

The Zionist/Jewish Question. (Sent to me by a researcher on my email list. Most of the quotes are precisely referenced. A few quotes could use further particular (page #, or exact date) references which the reader is encouraged to solidify by web search or trips to various library archives. – KL April 2018 , Ministry Home Page ><http://ezra98.yolasite.com/>)

Due to an overwhelming number of repeated requests from the public, we have, after much study and research, produced this comprehensive - but by no means exhaustive - “number of well-known and public statements”, including some by Popes and Monarchs – many by prominent Jews themselves - throughout history. These quotations are for the information and education of our readers, --- Study them closely, and save them for posterity.

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All property of other nations belongs to the Jewish nation which, consequently, is entitled to seize it without scruples... A Jew may act contrary to morality if profitable to himself or to Jews in general. TALMUD: Schulchan Bruch, Choszen Hamiszpat 348.

We have fooled, bemused and corrupted the youth of the goyim by rearing them in principals and theories known to us to be false although it is by us they have been inculcated. PROTOCOLS OF THE LEARNED ELDERS OF ZION: Protocol 9:10.

"Do not let yourselves be poisoned by the wandering Jews." ~ Hugo Chavez, Venezuelan President.

In the Modern Era JEWS were expelled, punished or exposed by many Aryan States including the following:

1215 CATHOLIC 4th LATERAN COUNCIL — restricted JEWRY for slave trade, prostitution, and pimping.

1253 FRANCE — restrictions for violating Civil Law.

1255 ENGLAND — 18 hanged for ritual murder.

1275 ENGLAND — **Parliamentary proscription of JEW usury.**
 1290 ENGLAND — **expelled from England for treason, usury, etc.**
 1300 RUSSIA — **ongoing warfare between Aryan Rus and Khazars culminating in Bolshevik Revolution and ILLUMINATI take-over of Russia/Eastern Europe, and America.**
 1348 SAXONY — **expelled JEWS to Poland, Turkey; treason.**
 24 **Law. Treason, pimping.**
 1495 **Civil Law.**
 1498 **treason.**
 1540 **pimping.**
 1551 1776 1913
 JAMES W. VON BRUNN
 1360 HUNGARY — **expels JEWS for violations of Civil Law.**
 1370 BELGIUM — **expels JEWS for usury, treason.**
 1380 SLOVAKIA — **expels JEWS for usury, treason, pimping.**
 1420 AUSTRIA — **expels JEWS for violation of Civil Law.**
 1444 NETHERLANDS — **expels JEWS for usury,**
 SPAIN — **expels JEWS for blasphemy, treason.**
 LITHUANIA — **expels JEWS for violation of the laws**
 PORTUGAL — **expels JEWS for blasphemy, ITALY — expels JEWS for blasphemy, murder,**
 BAVARIA — **expels JEWS for treason.**
 FRANCE/BAVARIA — **ILLUMINATI banned.**
 RUSSIA — **expels Bolsheviks for treason, murder.**
 1935 TRIA, CROATIA, VICHY FRANCE, **expel JEWS for treasonous activities, usury, murder.**
 1953 U.S.A. — **Congress identifies and convicts JEW spies.**
 1966 U.S.A. — **Senator Joseph McCarthy proven correct re JEW spies.**
GERMANY, ROMANIA, HUNGARY, AUSTRIA
 25
KILL THE BEST GENTILES
 1990 CANADA — **Zundel Trials prove “HOLO- CAUST” a HOAX.**

1999 U.S.A — JEW espionage.

Gentiles prying into JEW LAWS will receive death. TALMUD:

Sanhedrin 59a.

Do not save Christians in danger of death. TALMUD: Hilkoth Akum X, 1.

Kill the best Gentiles! TALMUD: Sanhedrin 59.

A woman who has intercourse with a beast is eligible to marry a priest.

TALMUD: Yebamoth 59b.

A maiden three years and a day may be acquired in marriage by coition.

TALMUD: Sanhedrin 55b.

Pederasty with a child below nine years of age is not deemed pederasty.

TALMUD: Sanhedrin 54b-55a.

Jesus was illegitimately conceived during menstruation. TALMUD:

Kallah 1b (18b).

When a grown up man has intercourse with a little girl, less than 3-years old, it is as nothing. TALMUD: Kethuboth 11a-11b.

Sexual intercourse is permitted with a dead relative. TALMUD: Ya

Bhamoth.

Let us all remember that we are a distinct nationality of which every Jew — what ever his country, his station, his shade of belief — is necessarily a member. LOUIS DEMBITZ BRANDEIS, JEW, U.S. Supreme Court.

Israeli Sephardic leader Rabbi Ovadia Yosef in his weekly Saturday night sermon said that non-Jews exist to serve Jews.

“Goyim were born only to serve us. Without that, they have no place in the world; only to serve the People of Israel,” he said during a public discussion of what kind of work non-Jews are allowed to perform on Shabbat.

“Why are gentiles needed? They will work, they will plow, they will reap. We will sit like an effendi and eat,” he said to some laughter.

Yosef, the spiritual leader of the Shas Party and the former chief Sephardi rabbi of Israel, also said that the lives of non-Jews are protected in order to prevent financial loss to Jews.

“With gentiles, it will be like any person: They need to die, but God will give them longevity. Why? Imagine that one’s donkey would die, they’d lose their money. This is his servant. That’s why he gets a long life, to work well for this Jew,” said the rabbi, who recently turned 90.

An audio recording of some of the rabbi’s remarks was broadcast on Israel’s Channel 10.

“Remember my children, that all the Earth must belong to us Jews, and that the Gentiles, being mere excrements of animals, must possess nothing.”

— Mayer Amschel Rothschild on his deathbed, 1812

“We are driving the Christians into a war in that we take advantage of their stupidity, ignorance, and national pride. They’ll massacre each other and then we have enough place for our own people.”

(Rabbi Reichorn, in Le Contemporain, Juli 1880)

“We Jews are at the bottom of nearly all your wars; not only of the Russian Revolution, but of every major revolution in your history. We did it solely with the irresistible might of our spirit, with ideas, and propaganda.” (Marcus Eli Ravage Century Magazine Jan 1928)

“Every time we do something, you tell me, ‘America will do this, or that.’ I want to tell you something very clear. Don’t worry about American pressure on Israel. We, the Jewish people, control America, and the Americans know it.” Arrogant statement by Ariel Sharon, Israeli Prime Minister, October 3, 2001:

"America controls the world, we control America. Never before have Jews exerted such an immense influence on the centre of world power."
Israeli writer Uri Avnery.

The New York Yiddish Daily newspaper, DER TAG, in an editorial on April 9, 1936, stated: **"The Jews of America, because of their numbers, interest and ability, constitute its greatest political force. They have not usurped this power; it belongs to them as of right! They are going to exercise it as they see fit! What are you goyim (cattle) going to do about it?"**

Henry Ford, Sr., the great Christian industrialist, said: **"Corral fifty of the world's wealthiest Jews and there would be no more wars."**

"You have not begun to appreciate the depth of our guilt. We are intruders. We are subverters. We have taken your natural world, your ideals, your destiny, and played havoc with them. We have been at the bottom of not only the latest great war, but of every other major revolution in your history. We have brought discord and confusion and frustration into your personal and public life. We are still doing it. No one can tell how long we shall go on doing it. Who knows what great and glorious destiny might have been yours if we had left you alone."

Statement by the Jewish writer, Marcus Eli Ravage, in Century Magazine, February, 1928:

"The world revolution which we will experience will be exclusively our affair and will rest in our hands. This revolution will tighten the Jewish domination over all other people." Le Peuple Juif, February 8th, 1919:

"Our race is the Master Race. We are the divine gods on this planet. We are as different from the inferior races as they are from the insects. In fact, compared to our race, other races are beasts and animals, cattle at best. Other races are considered as human excrement. Our destiny is to rule over the inferior races."

"Our earthly kingdom will be ruled by our leader with a rod of iron. The

masses [goyim] will lick our feet and serve us as our slaves.”

[Menakhem Begin, wanted terrorist and Israeli Prime Minister \(1977-83\)](#)

The AMERICAN HEBREW, leading Jewish newspaper in the United States, in its

September 10, 1920 edition said: **“The Bolshevik Revolution in Russia was the work of Jewish brains, of Jewish dissatisfaction, of Jewish planning, whose goal was to create a NEW WORLD ORDER. What happened in Russia, shall also, through the same Jewish mental and physical forces, become a reality over all the world.”**

Par. 6...Authentic records show that during the opening days of this Jewish Revolution, 31 bishops, 1,650 priests and ministers, and over 2-million Christian laymen, were murdered under Jewish control. (This included the Czar and his family who were brutally murdered by Jewish assassins.)

“Every Caucasian person and government should be destroyed. And if all the other races will follow our (Jewish) doctrine of Communism, (Like Obama the Jew today) we can rest assured that one day they will be” Karl Marx the Jew to a Jewish audience in 1849. (Jews know that the Caucasians of Europe are the real Israelites who migrated into Europe to found Abraham’s “Many Nations.” They left Israel after 745 B.C. as “Isaac Sons” and dropped the “I” in their names and became “Saxons.” “for in Isaac shall thy seed be called” Genesis 21:12.

“I can state with assurance that the last generations of white children are now being born. The White women will soon be cohabiting with members of the dark races and the White men with the black women. The mixing of the dark with the White races means the end of the White man, and our most dangerous enemy will become only a memory.” Rabbi Emanuel Rabinovich, January 12, 1952.

“When only Jews are present we admit that Satan is our god.” Harold Rosenthal, 1976

“The curse of Cain, (Father of the Canaanite Jews from Idumea) the curse of being an outcast and a wanderer over the face of the earth has

finally been removed.” Rabbi Silver upon the founding of the state of “Israel.” Jews know they are Canaanites, and not [Israelites](#) or [Judahites](#).

“Do not let the forces of evil takeover and make this a Christian America.” Jew Senator Howard Metzenbaum, November 6, 1986.

“We Jews are destroyers and will remain the destroyers. Nothing you can do will meet our demands and needs. We will forever destroy because we want a world of our own.” “You Gentiles” by Maurice Samuels page 155.

Bert Hect, the well-known Jewish Hollywood writer, showed typical Jewish contempt for Christ when he wrote in one of his books: **“One of the finest things done by the Jewish mob was the crucifixion of Christ.**

Intellectually it was a splendid gesture! But trust the mob to bungle it! If I would have had charge of the execution of Christ, I would have shipped him to Rome and would have fed him to the lions. They (Christians) could never have made a Savior out of mincemeat.” Remember, these are the same folks some of your pastor’s constantly refer to as the “apple of God’s eye.” [The phrase actually comes from the Talmud, a 63 volume set taking up 12 feet of books shelf, written first in Babylon.](#)

“We Jews today, are nothing else but the world’s seducers, its destroyers.” Rabbi Oscar Levy 1920.

“The Second World War is being fought for the defense of the fundamentals of Judaism.” Statement in the Chicago Jewish Sentinel, October 8th, 1942:

“Some call it Communism. I call it Judaism.” Rabbi Stephen Weiss.

“We intend to remake the Gentiles by doing what the communists are doing in Russia.” Statement of Rabbi Lewis Browne in his book, “How Odd of God”:

"The wealthy Jews control the world, in their hands lies the fate of governments and nations.

**They set governments one against the other.
When the wealthy Jews play, the nations and the
rulers dance.**

One way or the other, they get rich.”

Theodore Herzl, the Jewish founder of Zionism, in an interview with Deutsche Zeitung.

“This is not an uncommon impression and one finds it sometimes among Jews as well as Christians – that Judaism is the religion of the Hebrew Bible. It is, of course, a fallacious impression . . . Judaism is not the religion of the Bible.” Statement by Rabbi Ben Zion Bokser, writing in **“Judaism and the Christian Predicament “** (New York: Alfred A. Knopf, 1967) p. 59, commenting on the question, “Isn’t the “Jewish” god the God of the Old Testament?

“ You will notice the great difference between the Jewish and Christian religions. But these are not all. We consider the two religions so different that one excludes the other We emphasized that there is no such thing as a Judeo-Christian religion. There is not any similarity between the two concepts.” Rabbi Moshe M. Maggal, President, National Jewish Information Service, Letter 21, August 1961:

“This movement among the Jews is not new. From the days of Spartacus-Weishaupt to those of Karl Marx, and down to Trotsky (Russia), Bela Kun (Hungary), Rosa Luxemburg (Germany) and Emma Goldman (United States), this world-wide conspiracy for the overthrow of civilization and for the reconstitution of society on the basis of arrested development, of envious malevolence, and impossible equality, has been steadily growing. It played, as a modern writer, Mrs. (Nesta) Webster, has so ably shown, a definitely recognizable part in the tragedy of the French Revolution. It has been the mainspring of every subversive movement during the Nineteenth Century; and now at last this band of extraordinary personalities from the underworld of the great cities of Europe and America have gripped the Russian people by the hair of their heads and have become practically the undisputed masters of that enormous empire.” Statement of Winston Churchill, writing in the London

Illustrated Herald, February 8th, 1920:

The Jewish people, taken collectively, will be its own Messiah. It will attain to mastery of the world through the union of all OTHER human races, through the abolition of boundaries and monarchies, which are the bulwark of Particularism, and through the erection of a universal Republic, in which the Jews will everywhere enjoy universal rights.

