim (Jesus Christ is the only being who is both God and man)
- 8) Elohim came in The Holy Spirit as “another comforter” personally to dwell in, guide, and comfort the Body of Believers in Christ.
- 9) If Jesus is not God, then Christians are idolaters by worshipping Him and praying to Him, and invoking His name for salvation in violation of Yahweh’s commandment to have no other gods.
- 10) Elohim is expanding THE FAMILY and has *adopted* man to enter within by begetting man of Elohim essence in a resurrection from death. Man will always be *adopted* to this end, but will remain in The Family. The Divinity Jesus Salvation of Yahweh יהוה (Yod Hay Vauv Hay) was not adopted nor created, but always was with Elohim outside of time, coming as a man Himself to gather in the new family.



God bless the Remnant!

Fellowship web site > ezra98.yolasite.com