In this new organization of mankind, the sons of Israel will spread themselves over the whole inhabited world, and they, since they all belong to the same race and culture-tradition, without at the same time having a definite nationality, will form the leading element without finding opposition.

The government of the nation, which will make up this universal Republic, will pass without effort into the hands of the Israelites, by the very fact of the victory of the proletariat. The Jewish race can then do away with private property, and after that everywhere administer the public funds.

Then shall the promise of the Talmud be fulfilled. When the time of the Messiah has come, the Jews will hold in their hands the key to the wealth of the world.

Rabbi BARUCH LEVY, JEW, historian, from his infamous letter to Karl Marx (emphasis added), 'La Revue de Paris', p.574, June 1, 1928

"We must realize that our party's most powerful weapon is racial tensions. By propounding into the

consciousness of the dark races that for centuries they have been oppressed by whites, we can mold them to the program of the Communist Party. In America we will aim for subtle victory. While inflaming the Negro minority against the whites, we will endeavor to instill in the whites a guilt complex for their exploitation of the Negroes. We will aid the Negroes to rise in prominence in every walk of life, in the professions and in the world of sports and entertainment. With this prestige, the Negro will be able to intermarry with the whites and begin a process which will deliver America to our cause."

Israel Cohen, A Racial Program for the Twentieth Century, 1912. Also in the Congressional Record, Vol. 103, p. 8559, June 7, 1957

"We have taken their country. We must do everything to ensure they never return. We must use terror, assassination, intimidation, land confiscation, and the cutting of all social services, to rid the Galilee of its Arab population." David ben Gurion, Prime Minister of Israel, 1948.

"There is scarcely an event in modern history that cannot be traced to the Jews.

Take the Great War (World War I)...the Jews have made this war!...

We (Jews) who have posed as the saviors of the world...we Jews, today, are nothing else but the world's seducers, its destroyer's, its

incendiaries, its executioners...

We have finally succeeded in landing you into a new hell."
 Jewish Writer, Oscar Levy, The World Significance of the
 Russian Revolution; The International Jew, Vol. III (1921), pp.
 184-87.

"World War II was a Zionist plot to make way for the
 foundation of the Jewish State in Palestine."

Joseph Burg, an anti-Zionist Jew in The 'False News' Trial of
 Ernst Zündel - 1988

1997 - Israel need not apologise for the assassination or
 destruction of those who seek to destroy it. The first order of
 business for any country is the protection of its people." Chief
 "Justice" Earl Warren, Washington Jewish Week, October 9,
 1997, re JFK.

2000 - GUS HALL, JEWISH CHAIRMAN OF THE AMERICAN COMMUNIST PARTY

**"The Christians are always singing about the blood.
 Let us give them enough of it!**

**Let us cut their throats and drag them over the altar!
 And let them drown in their own blood!**

**I dream of the day when the last priest is strangled on
 the guts of the last preacher."**

2008 - FRANKIE BOYLE, SCOTTISH COMEDIAN

**"I've been studying Israeli army martial arts. I now
 know SIXTEEN ways to kick a Palestinian woman in the
 back.**

2009 - JOEL STEIN

**I have never been so upset by a poll in my life.
 Only 22% of Americans now believe "the movie and
 television industries are pretty much run by Jews,"
 down from nearly 50% in 1964.**

The Anti-Defamation League, which released the poll results last month, sees in these numbers a victory against stereotyping.

Actually, it just shows how dumb America has gotten. Jews totally run Hollywood.

"As a proud Jew, I want America to know...yes, we control Hollywood."

"I don't care if Americans think we're running the news media, Hollywood, Wall Street or the government.

I just care that we get to keep running them."

Joel Stein, December 19, 2009 in an opinion piece in the Los Angeles Times

"Wars are the Jews harvest, for with them we wipe out the Christians and get control of their gold. We have already killed 100 million of them, and the end is not yet." (Chief Rabbi in France, in 1859, Rabbi Reichorn).

"We Jews regard our race as superior to all humanity, and look forward, not to its ultimate union with other races, but to its triumph over them." (Goldwin Smith, Jewish Professor of Modern History at Oxford University, October, 1981)

"We Jews, we are the destroyers and will remain the destroyers. Nothing you can do will meet our demands and needs. We will forever destroy because we want a world of our own." (You Gentiles, by Jewish Author Maurice Samuels, p. 155).

"Wars are the Jews harvest, for with them we wipe out the Christians and get control of their gold. We have already killed 100 million of them, and the end is not yet." Rabbi Reichorn, Chief Rabbi in France, 1859.

“Do not let the forces of evil take over to make this a Christian nation.” US Senator Howard Metzenbaum, Jewish, (D-OH), 1986

“...they (the Jews) are the enemies of God and Jesus Christ... in their daily prayers they curse the Savior under the name of the Nazarene...” Abram Leon Sachar, *A History of the Jews* (1968) pp. 124-125

“Judaism is Judaism because it rejects Christianity ... What is usually referred to as the ‘Judeo-Christian tradition’ exists only in the Christian or secularist fantasy.” Rabbi Eliezer Berkovits, *Judaism in the Post-Christian Era*, (1966), p. 80.

“...Notice the great difference between the Jewish and Christian religions. But these are not all. We consider the two religions so different that one excludes the other.” “...we emphasized that there is no such thing as a Judeo-Christian religion ... there is not any similarity between the two concepts.” Rabbi Moshe M. Maggal, letter of August 21, 1961.

“The most dangerous enemy of the Jewish religion (Talmudism) was ...in the Middle Ages the religion of ... Christianity.” Moses Hess, *Rome and Jerusalem*, 1862, (reprint 1958) p. 35.

“Every hundred years, We, the Sages of Israel (Judaism), .. meet in Sanhedrin in order to examine our progress towards the domination of the world... and our conquests over *the enemy - Christianity.*” Rabbi Reichhorn, 1869.

“At the wished-for hour, fixed in advance, we (Jews) shall let loose the Revolution which by running all

classes of Christianity will definitely enslave the Christians to us.” Rabbi Reichhorn, 1869, Funeral Oratin for Grand Rabbi Simeio-ben-Ihuda, published in La Vielle France, 10 March 1921.

“The American people have been led to believe that the Jews are ‘God’s chosen people.’ This myth was started by a small group of Jews... Leading the cry, “We are God's Chosen People” are the Zionist/Marxist (Ashkenazi) Jews who for political purposes chose Judaism and who don’t have a drop of biblical Jewish blood in them...” Jack Bernstein, (anti-zionist Jew) as told to Len Martin in The Life of an American Jew in Racist Marxist Israel (The Noontide Press 1984) pp. 15-17

“Most Jews do not like to admit it, but our god is Lucifer, so I wasn’t lying - and we are his chosen people.” Harold Wallace Rosenthal 1976.

“We who have posed as Saviors of the World ... we (Jews) are today nothing else but the world’s seducers, *its destroyers, its incendiaries, its executioners* ... We who have promised to lead you to a new heaven, we have finally succeeded in landing you into the new hell.” Dr Oscar Ludwig Levy, Preface to The World Significance of the Russian Revolution 1920

“I am a Zionist.” Rev. Jerry Falwell, on the Old Time Gospel Hour, January 27, 1985.

(The Jews bought Jerry Falwell a *Lear Jet*). Any questions? And from one of several noble 'goyim' who recognized the enemy in our midst and tried to warn others:

“I fear the Jewish banks with their craftiness and tortuous tricks

will entirely control the exuberant riches of America. And use it to systematically corrupt modern civilization. The Jews will not hesitate to plunge the whole of Christendom into wars and chaos that the earth should become their inheritance." (Bismarck)

Benjamin Franklin Warned Against the Jews

As the American colonies rose in revolt against political oppression occasioned by the attempt of Jewish banking houses in Europe to consolidate their economic foothold in the New World, no man among the Founding Fathers was more alert to the designs of international Jewry than that shrewd elder statesman of the American Revolution, Benjamin Franklin. Perhaps Ben Franklin's most damning indictment of Jewry was contained in his famous prophecy at the Constitutional Convention of 1787 in Philadelphia. In one of the most anti-Jewish utterances of all time, he declared: **"I fully agree with General Washington, that we must protect this young nation from an insidious influence and impenetration. That menace, gentlemen, is the Jews. In whatever country Jews have settled in any great number, they have lowered its moral tone; depreciated its commercial integrity; have segregated themselves and have not been assimilated; have sneered at and tried to undermine the Christian religion upon which that nation was founded by objecting to its restrictions; have built up a state within a state; and when opposed have tried to strangle that country to death financially, as in the case of Spain and Portugal. For over 1700 hundred years, the Jews have been bewailing their sad fate in that they have been exiled from their homeland, as they call Palestine. But, gentlemen, did the world give it to them in fee simple, they would at once find some reason for not returning. Why? Because they are vampires, and vampires do not live on vampires. They cannot live only amongst themselves. They must subsist on Christians and other people not of their race. If you do not exclude them from these United States in the Constitution, in less**

than 200 years they will have swarmed here in such great numbers that they will dominate and devour the land, and change our form of government, for which we Americans have shed our blood, given our lives, our substance, and jeopardized our liberty. If you do not exclude them, in less than 200 years our descendants will be working in the fields to furnish them substance, while they will be in the counting houses rubbing their hands. I warn you, gentlemen, if you do not exclude the Jews for all time, your children will curse you in your graves. Jews, gentlemen, are Asiatics, let them be born where they will or how many generations they are away from Asia, they will never be otherwise. Their ideas do not conform to an American's, and will not even though they live among us ten generations. A leopard cannot change its spots. Jews are Asiatics, are a menace to this country if permitted entrance, and should be excluded by this Constitutional Convention."

Franklin's remarks were recorded in "Chit Chat Around the Table During Intermissions," a section of the Diary of Charles Cotesworth Pinckney of South Carolina. Pinckney (1746-1825) attended the Convention as a delegate, and took down excerpts of some of the outstanding addresses and discourses, which he later published in his diary. Perhaps the best proof of the Franklin prophecy---as with any prophecy---lies in its actual fulfillment. What Benjamin Franklin foresaw as an ominous possibility in 1787 has today---a little over two hundred years later---become painful reality.

“And so it seems we must agree with Rabbi Richard Israel, who writes in “Commentary’s” symposium on Jewish belief, “(The current discussion on) the Death of God will cause Jews to ask, ‘So what else is new?’..... The Jewish funeral was a much more private affair. We buried him (YHWH- God) quietly and in the middle of the night.”

“....the whole concept of God is outdated; Judaism can function perfectly well without it” James Raffe’s statement was a comment to a

statement made by Rabbi Sherwin Wine of the Birmingham Temple:

“The Jewish people as a whole will be its own Messiah. It will attain world dominion by the dissolution of other races, by the abolition of frontiers, the annihilation of monarchy, and by the establishment of a world republic in which the Jews will everywhere exercise the privilege of citizenship. In the ‘New World Order’, the children of Israel will furnish all the leaders without encountering opposition. The governments of the different peoples forming the world republic will fall without difficulty into the hands of the Jews. It will then be possible for the Jewish rulers to abolish private property, and everywhere make use of the resources of the state. Thus will the promise of the Talmud be fulfilled, in which it is said that when the Messianic time is come, the Jews will have all the property of the whole world in their hands.”

Statement in a letter from Baruch Levy to Karl Marx, ‘La Revue de Paris’, p. 574, June 1, 1928:

“All vows, obligations, oaths, and anathemas, . . . which we may vow, or swear, or pledge, or whereby we may be bound, from this Day of Atonement until the next (whose happy coming we await), we do repent. May they be deemed absolved, forgiven, annulled, and void, and made of no effect; they shall not bind us, nor have power over us. The vows shall not be reckoned vows; the obligations shall not be obligatory; nor the oaths be oaths.” Wording of the “Kol Nidre”, (Day of Atonement) “prayer”, an annual event, wherein those Jews present repeat three times the above words.

"One million Arabs aren't worth a Jewish fingernail." Rabbi Yaacov Perrin The New York Times, Feb. 28, 1994,

“We (Jews) won the war (WW I); we made it, thrived on it; profited from it. It was our supreme revenge on Christianity.” Count Mensdorf, the Jewish Ambassador from Austria to England, 1918.

“The Bolshevik Revolution in Russia was the work of Jewish brains, of Jewish dissatisfaction, of Jewish planning, whose goal was to create a

NEW WORLD ORDER. What happened in Russia shall also, through the same Jewish mental and physical forces, become a reality all over the world.” The American Hebrew, September 10, 1920.

“When a grown-up man has intercourse with a little girl, it is nothing, for when the girl is less than this (three years and a day), it is as if one puts a finger into the eye.” The footnote to this passage says, **“As tears come to the eye again and again, so does virginity come back to the little girl under three years.”** Passage in the Jewish Talmud, Kethuboth 11b:

The same section in the Talmud also says **“intercourse with a small boy is not regarded as a sexual act.”**

“A gentile, observing the Sabbath, deserves death.” Also:

“The best amongst the Christians deserves death.” Statement in the Jewish Encyclopedia.

"The Jews rule this world by proxy. They get others to fight and die for them." Dr. Mahathir, former Prime Minister of Malaysia, October, 2003

“There is great danger for the United States of America. This great danger is the Jew.

“Gentlemen, in whichever land the Jews have settled, they have repressed the moral level and lowered the degree of commercial honesty. They have remained apart unassimilated – oppressed, they attempt to strangle the nation financially, as in the case of Portugal and Spain.

“For more than seventeen hundred years, they have lamented their sorrowful fate, namely, that they have been driven out of their Motherland; but, Gentlemen, if the civilised world of today should give them back Palestine and their property, they would immediately find pressing reasons for not returning there. Why?

Because they are vampires, and vampires cannot live among themselves. They must live among Christians and others, who do not belong to their race.

“If they are not excluded from the United States by the Constitution, within less than one hundred years, they will stream into this country in such numbers that they will rule and destroy us and change our form of Government for which we Americans shed our blood and sacrificed our life, property and personal freedom. If the Jews are not excluded, within two hundred years our children will be working in the fields to feed the Jews, while they remain in the counting house, gleefully rubbing their hands.

“I warn you Gentlemen: If you do not exclude the Jews forever, your children and your children’s children will curse you in your grave. Their ideas are not those of Americans even when they have lived among us for ten generations. The leopard cannot change his spots. The Jews are a danger to this land, and if they are allowed to enter, they imperil our institutions.

“They should be excluded by the Constitution.”

Statement of Benjamin Franklin, at the Convention of 1789, concerning Jewish immigration. (Original copy is in the Franklin Institute, Philadelphia.)

“They [the Jews] work more effectively against us, than the enemy's armies. They are a hundred times more dangerous to our liberties and the great cause we are engaged in... It is much to be lamented that each state, long ago, has not hunted them down as pest to society and the greatest enemies we have to the happiness of America.” George Washington

"When a Jew, in America or in South Africa, talks to his Jewish companions about 'our' government, he means the government of Israel."
- David Ben-Gurion, Israeli Prime Minister

Quotes from famous men about the jews

Richard Nixon once complained to a presidential aide that Washington is "full of Jews," and that most of them are "disloyal" and "you can't trust the bastards," According to recorded White House tapes.

"I fully agree with General Washington, that we must protect this young nation from an insidious influence and impenetration. The menace, gentlemen, is the Jews. In whatever country Jews have settled in any great numbers, they have lowered its moral tone; depreciated its commercial integrity; have segregated themselves and have not been assimilated; have sneered at and tried to undermine the Christian religion upon which that nation is founded by objecting to its restrictions; have built up a state within a state; and when opposed have tried to strangle that country to death financially, as in the case of Spain and Portugal.

"For over 1700 years the Jews have been bewailing their sad fate in that they have been exiled from their homeland, they call Palestine. But, Gentlemen, should the world today give it to them in fee simple, they would at once find some cogent reason for not returning. Why? Because they are vampires, and vampires do not live on vampires. They cannot live only among themselves. They must subsist on Christians and other people not of their race."

"If you do not exclude them from these United States, in this Constitution in less than 200 years they will have swarmed in such great numbers that they will dominate and devour the land, and change our form of government, for which we Americans have shed our blood, given our lives, our substance and jeopardized our liberty. "

Benjamin Franklin, from the Philadelphia Constitutional Convention of 1787. This statement was recorded in the dairy of Charles Cotesworth Pinckney, a delegate from South Carolina.

"They are the real liars and bloodhounds, who have not only perverted and falsified the entire Scriptures from beginning to end and without ceasing with their interpretations. And all of the anxious sighing, longing

and hoping of their hearts is directed to the time when some day they would like to deal with us heathen as they dealt with the heathen in Persia at the time of Esther. Oh how they love the book of Esther, which so nicely agree with their bloodthirsty, revengeful and murderous desire and hope. "

"The sun never did shine on a more bloodthirsty and revengeful people as they, who imagine to be the people of God, and who desire to and think they must murder and crush the heathen. And the foremost undertaking which they expect of their Messiah is that he should slay and murder the whole world with the sword. As they at first demonstrated against us Christians and would like to do now, if they only could; have also tried it often and have been repeatedly struck on their snouts."

"Their breath stinks for the gold and silver of the heathen; since no people under the sun always have been, still are, and always will remain more avaricious than they, as can be noticed in their cursed usury."

"Therefore know, my dear Christians, that next to the Devil, you have no more bitter, more poisonous, more vehement and enemy than a real Jew who earnestly desires to be a Jew. There may be some among them who believe what the cow or the goose believes. But all of them are surrounded with their blood and circumcision. In history, therefore, they are often accused of poisoning wells, stealing children and mutilating them; as in Trent, Wessensee and the like. Of course they deny this. Be it so or not, however, I know full well that the ready will is not lacking with them if they could only transform it into deeds, in secret or openly."

"A person who does not know the Devil, might wonder why they are so at enmity with the Christians above all others; for which they have no reason, since we only do good to them."

"They live among us in our homes, under our protection, use land and highways, market and streets. Princes and government sit by, snore and have their maws open, let the Jews take from their purse and chest, steal and rob whatever they will. That is, they permit themselves and their subjects to be abused and sucked dry and reduced to beggars with their own money, through the usury of the Jews. For the Jews, as foreigners, certainly should have nothing from us; and what they have certainly must be ours. They do not work, do not earn anything from us, neither

do we donate or give it to them. Yet they have our money and goods and are lords in our land where they are supposed to be in exile!"

"If a thief steals ten gulden he must hang; if he robs people on the highway, his head is gone. But a Jew, when he steals ten tons of gold through his usury is dearer than God himself!"

"Do not their Talmud and rabbis write that it is no sin to kill if a Jew kills a heathen, but it is a sin if he kills a brother in Israel? It is no sin if he does not keep his oath to a heathen. Therefore, to steal and rob from a heathen, is a divine service... And they are the masters of the world and we are their servants - yea, their cattle!"

"Should someone think I am saying too much - I am saying much too little! For I see in [their] writings how they curse us Goyim and wish as all evil in their schools and prayers. They rob us of our money through usury, and wherever they are able, they play us all manner of mean tricks. No heathen has done such things and none would do so except the Devil himself and those whom he possesses - as he possesses the Jews."

"Now behold what a nice, thick, fat lie it is when they complain about being captives among us! Jerusalem was destroyed more than 1,400 years ago during that time we Christians have been tortured and persecuted by the Jews in all the world. On top of that, we do not know to this day what Devil brought them into our country. We did not fetch them from Jerusalem! Yes, we have and hold them captive - as I would like to keep my rheumatism, I who must wait as a poor servant while they have my money and property! I wish they were in Jerusalem with the other Jews and whomsoever they would like to have with them."

"Now what are we going to do with these rejected, condemned Jewish people? Let us apply the ordinary wisdom of other nations like France, Spain, Bohemia, et al., who made them give an account of what they had stolen through usury, and divided it evenly; but expelled them from their country. For as heard before, God's wrath is so great over them that through soft mercy they only become more wicked, through hard treatment, however, only a little better. Therefore, away with them!"

"How much more unbearable it is that we should permit the entire Christendom and all of us to be bought with our own money, be slandered and cursed by the Jews, who on top of all that be made rich and our lords, who laugh us to scorn and are tickled by their audacity!"

Martin Luther: The Jews and Their Lies. (Written after he discovered and realised that he had been used by the Jews to start the Protestant Revolution.)

"They (the Jews) work more effectively against us, than the enemy's armies. They are a hundred times more dangerous to our liberties and the great cause we are engaged in... It is much to be lamented that each state, long ago, has not hunted them down as pest to society and the greatest enemies we have to the happiness of America."

President George Washington, in Maxims of George Washington by A. A. Appleton.

"In violent opposition to all this sphere of Jewish efforts rise the schemes of the International Jews. The adherents of this sinister confederacy are mostly men reared up among the unhappy populations of countries where Jews are persecuted on account of their race. Most, if not all, of them have forsaken the faith of their forefathers, and divorced from their minds all spiritual hopes of the next world. This movement among the Jews is not new. From the days of Spartacus-Weishaupt to those of Karl Marx, and down to Trotsky (Russia), Bela Kun (Hungary), Rosa Luxemburg (Germany), and Emma Goldman (United States), this world-wide revolutionary conspiracy for the overthrow of civilization and for the reconstitution of society on the basis of arrested development, of envious malevolence, and impossible equality, has been steadily growing. It played, as a modern writer, Mrs. Webster has ably shown, a definite recognizable part in the tragedy of the French Revolution. It has been the mainspring of every subversive movement during the Nineteenth Century; and now at last this band of extraordinary personalities from the underworlds of the great cities of Europe and America have gripped the Russian people by the hair of their heads and have become practically the undisputed masters of the enormous empire."

"There is no need to exaggerate the part played in the creating of Bolshevism and in the actual bringing about of the Russian Revolution by these international and for the most part atheistic Jews. It is certainly the very great one; it probably outweighs all others. With the notable exception of Lenin, the majority of the leading figures are Jews."

Moreover, the principal inspiration and driving power comes from the Jewish leaders... In the Soviet institutions the predominance of Jews is even more astounding. And the prominent if not the principal part in the system of terrorism applied by the extraordinary Commissions for combating Counter Revolution has been taken by Jews, and in some notable cases by Jewesses. The same evil prominence was obtained by Jews in the brief period of terror during which Bela Kun ruled in Hungary. The same phenomenon has been presented in Germany (especially Bavaria), so far as this madness has been allowed to prey upon the temporary prostration of the German people. Although in all these countries there are many non-Jews every whit as bad as the worst of the Jewish revolutionaries, the part played by the latter in proportion to their numbers in the population is astonishing." Winston Churchill, 20th century British politician, Zionism versus Bolshevism: A Struggle for the Soul of the Jewish People. ILLUSTRATED SUNDAY HERALD, London, February 8, 1920.)

WAGNER, RICHARD. 19th century German composer.

'The Jew has never had an art of his own, hence never a live of art-enabling import... 'So long as the separate art of music had a real organic life-need in it, down to the epochs of Mozart and Beethoven, there was nowhere to be found a Jew composer: it was utterly impossible for an element quite foreign to that living organism to take a part in the formative stages of that life. Only when a body's inner death is manifest, do outside elements win the power of judgment in it – yet merely to destroy it.

On one thing am I clear: that is the influence which the Jews have gained upon our mental life, as displayed in the deflection and falsification of our highest culture-tendencies. Whether the downfall of our culture can be arrested by a violent rejection of the destructive alien element, I am unable to decide, since that would require forces with whose existence I am unacquainted. (Judaism in Music)

SOMBART, WERNER. 20th century German economist.

'Capitalism was born from the money loan. Money lending contains the root idea of capitalism. Turn to the pages of the TALMUD and you will find that the Jews made an art of lending money. They were taught early to look for their chief happiness in the possession of money. They fathomed all the secrets that lay hid in money. They became Lords of Money and Lords of the World..'

FITZGERALD, F. SCOTT. 20th century American novelist.

'Down a tall busy street he read a dozen Jewish names on a line of stores; in the door of each stood a dark little man watching the passers from intent eyes - eyes gleaming with suspicion, with pride, with clarity, with cupidity, with comprehension. New York - he could not dissociate it from the slow, upward creep of this people - the little stores, growing, expanding, consolidating, moving, watched over with hawks' eyes and a bee's attention to detail - they [were Jews.]'

EMERSON, RALPH WALDO. 19th century American philosopher, poet.

'The sufferance which is the badge of the Jew has made him, in these days, the ruler of the rulers of the earth. (Fate an essay)

BURTON, SIR RICHARD FRANCIS. 19th century British diplomat, writer. After a sting as consul at Damascus, Syria, where some years before, a Catholic priest was allegedly murdered in a blood ritual by Jews, Burton took an interest in the matter. His investigations satisfied him that such killings actually were performed by certain sects of Jews.

'The Jew's hand was ever, like Ishmael's, against every man but those belonging to the Synagogue. His fierce passions and fiendish cunning, combined with abnormal powers of intellect, with intense vitality, and with a persistency of purpose which the world has rarely seen, and whetted moreover by a keen thirst for blood engendered by defeat and subjection, combined to make him the deadly enemy of all mankind, whilst his unsocial and iniquitous Oral Law contributed to inflame his

wild lust of pelf, and to justify the crimes suggested by spite and superstition.'

DREISER, THEODORE. 20th century American writer.

'New York to me is a scream - a Kyke's dream of a ghetto. The Lost Tribe has taken the island. (Letter to H. L. Mencken, November 5, 1922)'

'Liberalism, in the case of the Jew, means internationalism. If you listen to Jews discuss Jews, you will find they are money-minded, very sharp in practice. The Jews lack the fine integrity which at last is endorsed, and to a certain degree followed, by lawyers of other nationalities. The Jew has been in Germany for a thousand years, and he is still a Jew. He has been in America for all of 200 years, and he has not faded into a pure American by any means - and he will not. (Letter to Hutchins Hapgood, The Nation magazine, April 17, 1935)'

WELLS, H. G. 20th century British writer.

'The Jews looked for a special saviour, a messiah, who was to redeem mankind by the agreeable process of restoring the fabulous glories of David and Solomon, and bringing the whole world at last under the firm but benevolent Jewish heel.' (The Outline of History)

'Zionism is an expression of Jewish refusal to assimilate. If the Jews have suffered, it is because they have regarded themselves as a chosen people.' (The Anatomy of Frustration)

'A careful study of anti-Semitism prejudice and accusations might be of great value to many Jews, who do not adequately realize the irritations they inflict.' (Letter of November 11, 1933)

Wells was in the habit of referring to KARL MARX as **'a shallow third-rate Jew,'** and **'a lousy Jew'** in private correspondence. (Norman MacKenzie, H. G. Wells)

LINDBERGH, CHARLES. 20th century American aviator, writer.

Wednesday, August 23, 1939

'We are disturbed about the effect of the Jewish influence in our press, radio and motion pictures. It may become very serious. [Fulton] Lewis told us of one instance where the Jewish advertising firms threatened to

remove all their advertising from the Mutual system if a certain feature were permitted to go on the air. The threat was powerful enough to have the feature removed.'

Thursday, May 1, 1941

'The pressure for war is high and mounting. The people are opposed to it, but the Administration seems to have 'the bit in its teeth' and is hell-bent on its way to war. Most of the Jewish interests in the country are behind war, and they control a huge part of our press and radio and most of our motion pictures. There are the 'intellectuals' and the 'Anglophiles,' and the British agents who are allowed free rein, the international financial interests, and many others.' (The Wartime Journals)

GENERAL GEORGE VAN HORN MOSELY, in the New York Tribune, March 29, 1939

'The war now proposed is for the purpose of establishing Jewish influence throughout the world.'

HERDER, JOHANN GOTTFRIED. 18th century German philosopher.

'The Jewish people is and remains in Europe an Asiatic people alien to our part of the world, bound to that old law which it received in a distant climate, and which, according to its confession, it cannot do away with... How many of this alien people can be tolerated without injury to the true citizen?

A ministry in which a Jew is supreme, a household in which a Jew has the key of the wardrobe and the management of the finances, a department or commissariat in which Jews do the principal business, are Pontine marshes which cannot be drained. (Bekehrung der Juden)

For thousands of years, since their emergence on the stage of history, the Jews were a parasitic growth on the stem of other nations, a race of cunning brokers all over the earth. They have cause great evil to many ill-organized states, by retarding the free and natural economic development of their indigenous population. ('Hebraer,' in Ideen)

"Marx is a Jew and is surrounded by a crowd of little, more or less intelligent, scheming, agile, speculating Jews, just as Jews are everywhere, commercial and banking agents, writers, politicians, correspondents for newspapers of all shades; in short, literary brokers, just as they are financial brokers, with one foot in the bank and the other in the socialist movement, and their arses sitting upon the German press. They have grabbed hold of all newspapers, and you can imagine what a nauseating literature is the outcome of it."

"Now this entire Jewish world, which constitutes an exploiting sect, a people of leeches, a voracious parasite, Marx feels an instinctive inclination and a great respect for the Rothschilds. This may seem strange. What could there be in common between communism and high finance? Ho ho! The communism of Marx seeks a strong state centralization, and where this exists there must inevitably exist a state central bank, and where this exists, there the parasitic Jewish nation, which speculates upon the labour of the people, will always find the means for its existence..."

Bakunin Mikhyl. 19th century Russian revolutionary.

"A Jew cannot be a true patriot. He is something different, like a bad insect. He must be kept apart, out of a place where he can do mischief - even by pogroms, if necessary. The Jews are responsible for Bolshevism in Russia, and Germany too. I was far too indulgent with them during my reign, and I bitterly regret the favours I showed the prominent Jewish bankers."

Wilhelm II, German Kaiser. (CHICAGO TRIBUNE, July 2, 1922)

"It is probably unwise to say this loudly in the United States but the Bolshevik movement is and has been since its beginning guided and controlled by Russian Jews of the greasiest type, who have been in the United States and there absorbed every one of the worst phases of our civilization without having the least understanding of what we really mean by liberty."

Captain Montgomery Schyler, American Expeditionary Forces, Siberia, in a military intelligence report dated March 1, 1919, to Lt. Col. Barrows in Vladivostok.

"There the great universally progressive features of Jewish culture have made themselves clearly felt: its internationalism, its responsiveness of the advanced movements of our times (the percentage of Jews in democratic and proletarian movements is everywhere higher than the percentage of Jews in the general population.)...Those Jewish Marxists who join up in the international Marxist organizations with the Russian, Lithuanian, Ukrainian and other workers, adding their might (both in Russian and in Jewish) to the creation of an international culture of the working class movement, are continuing the best traditions of Jewry."
 Vladimir Lenin, founder of Bolshevik Communism, From an article in Northern Pravda, October-December 1913, page 10)

"Anti-Semitism is dangerous for the toilers, for it is a false track which diverts them from the proper road and leads them into the jungle. Hence, Communists, as consistent internationalists, cannot but be irreconcilable and bitter enemies of anti-Semitism. In the U.S.S.R., anti-Semitism is strictly prosecuted as a phenomenon hostile to the Soviet system. According to the laws of the U.S.S.R. active anti-Semites are punished with death."

Joseph Stalin, in a reply given on January 12, 1931 to an enquiry made by the Jewish Telegraphic Agency of America (Stars and Sand, page 316)

"Jews have always controlled the business... The motion picture influence of the United States and Canada... is exclusively under the control, moral and financial, of the Jewish manipulators of the public mind." Henry Ford, The Dearborn Independent, 12-19 February 1921.

"I have long since believed that in spite of all the vigilance that can be infused into post commanders, the special regulations of the Treasury Department have been violated, and that mostly by Jews and other unprincipled traders. So well satisfied have I been of this that I instructed the commanding officers at Columbus to refuse all permits to Jews to come South, and I have frequently had them expelled from the department, but they come in with their carpet-sacks in spite of all that can be done to prevent it."

"The Jews seem to be a privileged class that can travel anywhere. They will land at any woodyard on the river and make their way through the country. If not permitted to buy cotton themselves, they will act as agents for someone else, who will be at military post with a Treasury permit to receive cotton and pay for it in Treasury notes which the Jew will buy up at an agreed rate, paying gold."

Letters to C. P. Wolcott, assistant secretary of war, Washington, December 17, 1862

"1. The Jews, as a class, violating every regulation of trade established by the Treasury Department, and also Department orders, are hereby expelled from the Department.

2. Within twenty-four hours from the receipt of this order by Post Commanders, they will see that all of this class of people are furnished with passes and required to leave, and anyone returning after such notification, will be arrested and held in confinement until an opportunity occurs of sending them out as prisoners, unless furnished with permits from these headquarters.

3. No permits will be given these people to visit headquarters for the purpose of making personal application for trade permits.

Ulysses S Grant, 19th century American general, politician. While in command of the 13th Army Corps, headquartered at Oxford, Mississippi. By order of Major Gen. Grant Jno. A. Rawlings, Assistant Adjutant General (General Order Number 11, December 17, 1862

"In the U.S. cotton states, after the war... the Jew came down in force, set up shop on the plantation, supplied all the Negroes' wants on credit, and at the end of the season was the proprietor of the Negro's share of the present crop and part of the next one. Before long, the whites detested the Jew."

"The Jew is being legislated out of Russia. The reason is not concealed. The movement was instituted because the Christian peasant stood no chance against his commercial abilities. The Jew was always ready to lend on a crop. When settlement day came, he owned the crop; the next year he owned the farm - like Joseph."

"In the England of John's time everybody got into debt to the Jew. He gathered all lucrative enterprises into his hands. He was the King of

Commerce. He had to be banished from the realm. For like reasons, Spain had to banish him 400 years ago, and Austria a couple of centuries later."

"In all ages Christian Europe has been obliged to curtail his activities. If he entered upon a trade, the Christian had to retire from it. If he set up as a doctor, he took the business. If he exploited agriculture, the other farmers had to get at something else. The law had to step in to save the Christian from the poor-house. Still, almost bereft of employments, he found ways to make money. Even to get rich. This history has a most sordid and practical commercial look. Religious prejudices may account for one part of it, but not for the other nine."

"Protestants have persecuted Catholics - but they did not take their livelihoods away from them. Catholics have persecuted Protestants - but they never closed agriculture and the handicrafts against them. I feel convinced that the Crucifixion has not much to do with the world's attitude toward the Jew; that the reasons for it are much older than that event."

"I am convinced that the persecution of the Jew is not in any large degree due to religious prejudice. No, the Jew is a money-getter. He made it the end and aim of his life. He was at it in Rome. He has been at it ever since. His success has made the whole human race his enemy."

"You will say that the Jew is everywhere numerically feeble. When I read in the Encyclopedia Britannica that the Jewish population in the United States was 250,000 I wrote the editor and explained to him that I was personally acquainted with more Jews than that, and that his figures were without doubt a misprint for 25,000,000. People told me that they had reasons to suspect that for business reasons, many Jews did not report themselves as Jews. It looks plausible. I am strongly of the opinion that we have an immense Jewish population in America. I am assured by men competent to speak that the Jews are exceedingly active in politics."

"Concerning the Jews," Harper's Monthly Magazine, September 1899) Mark Twain, (S. L. Clemens). 19th century American writer. Twain's opinion on the Jews is probably the best-kept secret in American literary history.

"The Jew has never had an art of his own, hence never a live of art-enabling import... "So long as the separate art of music had a real

organic life-need in it, down to the epochs of Mozart and Beethoven, there was nowhere to be found a Jew composer: it was utterly impossible for an element quite foreign to that living organism to take a part in the formative stages of that life. Only when a body's inner death is manifest, do outside elements win the power of judgment in it - yet merely to destroy it."

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Charles, Lindbergh, 20th century American aviator, write Wednesday, August 23, 1939

"The Jews provided troops for my campaign in Poland, but they ought to reimburse me: I soon found that they are no good for anything but selling old clothes..." "Legislating must be put in effect everywhere that the general well-being is in danger. The government cannot look with indifference on the way a despicable nation takes possession of all the provinces of France. The Jews are the master robbers of the modern age; they are the carrion birds of humanity..." "They must be treated with political justice, not with civil justice. They are surely not real citizens."

"The Jews have practiced usury since the time of Moses, and oppressed

the other peoples. Meanwhile, the Christians were only rarely usurers, falling into disgrace when they did so. We ought to ban the Jews from commerce because they abuse it... The evils of the Jews do not stem from individuals but from the fundamental nature of this people." "Nothing more contemptible could be done than the reception of the Jews by you. I decided to improve the Jews. But I do not want more of them in my kingdom. Indeed, I have done all to prove my scorn of the most vile nation in the world."

(Letter to his brother Jerome, King of Westphalia, March 6, 1808)

- 1. Every big and small Jew in the peddling trade must renew his license every year.**
- 2. Checks and other obligations are only redeemable if the Jew can prove that he has obtained the money without cheating.** (Ordinance of March 17, 1808. Napoleonic Code. Bonaparte, Napoleon, French emperor, general. (From Napoleon's Reflections, and from speeches before the Council of State on April 30 and May 7, 1806.)

"The Jews remain what they have been at all times: an elite people, self-confident and domineering."

Charles De Gaulle, 20th century French politician. Addressing the Zionist imbroglio in the Mideast in a news conference of November 27, 1967.

"It is useless to deny that grave Jewish problems existed in Germany. The nation was in the unfortunate geographical position of being the first stage in the perennial push westward of the Polish Jews. Unless forced on, they tended to stop in Berlin and Hamburg, where they obtained an unduly share of good professional positions. In Berlin, for example, when the Nazi came to power, 50.2 percent of the lawyers were Jews. In medicine, 48 per cent of the doctors were Jews, and it was said that they systematically seized the principal hospital posts. The Jews owned the largest and most important Berlin newspapers, and they had made great inroads on the educational system."

Stephen H. Roberts, 20th century Australian historian. Though hostile on almost every point to National Socialism, his book "The House that Hitler Built" does admit that Jews were a menace in Germany.

"Truman was "exasperated" over Jewish pressure that he support Zionist rule over Palestine. Wallace added "Pres. Truman expressed himself as being very much 'put out' with the Jews. He said that 'Jesus Christ couldn't please them when he was here on Earth, so how could anyone expect that I would have any luck?' Pres. Truman said he had no use for them and didn't care what happened to them." Henry Wallace, Secretary of Commerce, under President Harry Truman, as written in his dairy, 1946.

"Why are the Jews hated? It is the inevitable result of their laws; they either have to conquer everybody or be hated by the whole human race..."

"The Jewish nation dares to display an irreconcilable hatred toward all nations, and revolts against all masters; always superstitious, always greedy for the well-being enjoyed by others, always barbarous - cringing in misfortune and insolent in prosperity."

"You seem to me to be the maddest of the lot. The Kaffirs, the Hottentots, and the Negroes of Guinea are much more reasonable and more honest people than your ancestors, the Jews. You have surpassed all nations in impertinent fables in bad conduct and in barbarism. You deserve to be punished, for this is your destiny."

From a letter to a Jew who had written to him, complaining of his 'anti-Semitism.' Examen des Quelques Objections... dans L'Essai sur le Moeurs.

"You will only find in the Jews an ignorant and barbarous people, who for a long time have joined the most sordid avarice to the most detestable superstition and to the most invincible hatred of all peoples which tolerate and enrich them." "Juif," Dictionnaire Philosophique

"No Jews should be allowed to own what they earn from usury, it would be better to force them to work to earn their living instead of doing nothing except care for their greed" St. Thomas Aquinas (1225 - 1274) philosopher, theologian.

"I know that there are some Jews in the English colonies. These maranos go wherever there is money to be made... But whether these circumcised who sell old clothes claim that they are of the tribe of Naphtali or Issachar is not of the slightest importance. They are, simply, the biggest scoundrels who have ever dirtied the face of the earth."

Letter to Jean-Baptiste Nicolas de Lisle de Sales, December 15, 1773.
Correspondance. 86:166

"They are, all of them, born with raging fanaticism in their hearts, just as the Bretons and the Germans are born with blond hair. I would not be in the least bit surprised if these people would not some day become deadly to the human race."

VOLTAIRE, 18th century french writer. Lettres de Memmius a Ciceron, 1771

10. If one who has borrowed from the Jews any sum, great or small, die before that loan be repaid, the debt shall not bear interest while the heir is under age, of whomsoever he may hold; and if the debt fall into our hands, we will not take anything except the principal sum contained in the bond.

11. And if anyone die indebted to the Jews, his wife shall have her dower and pay nothing of that debt; and if any children of the deceased are left under age, necessaries shall be provided for them in keeping with the holding of the deceased; and out of the residue the debt shall be paid, reserving, however, service due to feudal lords; in like manner let it be done touching debts due to others than Jews."

Instructions about dealing with Jewish loans, The Magna Carta.

"The Jews belong to a dark and repulsive force. One knows how numerous this clique is, how they stick together and what power they exercise through their unions. They are a nation of rascals and deceivers."

CICERO (Marcus Tullius Cicero). First century B.C. Roman statesman, writer.

"The customs of that most criminal nation have gained such strength that they have now been received in all lands. The conquered have given laws to the conquerors." (De Superstitione) SENECA (Lucius Annaeus Seneca). First century Roman philosopher.

"The Jews were destroying both Greeks and Romans. They ate the flesh of their victims, made belts for themselves out of their entrails, and daubed themselves with their blood... In all, 220,000 men perished in Cyrene and 240,000 in Cyprus, and for this reason no Jew may set foot in Cyprus today." (Roman History) DIO CASSIUS. Second century Roman historian.

'Softly! Softly! I want none but the judges to hear me. The Jews have already gotten me into a fine mess, as they have many other gentlemen. I have no desire to furnish further grist for their mills.' (Oration in Defense of Flaccus). CICERO (Marcus Tullius Cicero). First century B.C. Roman statesman, writer.

"Usury" is the practice of lending money at excessive interest rates. This has for centuries caused great misery and poverty for Gentiles. It has brought strong condemnation of the Jews!

'The Jews were destroying both Greeks and Romans. They ate the flesh of their victims, made belts for themselves out of their entrails, and daubed themselves with their blood... In all, 220,000 men perished in Cyrene and 240,000 in Cyprus, and for this reason no Jew may set foot in Cyprus today.' (Roman History) DIODORUS SICULUS. First century Greek historian.

"Jewish usurers bleed the poor to death and grow fat on their substance, and I who live on alms, who feed on the bread of the poor, shall I then be mute before outraged charity? Dogs bark to protect those who feed them, and I, who am feed by the poor, shall I see them robbed of what belongs to them and keep silent?"

BERNARDINO OF FELTRO. 15th century Italian priest.

"The Jews should not be allowed to keep what they have obtained from others by usury; it were best that they were compelled to work so that they could earn their living instead of doing nothing but becoming avaricious."

ST. AQUINAS, THOMAS, 13th century scholastic philosopher.

"There is already something like a Jewish monopoly in high finance ... There is the same element of Jewish monopoly in the silver trade, and in the control of various other metals, notably lead, nickel, quicksilver. What is most disquieting of all, this tendency to monopoly is spreading like a disease." HILAIRE BELLOC, in his book THE JEWS, page 9

"The Boer War occurred 37 years ago. Boer means farmer. Many criticized a great power like Britain for trying to wipe out the Boers. Upon making inquiry, I found all the gold and diamond mines of South Africa were owned by Jews; that Rothschild controlled gold; Samuels controlled silver, Baum controlled other mining, and Moses controlled base metals. Anything these people touch they inevitably pollute."

H. H. BEAMISH, in New York Speech, October 30, 1937.

"The Montefiores have taken Australia for their own, and there is not a gold field or a sheep run from Tasmania to New South Wales that does not pay them a heavy tribute. They are the real owners of the antipodean continent. What is the good of our being a wealthy nation, if the wealth is all in the hands of German Jews?"

W. HUGHES, Prime Minister of Australia, Saturday Evening Post, June 19, 1919

"All the world suffers from the usury of the Jews, their monopolies and deceit. They have brought many unfortunate people into a state of poverty, especially the farmers, working class people and the very poor. Then as now Jews have to be reminded intermittently anew that they were enjoying rights in any country since they left Palestine and the Arabian desert, and subsequently their ethical and moral doctrines as well as their deeds rightly deserve to be exposed to criticism in whatever country they happen to live." POPE CLEMENT VIII

"Since the earliest times it is as the exploiter that the Jew has been known amongst his fellow men of all races and creeds. Moreover, he has persistently shown himself ungrateful... The Jews have always formed a rebellious element in every state." NESTA WEBSTER, in World Revolution, page 163.

"The Jewish conception of the Jews as the Chosen People who must eventually rule the world forms indeed the basis of Rabbinical Judaism... The Jewish religion now takes its stand on the Talmud rather than on the Bible." NESTA WEBSTER

"The day will come when all nations amidst which the Jews are dwelling will have to raise the question of their wholesale expulsion, a question which will be one of life or death, good health or chronic disease, peaceful existence or perpetual social fever." FRANZ LISZT, famed composer.

"The Jews were behind all the persecutions of the Christians. They wandered through the country everywhere hating and undermining the Christian faith." ST. JUSTIN, martyr stated in 116 A. D.

"Henceforth no Jew, no matter under what name, will be allowed to remain here without my written permission. I know of no other troublesome pest within the state than this race, which impoverished the people by their fraud, usury and money-lending and commits all deeds which an honourable man despises. Subsequently they have to be removed and excluded from here as much as possible." MARIA THERESA, Queen of Hungary and Bohemia (1771 - 1789)

"The Jews form a state, and, obeying their own laws, they evade those of their host country. The Jews always consider an oath regarding a Christian not binding. During the Campaign of 1812 the Jews were spies, they were paid by

both sides, they betrayed both sides." COUNT HELMUTH VON MOLTKE, Prussian general.

"Dispersed as the Jews are, they still form one nation, foreign to the land they live in." D. Boorstin, *The Americans*.

"There is no need to be delicate on this Jewish question. You must face them in this country. The Jew should be satisfied here. I was here forty-seven years ago; your doors were thrown open and you were then free. Now he has got you absolutely by the throat - that is their reward." BEAMISH, HENRY H. 20th century British publisher (New York speech, October 30, 1937)

'The troublemakers in Hungary are the Jews... they demoralize our country and they are the leaders of the revolutionary gang that is torturing Hungary.'

CARDINAL MINDSZENTY, of Hungary quoted in *B'nai B'rith Messenger*, January 28, 1949

WILHELM II. German Kaiser.

'A Jew cannot be a true patriot. He is something different, like a bad insect. He must be kept apart, out of a place where he can do mischief - even by pogroms, if necessary.'

The Jews are responsible for Bolshevism in Russia, and Germany too. I was far too indulgent with them during my reign, and I bitterly regret the favours I showed the prominent Jewish bankers.' (CHICAGO TRIBUNE, July 2, 1922)

"They are the great moneylenders and loan contractors of the world... The consequence is that the nations of the world are groaning under heavy systems of taxation and national debt. They have ever been the greatest enemies of freedom."

HARRINGTON, LORD. 19th century British statesman. (Speech in the House of Lords, July 12, 1858)

ERNEST RENAN, French historian

'The Jews are not merely a different religious community, but - and this is the most important factor - ethnically an altogether different race. The European felt instinctively that the Jew is a stranger, who immigrated from Asia. The so-called prejudice is natural sentiment. Civilization will overcome antipathy against the Israelite who merely professes another religion, but never against the racially different Jew...

In Eastern Europe the Jew is the cancer slowly eating into the flesh of other nations. Exploitation of the people is his only aim. Selfishness and a lack of personal courage are his chief characteristics; self-sacrifice and patriotism are altogether foreign to him.'

GOLDWIN SMITH, Professor of Modern History at Oxford, wrote in Nineteenth Century, October 1881

'The Jew alone regard his race as superior to humanity, and looks forward not to its ultimate union with other races, but to its triumph over them all and to its final ascendancy under the leadership of a tribal Messiah.'

MENCKEN, H. L. 20th century American writer.

'The Jews could be put down very plausibly as the most unpleasant race ever heard of. As commonly encountered they lack any of the qualities that mark the civilized man: courage, dignity, incorruptibility, ease, confidence. They have vanity without pride, voluptuousness without taste, and learning without wisdom. Their fortitude, such as it is, is wasted upon puerile objects, and their charity is mainly a form of display.' (Treatise on the Gods)

The fact that what are commonly spoken of as rights are often really privileges is demonstrated in the case of the Jews. They resent bitterly their exclusion from certain hotels, resorts and other places of gathering, and make determined efforts to horn in. But the moment any considerable number of them horns in, the attractions of the place diminish, and the more pushful Jews turn to one where they are still nicht gewuenscht ... ('not wanted.')

'I am one of the few Goyim who have ever actually tackled the TALMUD. I suppose you now expect me to add that it is a profound and

noble work, worthy of hard study by all other GOYIM. Unhappily, my report must differ from this expectation. It seems to me, save for a few bright spots, to be quite indistinguishable from rubbish...'

'The Jewish theory that the GOYIM envy the superior ability of the Jews is not borne out by the facts. Most GOYIM, in fact, deny that the Jew is superior, and point in evidence to his failure to take the first prizes: he has to be content with the seconds. No Jewish composer has ever come within miles of Bach, Beethoven and Brahms; no Jew has ever challenged the top-flight painters of the world, and no Jewish scientist has equalled Newton, Darwin, Pasteur or Mendel. In the latter bracket such apparent exception as Ehrlich, Freud and Einstein are only apparent. Ehrlich, in fact, contributed less to biochemical fact than to biochemical theory, and most of his theory was dubious. Freud was nine-tenths quack, and there is sound reason for believing that even Einstein will not hold up: in the long run his curved space may be classed with the psychosomatic bumps of Gall and Spurzheim. But whether this inferiority of the Jew is real or only a delusion, it must be manifest that it is generally accepted. The GOY does not, in fact, believe that the Jew is better than the non-Jew; the most he will admit that the Jew is smarter at achieving worldly success. But this he ascribes to sharp practices, not to superior ability.' (MinorityReport: H. L. Mencken's Notebooks)

SHAW, GEORGE BERNARD. 20th century British dramatist.

'This is the real enemy, the invader from the East, the Druze, the ruffian, the oriental parasite; in a word: the Jew. (London Morning Post, December 3, 1925)

This craving for bouquets by Jews is a symptom of racial degeneration. The Jews are worse than my own people. Those Jews who still want to be the chosen race (chosen by the late Lord Balfour) can go to Palestine and stew in their own juice. The rest had better stop being Jews and start being human beings. (Literary Digest, October 12, 1932)

SOMBART, WERNER. 20th century German economist.

'Capitalism was born from the money loan. Money lending contains the root idea of capitalism. Turn to the pages of the TALMUD and you will find that the Jews made an art of lending money. They were taught early

to look for their chief happiness in the possession of money. They fathomed all the secrets that lay hid in money. They became Lords of Money and Lords of the World...

FITZGERALD, F. SCOTT. 20th century American novelist.

'Down a tall busy street he read a dozen Jewish names on a line of stores; in the door of each stood a dark little man watching the passers from intent eyes - eyes gleaming with suspicion, with pride, with clarity, with cupidity, with comprehension. New York - he could not dissociate it from the slow, upward creep of this people - the little stores, growing, expanding, consolidating, moving, watched over with hawks' eyes and a bee's attention to detail - they [were Jews.]

EMERSON, RALPH WALDO. 19th century American philosopher, poet.

'The sufferance which is the badge of the Jew has made him, in these days, the ruler of the rulers of the earth. (Fate an essay)

BURTON, SIR RICHARD FRANCIS. 19th century British diplomat, writer. After a stint as consul at Damascus, Syria, where some years before, a Catholic priest was allegedly murdered in a blood ritual by Jews, Burton took an interest in the matter. His investigations satisfied him that such killings actually were performed by certain sects of Jews.

'The Jew's hand was ever, like Ishmael's, against every man but those belonging to the Synagogue. His fierce passions and fiendish cunning, combined with abnormal powers of intellect, with intense vitality, and with a persistency of purpose which the world has rarely seen, and whetted moreover by a keen thirst for blood engendered by defeat and subjection, combined to make him the deadly enemy of all mankind, whilst his unsocial and iniquitous Oral Law contributed to inflame his wild lust of pelf, and to justify the crimes suggested by spite and superstition.'

DREISER, THEODORE. 20th century American writer.

'New York to me is a scream - a Kyke's dream of a ghetto. The Lost Tribe has taken the island. (Letter to H. L. Mencken, November 5, 1922)'

'Liberalism, in the case of the Jew, means internationalism. If you listen to Jews discuss Jews, you will find they are money-minded, very sharp in practice. The Jews lack the fine integrity which at last is endorsed, and to a certain degree followed, by lawyers of other nationalities. The Jew has been in Germany for a thousand years, and he is still a Jew. He has been in America for all of 200 years, and he has not faded into a pure American by any means - and he will not. (Letter to Hutchins Hapgood, The Nation magazine, April 17, 1935)'

WELLS, H. G. 20th century British writer.

'The Jews looked for a special saviour, a messiah, who was to redeem mankind by the agreeable process of restoring the fabulous glories of David and Solomon, and bringing the whole world at last under the firm but benevolent Jewish heel.' (The Outline of History)

'Zionism is an expression of Jewish refusal to assimilate. If the Jews have suffered, it is because they have regarded themselves as a chosen people.' (The Anatomy of Frustration)

'A careful study of anti-Semitism prejudice and accusations might be of great value to many Jews, who do not adequately realize the irritations they inflict.' (Letter of November 11, 1933)

Wells was in the habit of referring to KARL MARX as 'a shallow third-rate Jew,' and 'a lousy Jew' in private correspondence. (Norman MacKenzie, H. G. Wells)

LINDBERGH, CHARLES. 20th century American aviator, writer.

Wednesday, August 23, 1939

'We are disturbed about the effect of the Jewish influence in our press, radio and motion pictures. It may become very serious. [Fulton] Lewis told us of one instance where the Jewish advertising firms threatened to remove all their advertising from the Mutual system if a certain feature were permitted to go on the air. The threat was powerful enough to have the feature removed.'

Thursday, May 1, 1941

'The pressure for war is high and mounting. The people are opposed to it, but the Administration seems to have 'the bit in its teeth' and is hell-

bent on its way to war. Most of the Jewish interests in the country are behind war, and they control a huge part of our press and radio and most of our motion pictures. There are the 'intellectuals' and the 'Anglophiles,' and the British agents who are allowed free rein, the international financial interests, and many others.' (The Wartime Journals)

GENERAL GEORGE VAN HORN MOSELY, in the New York Tribune, March 29, 1939

'The war now proposed is for the purpose of establishing Jewish influence throughout the world.'

HERDER, JOHANN GOTTFRIED. 18th century German philosopher.

'The Jewish people is and remains in Europe an Asiatic people alien to our part of the world, bound to that old law which it received in a distant climate, and which, according to its confession, it cannot do away with... How many of this alien people can be tolerated without injury to the true citizen?'

A ministry in which a Jew is supreme, a household in which a Jew has the key of the wardrobe and the management of the finances, a department or commissariat in which Jews do the principal business, are Pontine marshes which cannot be drained. (Bekehrung der Juden)
For thousands of years, since their emergence on the stage of history, the Jews were a parasitic growth on the stem of other nations, a race of cunning brokers all over the earth. They have cause great evil to many ill-organized states, by retarding the free and natural economic development of their indigenous population. ('Hebraer,' in Ideen)

BONAPARTE, NAPOLEON. French statesman, general.

'The Jews provided troops for my campaign in Poland, but they ought to reimburse me: I soon found that they are no good for anything but selling old clothes...'

'Legislating must be put in effect everywhere that the general well-being is in danger. The government cannot look with indifference on the way a despicable nation takes possession of all the provinces of France. The Jews are the master robbers of the modern age; they are the carrion

birds of humanity... 'They must be treated with political justice, not with civil justice. They are surely not real citizens.'

'The Jews have practiced usury since the time of Moses, and oppressed the other peoples. Meanwhile, the Christians were only rarely usurers, falling into disgrace when they did so. We ought to ban the Jews from commerce because they abuse it... The evils of the Jews do not stem from individuals but from the fundamental nature of this people.' (From Napoleon's Reflections, and from speeches before the Council of State on April 30 and May 7, 1806.)

'Nothing more contemptible could be done than the reception of the Jews by you. I decided to improve the Jews. But I do not want more of them in my kingdom. Indeed, I have done all to prove my scorn of the most vile nation in the world.' (Letter to his brother Jerome, King of Westphalia, March 6, 1808)

(1) Every big and small Jew is the peddling trade must renew his license every year.

(2) Checks and other obligations are only redeemable if the Jew can prove that he has obtained the money without cheating. (Ordinance of March 17, 1808. Napoleonic Code.)

DE GAULLE, CHARLES. 20th century French politician. Addressing the Zionist imbroglio in the Mideast in a news conference of November 27, 1967, he observed:

'The Jews remain what they have been at all times: an elite people, self-confident and domineering.'

SAND, GEORGE (Amantine Dupin Dudevant). 19th century French novelist.

'I saw in 'the wandering Jew' the personification of the Jewish people, exiled in the Middle Ages. Nevertheless, they are once again extremely rich, owing to their unfailing rude greediness and their indefatigable activity. With their hard-heartedness that they extend toward people of other faiths and races they are at the point of making themselves kings of the world. This people can thank its obstinacy that France will be Judaized within fifty years. Already some wise Jews prophesy this frankly.' (Letter to Victor Lorie, 1857)

COMMUNITY OF STRASBOURG, FRANCE. In an address to the ASSEMBLEE in 1790, the city's revolutionary leaders opposed citizenship for Jews, because:

'Everyone knew the inherent bad character of the Jews and no one doubted they were foreigners... Let the 'enlighteners' stop defaming the Gentiles by blaming them for what is wrong with the Jews. Their conduct is their own fault. Perhaps the Jews might eventually give up every aspect of their separation and all the characteristics of their nature. Let us sit and wait until that happens; we might then judge them to be worthy of equality. (Tres Humble Adresse qui Presente la Commune de la Ville Strasbourg)

ROBERTS, STEPHEN H. 20th century Australian historian. Though hostile on almost every point to National Socialism, his *The House that Hitler Built* does admit that Jews were a menace in Germany:

'It is useless to deny that grave Jewish problems existed in Germany. The nation was in the unfortunate geographical position of being the first stage in the perennial push westward of the Polish Jews. Unless forced on, they tended to stop in Berlin and Hamburg, where they obtained an unduly share of good professional positions. In Berlin, for example, when the Nazi came to power, 50.2 percent of the lawyers were Jews. In medicine, 48 per cent of the doctors were Jews, and it was said that they systematically seized the principal hospital posts. The Jews owned the largest and most important Berlin newspapers, and they had made great inroads on the educational system.'

FRANCO, FRANCISCO. 20th century Spanish statesman. In his victory speech in Madrid, on May 19, 1939, he declared:

'Let us be under no illusion. The Jewish spirit, which was responsible for the alliance of large-scale capital with Marxism and was the driving force behind so many anti-Spanish revolutionary agreements, will not be got rid of in a day.'

PRIMO DE RIVERA, JOSE. 20th century Spanish political reformer (assassinated by the Communists). He stressed that **the instruments of Jewish domination in the modern world are money and the press, and that communism is an instrument of international Jewish capitalism used to smash and afterwards rule the nations.** (El Estado Nacional)

H. H. BEAMISH, in a New York address, October 30 - November 1, 1937
'In 1848 the word 'anti-Semitic' was invented by the Jews to prevent the use of the word 'Jew.' The right word for them is 'Jew' ...
'I implore all of you to be accurate - call them Jews. There is no need to be delicate on this Jewish question. You must face them in this country. The Jew should be satisfied here. I was here forty-seven years ago; your doors were thrown open to the Jews and they were free. Now he has got you absolutely by the throat - that is your reward.'

CHRISTEA, PATRIARCH. 20th century Romanian prelate.
'The Jews have caused an epidemic of corruption and social unrest. They monopolize the press, which, with foreign help, flays all the spiritual treasures of the Romanians. To defend ourselves is a national and patriotic duty - not anti-Semitism. Lack of measures to get rid of the plague would indicate that we are lazy cowards who let ourselves be carried alive to our graves. Why should we not get rid of these parasites who suck Romanian and Christian blood? It is logical and holy to react against them.' (New York Herald Tribune, August 17, 1937)

HOUSTON STEWART CHAMBERLAIN, world famed author of Foundations of the Nineteenth Century, Vol. I, page 337
'The revelation of Christ has no significance for the Jew! ... I have searched through a whole library of Jewish books in the expectation of finding - naturally not belief in the Divinity of Christ, nor the idea of redemption, but the purely human feeling for the greatness of suffering Saviour - but in vain. A Jew who feels that, is, in fact, no longer a Jew, but a denier of Judaism. And while we find, even in Mohammed's Koran, at least a vague conception of the importance of Christ and profound reverence for His personality, a cultured leading Jew of the nineteenth century (Graetz) calls Christ 'the new birth with the death

mask,' which inflicted new and painful wounds upon the Jewish people; he cannot see anything else in Him. In view of the Cross he assures us that 'the Jews do not require this convulsive emotion for their spiritual improvement,' and adds, 'particularly not among the middle classes of inhabitants of the cities.' His comprehension goes further. In a book, republished in 1880, by a Spanish Jew (Mose deLeon) Jesus Christ is called a 'dead dog' that lies 'buried in a dunghill.' Besides, the Jews have taken care to issue in the latter part of the nineteenth century several editions (naturally in Hebrew) of the so-called 'censured passages' from the Talmud, those passages usually omitted in which Christ is exposed to our scorn and hatred as a 'fool,' 'sorcerer,' 'profane person,' 'idolater,' 'dog,' 'bastard,' 'child of lust,' etc.: so, too, His sublime Mother.'

ADRIEN ARCAND, Canadian political leader of the 1930s

'Through their (Jew's) international news agencies, they mould your minds and have you see the world not as it is, but as they want you to see it. Through their cinema, they are the educators of our youth - and with just one film in two hours, can wipe out of a child's brain what he has learned in six months in the home, the church or the school.'

NESTA WEBSTER, in her book *Germany and England*

'England is no longer controlled by Britons. We are under the invisible Jewish dictatorship - a dictatorship that can be felt in every sphere of life.'

HENRY WALLACE, Secretary of Commerce, under President Harry Truman, wrote in his diary that in 1946

'Truman was 'exasperated' over Jewish pressure that he support Zionist rule over Palestine. Wallace added 'Pres. Truman expressed himself as being very much 'put out' with the Jews. He said that 'Jesus Christ couldn't please them when he was here on Earth, so how could anyone expect that I would have any luck?' Pres. Truman said he had no use for them and didn't care what happened to them.'

WILLIAM JENNINGS BRYANT, three times the Democratic Party candidate for President said:

'New York is the city of privilege. Here is the seat of the Invisible Power represented by the allied forces of finance and industry. This Invisible Government is reactionary, sinister, unscrupulous, mercenary, and sordid. It is wanting in national ideals and devoid of conscience... This kind of government must be scourged and destroyed.'

HENRY ADAMS (Descendant of President John Adams), in a letter to John Hay, October 1895

'The Jewish question is really the most serious of our problems.'

SPRING-RICE, SIR CECIL. 20th century British politician.

'One by one, the Jews are capturing the principal newspapers of America.(Letter of November 1914, to Sir Edward Grey, foreign secretary. Letters and Friendships)

CAPOTE, TRUMAN. 20th century American writer. In an interview, he assailed **'the Zionist mafia' monopolizing publishing today, and protested a tendency to suppress things that do not meet with Jewish approval.** (Playboy magazine, March 1968)

VOLTAIRE (Francois Marie Arouet) 18th century French philosopher, writer. **'Why are the Jews hated? It is the inevitable result of their laws; they either have to conquer everybody or be hated by the whole human race...'**

'The Jewish nation dares to display an irreconcilable hatred toward all nations, and revolts against all masters; always superstitious, always greedy for the well-being enjoyed by others, always barbarous -cringing in misfortune and insolent in prosperity.' (Essai sur leMoeurs)

'You seem to me to be the maddest of the lot. The Kaffirs, the Hottentots, and the Negroes of Guinea are much more reasonable and more honest people than your ancestors, the Jews. You have surpassed all nations in impertinent fables in bad conduct and in barbarism. You deserve to be punished, for this is your destiny.' (From a letter to a Jew who had written to him, complaining of his 'anti-Semitism.' Examendes Quelques Objections... dans L'Essai sur le Moeurs.)

'You will only find in the Jews an ignorant and barbarous people, who for a long time have joined the most sordid avarice to the most detestable superstition and to the most invincible hatred of all peoples which tolerate and enrich them.' ('Juif,' Dictionnaire Philosophique)

'I know that there are some Jews in the English colonies. These marranos go wherever there is money to be made... But whether these circumcised who sell old clothes claim that they are of the tribe of Naphtali or Issachar is not of the slightest importance. They are, simply, the biggest scoundrels who have ever dirtied the face of the earth.' (Letter to Jean-Baptiste Nicolas de Lisle de Sales, December 15, 1773. Correspondance. 86:166)

'They are, all of them, born with raging fanaticism in their hearts, just as the Bretons and the Germans are born with blond hair. I would not be in the least bit surprised if these people would not some day become deadly to the human race.' (Lettres de Memmius a Ciceron, 1771)

CANNOT, E. 19th century French reformer. In La Renovation, journal of the socialist school of CHARLES FOURIER.

'Jews! To the heights of your Sinai... I humbly lift myself. I stand erect and cry out to you, in behalf of all my humble equals, of all those whom your spoliation has brought to grief, who died in misery through you and whose trembling shades accuse you: Jews! for Cain and Iscariot, leave us, leave us! Ah, cross the Red Sea again, and go down there to the desert, to the promised land which is waiting for you, the only country fit for you; o you wicked, rude and dishonest people, go there!!!' ('Israel')

"Jews can destroy by means of finance. Jews are International. Control of credits in this country is not in the hands of the English, but of Jews. It has become the biggest danger the British Empire ever had to face."
WALTER CRICK, British Manufacturer, in the NORTHAMPTON DAILY ECHO, March 19. 1925)

"In violent opposition to all this sphere of Jewish efforts rise the schemes of the International Jews. The adherents of this sinister confederacy are mostly men reared up among the unhappy populations of countries where Jews are persecuted on account of their race. Most, if not all, of them have forsaken the faith of their forefathers, and divorced from their minds all spiritual hopes of the next world. This movement among the Jews is not new. From the days of Spartacus-Weishaupt to those of Karl Marx, and down to Trotsky (Russia), Bela Kun (Hungary), Rosa Luxemburg (Germany), and Emma Goldman (United States), this world-wide revolutionary conspiracy for the overthrow of civilization and for the reconstitution of society on the basis of arrested development, of envious malevolence, and impossible equality, has been steadily growing. It played, as a modern writer, Mrs. Webster has ably shown, a definite recognizable part in the tragedy of the French Revolution. It has been the mainspring of every subversive movement during the Nineteenth Century; and now at last this band of extraordinary personalities from the underworlds of the great cities of Europe and America have gripped the Russian people by the hair of their heads and have become practically the undisputed masters of the enormous empire. There is no need to exaggerate the part played in the creating of Bolshevism and in the actual bringing about of the Russian Revolution by these international and for the most part atheistic Jews. It is certainly the very great one; it probably outweighs all others. With the notable exception of Lenin, the majority of the leading figures are Jews. Moreover, the principal inspiration and driving power comes from the Jewish leaders... In the Soviet institutions the predominance of Jews is even more astounding. And the prominent if not the principal part in the system of terrorism applied by the extraordinary Commissions for combating Counter Revolution has been taken by Jews, and in some notable cases by Jewesses. The same evil prominence was obtained by Jews in the brief period of terror during which Bela Kun ruled in Hungary. The same phenomenon has been presented in Germany (especially Bavaria), so far as this madness has been allowed to prey upon the temporary prostration of the German people. Although in all these countries there are many non-Jews every whit as bad as the worst of the Jewish revolutionaries, the part played by the latter in proportion

to their numbers in the population is astonishing. WINSTON CHURCHILL, 20th century British politician. In 1920, he wrote a long newspaper article of the recent Bolshevik seizure of Russia. After praising what he called the "national Jews" of Russia, he wrote: "Zionism versus Bolshevism: A Struggle for the Soul of the Jewish People." ILLUSTRATED SUNDAY HERALD, London, February 8, 1920.)

This startling piece of prediction is particularly impressive to those who have observed the Soviet scene and notice its strange relationship with capitalist financiers - overwhelmingly Jewish - since the revolution. The line runs from Olof Aschberg, self-described "Bolshevik banker" who ferried to Trotsky the huge sums raised for the revolution by financiers in Europe and America, to Armand Hammer in the 1970s, who has specialized in multimillion-dollar trade concessions with the now supposedly 'anti-Semitic' commissars.

BAKUNYIN, MIKHYL. 19th century Russian revolutionary.

"A Jew cannot be a true patriot. He is something different, like a bad insect. He must be kept apart, out of a place where he can do mischief - even by pogroms, if necessary.

The Jews are responsible for Bolshevism in Russia, and Germany too. I was far too indulgent with them during my reign, and I bitterly regret the favours I showed the prominent Jewish bankers." WILHELM II.

German Kaiser. CHICAGO TRIBUNE, July 2, 1922

"When it came to Mexico, the promoters of Communism were the Jews Calles, Hubermann and Aaron Saenz; in Spain we saw Azaña and Rosenberg; in Hungary we saw Bela Kun, Szamuely, Agoston and dozen other Jews; in Bavaria, we saw Kurt Eisner and a host of other Jews; in Belgium Marxian Socialism brought to power Vadervelde alias Epstein, and Paul Hymans, two Jews; in France, Marxian Socialism brought forth the Jews Leon Blum (who showed so well his Jewish instincts in his filthy book Du Mariage), Mandel, Zyromsky, Danain and a whole tribe of them; in Italy we had seen the Jews Nathan and Claudio Treves.

Everywhere, Marxism brings Jews on the top - And this is no hazard." ADRIEN ARCAND, New York speech, October 30, 1937

HILAIRE BELLOC, renowned historian in G. K.'s WEEKLY, February 4, 1937

"The propaganda of Communism throughout the world, in organization and direction is in the hands of Jewish agents. As for anyone who does not know that the Bolshevist movement in Russia is Jewish, I can only say that he must be a man who is taken in by the suppression of our deplorable press."

A. HOMER, writes in Judaism and Bolshevism, page 7

"History shows that the Jew has always been, by nature, a revolutionary and that, since the dispersion of his race in the second century, he has either initiated or assisted revolutionary movements in religion, politics and finance, which weakened the power of the States wherein he dwelt. On the other hand, a few far-seeing members of that race have always been at hand to reap financial and political advantage coincident with such upheavals."

CAPTAIN MONTGOMERY SCHYLER, American Expeditionary Forces, Siberia, in a military intelligence report dated March 1, 1919, to Lt. Col. Barrows in Vladivostok.

"It is probably unwise to say this loudly in the United States but the Bolshevik movement is and has been since its beginning guided and controlled by Russian Jews of the greasiest type, who have been in the United States and there absorbed every one of the worst phases of our civilization without having the least understanding of what we really mean by liberty."

MRS. CLARE SHERIDAN, Traveler, Lecturer in NEW YORK WORLD, December 15, 1923

"The Communists are Jews, and Russia is being entirely administered by them. They are in every government office, bureau and newspaper. They are driving out the Russians and are responsible for the anti-Semitic

feeling which is increasing." MAJOR ROBERT H. WILLIAMS, in *Fecp and the Minority Machine*, page 10.

"B'nai B'rith, the secret Jewish fraternity, was organized in 1843, awakening world Jewish aspirations, or Zionism, and its name, meaning "Sons of the Covenant," suggests that the 12 men who organized the fraternity aimed at bringing about the fulfilment of "the Covenant," or the supposed Messianic promise of rulership over all peoples. To rule all peoples, it is first necessary to bring them together in a world federation or world government - which is the avowed aim of both Communists and Zionists."

VLADIMIR, LENIN, Founder of Bolshevik Communist (From an article in *Northern Pravda*, October-December 1913, quoted in *Lenin on the Jewish Question*, page 10)

"There the great universally progressive features of Jewish culture have made themselves clearly felt: its internationalism, its responsiveness of the advanced movements of our times (the percentage of Jews in democratic and proletarian movements is everywhere higher than the percentage of Jews in the general population.)

...Those Jewish Marxists who join up in the international Marxist organizations with the Russian, Lithuanian, Ukrainian and other workers, adding their might (both in Russian and in Jewish) to the creation of an international culture of the working class movement, are continuing the best traditions of Jewry."

JOSEPH STALIN in a reply given on January 12, 1931 to an enquiry made by the Jewish Telegraphic Agency of America (*Stars and Sand*, page 316)

"Anti-Semitism is dangerous for the toilers, for it is a false track which diverts them from the proper road and leads them into the jungle. Hence, Communists, as consistent internationalists, cannot but be irreconcilable and bitter enemies of anti-Semitism. In the U.S.S.R., anti-Semitism is strictly prosecuted as a phenomenon hostile to the Soviet system. According to the laws of the U.S.S.R. active anti-Semites are punished with death."

M. OUDENDYK, the Netherlands' Minister to Petrograd on September 6, 1918, to the British Government, published in the unexpurgated edition of A Collection of Reports on Bolshevism in Russia, April, 1919

"...I consider that the immediate suppression of Bolshevism is the greatest issue before the World, not even excluding the war which is till raging, and unless, as above stated, Bolshevism is nipped in the bud immediately, it is bound to spread in one form or another over Europe and the whole World, as it is organized and worked by Jews who have no nationality, and whose one object is to destroy for their own ends the existing order of things."

A. N. FIELD, in Today's Greatest Problem

"Once the Jewishness of Bolshevism is understood, its otherwise puzzling features become understandable. Hatred of Christianity, for instance, is not a Russian characteristic; it is a Jewish one."

FATHER DENIS FAHEY; in his book The Rulers of Russia, page 25.

"The real forces behind Bolshevism in Russia are Jewish forces, and Bolshevism is really an instrument in the hands of the Jews for the establishment of their future Messianic kingdom." A. N. FIELD, The Truth About the Slump, page 208.

"The World today, however provides a spectacle of a great concentration of Jewish power. In New York there is a concentration of Jewish financial power dominating the entire world in its material affairs, and side by side with it is the greatest physical concentration of the Jews ever recorded. On the other side of the globe, there has taken place in Russia the greatest concentration of the Jewish revolutionary activity in all history..."

The enormously significant thing in the world today is that both this power of the purse (Theodor Herzl's "terrible (Jewish) power of the purse") and revolutionary activity are working in the direction of destroying the entire existing order of things, and not only are they working in a common direction, but there is a mass of evidence that they are working in unison."

H. H. BEAMISH, N.Y. speech, 1937.

"Communism is Judaism. The Jewish Revolution in Russia was in 1918."

HILARY COTTER, author of Cardinal Minszenty, The Truth About His Real "Crime," page 6.

"Communism and Judaism are one and the same."

ADRIEN ARCAND, Canadian political leader in New York Speech, October 30, 1937.

MRS. CLARE SHERIDAN, Traveler, Lecturer in NEW YORK WORLD, December 15, 1923

'The Communists are Jews, and Russia is being entirely administered by them. They are in every government office, bureau and newspaper. They are driving out the Russians and are responsible for the anti-Semitic feeling which is increasing.'

HENRY FORD in (The Dearborn Independent, 12-19 February 1921

'Jews have always controlled the business... The motion picture influence of the United States and Canada... is exclusively under the control, moral and financial, of the Jewish manipulators of the public mind.'

"There is nothing else in Communism - a Jewish conspiracy to grab the whole world in their clutches; and no intelligent man in the world can find anything else, except the Jews, who rightly call it for themselves a "paradise on earth."

Jews are eager to bring Communism, because they know what it is and what it means.

It is because Communism has not been fought for what it really is - a Jewish scheme invented by Jews - that it has progressed against all opposition to it. We have fought the smoke-screen presented by Jewish dialecticians and publicists, refusing to fight the inventor, profiteer and string-puller. Because Christians and Gentiles have come to fear the

Jews, fear the truth, and they are paralyzed by the paradoxical slogans shouted by the Jews."

A. N. FIELD, in Today's Greatest Problem

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'The real forces behind Bolshevism in Russia are Jewish forces, and Bolshevism is really an instrument in the hands of the Jews for the establishment of their future Messianic kingdom.'

REV. KENNETH GOFF, in STILL 'TIS OUR ANCIENT FOE, page 99.

"The Frankenstein of Communism is the product of the Jewish mind, and was turned loose upon the world by the son of a Rabbi, Karl Marx, in the hopes of destroying Christian civilization - as well as others. The testimony given before the Senate of the United States which is taken from the many pages of the Overman Report, reveals beyond a shadow of a doubt that Jewish bankers financed the Russian Revolution."

POPES, ROMAN CATHOLIC.

SYLVESTER I. Condemned Jewish anti-Christian activity.

GREGORY I ('The Great'). Protested wholesale circumcision of Christian slaves by Jewish traders, who monopolized the slave trade in Europe and the Middle East and were widely suspected of supplying white girls to Oriental and African buyers.

GREGORY VIII. Forbade Jews to have power over Christians, in a letter to Alfonso VI of Castile.

GREGORY IX. Condemned the TALMUD as containing "every kind of vileness and blasphemy against Christian doctrine."

BENEDICT XIII. His Bull on the Jewish issue (1450) declared: "The heresies, vanities and errors of the TALMUD prevent their knowing the truth."

JULIUS III. Contra Hebreos retinentes libros (1554) ordered the TALMUD burned "everywhere" and established a strict censorship over Jewish genocidal writings - an order that has never been rescinded and which presumably is still binding upon Catholics.

PAUL IV. Cum nimis absurdum (1555) promulgated immediately after his coronation, was a powerful condemnation of Jewish usury. It embodies a model legal code to curb Jewish power that was recommended to all communities.

PIUS IV. Condemned Jewish genocidal writings.

PIUS V. Hebraeorum gens (1569) expelled all Jews from the Papal States.

The Bull *Hebraeorum gens* ("The Jewish Race") 1569, of Saint Pius V, which expelled Jews from some of the Papal states, began with these words: **"The Jewish people fell from the heights because of their faithlessness and condemned their Redeemer to a shameful death. Their godlessness has assumed such forms that, for the salvation of our own people, it becomes necessary to prevent their disease. Besides usury, through which Jews everywhere have sucked dry the property of impoverished Christians, they are accomplices of thieves and robbers; and the most damaging aspect of the matter is that they allure the unsuspecting through magical incantations, superstition, and witchcraft to the Synagogue of Satan and boast of being able to predict the future. We have carefully investigated how this revolting sect abuses the name of Christ and how harmful they are to those whose life is threatened by their deceit. On account of these and other serious matters, and because of the gravity of their crimes which increase day to day more and more,**

We order that, within 90 days, all Jews in our entire earthly realm of justice -- in all towns, districts, and places -- must depart these regions."

GREGORY XIII. Declared that Jews "continue to plot horrible crimes" against Christians "with daily increasing audacity."

CLEMENT VIII. Condemned Jewish genocidal writings.

ALEXANDER VIII. Condemned Jewish genocidal writings.

BENEDICT XIV. Quo Primum 1751) denounced Jewish control of commerce and "systematical despoliation" of the Christian through usury.

PIUS VII. Known generally as an 'anti-Semite' by Jewish writers.

BENEDICT XV. Warned, in 1920, against "the advent of a Universal Republic which is longed for by all the worst elements of disorder." This is resented by some Jews because of their active sponsorship and direction of such projects as the League of Nations and United Nations. - And in effect, all Popes who have issued editions of the Index Expurgatorius, in which Jewish genocidal and anti-Christian writings are condemned, according to the instructions of the Council of Trent.

GRANT, USYSSES S. 19th century American general, politician. While in command of the 13th Army Corps, headquartered at Oxford, Mississippi, he became so infuriated at Jewish camp-followers attempting to penetrate the conquered territory that he finally attempted to expel the Jews:

"I have long since believed that in spite of all the vigilance that can be infused into post commanders, the special regulations of the Treasury Department have been violated, and that mostly by Jews and other unprincipled traders. So well satisfied have I been of this that I instructed the commanding officers at Columbus to refuse all permits to Jews to come South, and I have frequently had them expelled from the department, but they come in with their carpet-sacks in spite of all that can be done to prevent it. The Jews seem to be a privileged class that can

travel anywhere. They will land at any woodyard on the river and make their way through the country. If not permitted to buy cotton themselves, they will act as agents for someone else, who will be at military post with a Treasury permit to receive cotton and pay for it in Treasury notes which the Jew will buy up at an agreed rate, paying gold. (Letters to C. P. Wolcott, assistant secretary of war, Washington, December 17, 1862)

1. The Jews, as a class, violating every regulation of trade established by the Treasury Department, and also Department orders, are hereby expelled from the Department.

2. Within twenty-four hours from the receipt of this order by Post Commanders, they will see that all of this class of people are furnished with passes and required to leave, and anyone returning after such notification, will be arrested and held in confinement until an opportunity occurs of sending them out as prisoners, unless furnished with permits from these headquarters.

3. No permits will be given these people to visit headquarters for the purpose of making personal application for trade permits.

By order of Major Gen. Grant Jno. A. Rawlings, Assistant Adjutant General (General Order Number 11, December 17, 1862)

The expulsion order was immediately countermanded by the general-in-chief, H. W. Halleck, in Washington. Apparently the expelled Jews had immediately contacted their kinsmen there and had pressure brought to bear.

SHERMAN, WILLIAM T. 19th century American soldier. In a letter from Union-occupied Memphis, July 30, 1862, he wrote:

"I found so many Jews and speculators here trading in cotton, and secessionists had become so open in refusing anything but gold, that I have felt myself bound to stop it. The gold can have but one use - the purchase of arms and ammunition... Of course, I have respected all permits by yourself or the Secretary of the Treasury, but in these new cases (swarms of Jews), I have stopped it." (The Sherman Letters)

ROSS, L. F. 19th century American military man. As did Generals ULYSSES S. GRANT and WILLIAM T. SHERMAN, Ross confronted Jewish 'carpet-bagging' cotton traders preying upon captured Confederate areas during the Civil War. In a letter to General John A. McClernand, he wrote:

"The cotton speculators are quite clamorous for aid in the getting their cotton away from Middleburg, Hickory Valley, etc., and offer to pay liberally for the service. I think I can bring it away with safety, and make it pay to the Government. As some of the Jew owners have as good as stolen the cotton from the planters, I have no conscientious scruples in making them pay liberally to take it away."

OLMSTED, GREDERICK LAW. 19th century American architect, historian.

"A swarm of Jews has, within the last ten years, settled in every Southern town, many of them men of no character, opening cheap clothing and trinket shops, ruining or driving out of business many of the old retailers, and engaging in an unlawful trade with the simple Negroes, which is found very profitable." (The Cotton Kingdom. For other views on Jewish involvement in exploiting the South, see ULYSSES S. GRANT and MARK TWAIN.)

We have cited a host of other writers on the terrible economic depredation that Jewry visited on the people of Tzarist Russia.

TWAIN, MARK (S. L. Clemens). 19th century American writer.

'In the U.S. cotton states, after the war... the Jew came down in force, set up shop on the plantation, supplied all the Negroes' wants on credit, and at the end of the season was the proprietor of the Negro's share of the present crop and part of the next one. Before long, the whites detested the Jew. (1)

The Jew is being legislated out of Russia. The reason is not concealed. The movement was instituted because the Christian peasant stood no chance against his commercial abilities. The Jew was always ready to lend on a crop. When settlement day came, he owned the crop; the next year he owned the farm – like Joseph. (2)

In the England of John's time everybody got into debt to the Jew. He gathered all lucrative enterprises into his hands. He was the King of Commerce. He had to be banished from the realm. For like reasons, Spain had to banish him 400 years ago, and Austria a couple of centuries later.

In all ages Christian Europe has been obliged to curtail his activities. If he entered upon a trade, the Christian had to retire from it. If he set up

as a doctor, he took the business. If he exploited agriculture, the other farmers had to get at something else. The law had to step in to save the Christian from the poor-house. Still, almost bereft of employments, he found ways to make money. Even to get rich. This history has a most sordid and practical commercial look. Religious prejudices may account for one part of it, but not for the other nine.

Protestants have persecuted Catholics - but they did not take their livelihoods away from them. Catholics have persecuted Protestants – but they never closed agriculture and the handicrafts against them. I feel convinced that the Crucifixion has not much to do with the world's attitude toward the Jew; that the reasons for it are much older than that event ...

I am convinced that the persecution of the Jew is not in any large degree due to religious prejudice. No, the Jew is a money-getter. He made it the end and aim of his life. He was at it in Rome. He has been at it ever since. His success has made the whole human race his enemy.

You will say that the Jew is everywhere numerically feeble. When I read in the Cyclopaedia Britannica that the Jewish population in the United States was 250,000 I wrote the editor and explained to him that I was personally acquainted with more Jews than that, and that his figures were without doubt a misprint for 25,000,000. People told me that they had reasons to suspect that for business reasons, many Jews did not report themselves as Jews. It looks plausible. I am strongly of the opinion that we have an immense Jewish population in America. I am assured by men competent to speak that the Jews are exceedingly active in politics. ('Concerning the Jews,' Harper's Monthly Magazine, September 1899)

Twain's opinion on the Jews is probably the best-kept secret in American literary history. Immediately after his death, his eccentric daughter Clara married - or was married by - the Jewish piano player, Ossip Galbrilowitsch. Twain's publishers were given speedy instructions to delete 'Concerning the Jews' from the collected works, where it had appeared in the book *The Man that Corrupted Hadleybury & Other Stories*. (1) Since Jews provided most of the agitators and orators who pushed forward the Abolition campaign that culminated in the Civil War (which Jewish bankers largely financed, on both sides), it seems a legitimate question whether there was any preplanning for

the wholesale- and retail - economic looting done by mainly Jewish carpet-baggers after the war. (2) We have cited a host of other writers on the terrible economic depredation that Jewry visited on the people of Tzarist Russia.

"Many rabbis and professionals have told me recently that they fear for their jobs should they even begin to articulate their doubts about Israeli policy--much less give explicit support to calls for an end to the occupation."

-- Rabbi Michael Lerner

April 28, 2002 in the Los Angeles Times

"Zionism creates anti-Semitism...And we know...Zionism is the root cause for the pain, suffering and bloodshed of the Jewish people...and, they, (the Zionists), are the greatest factory of anti-Semitism worldwide...Judaism and Zionism is not one and the same. They are diametrically opposite...We should not be mistaken one for the other. And, we shouldn't be responsible for the actions of what the Zionists do...Now, another of the problems that emanate actually from the Zionist Movement is the fact that they are encroaching upon the rights of the Palestinian people, the indigenous people, who are living there. And, this is terribly wrong. It is against every concept of the Torah...So, whatever they are doing is totally wrong!"

Orthodox Rabbi, Dovid Yisroel Weiss, "Zionism has hijacked Judaism."

"The goal for which we have striven so concertedly for three thousand years is at last within our reach., and because its fulfilment is so apparent, it behoves us to increase our efforts and our caution tenfold. I can safely promise you that before ten years have passed, our race will take its rightful place in the world, with every Jew a King, and every Gentile a slave. We will openly reveal our identity with the races of Asia and Africa. I can state with assurance that the last generation of white children is now being born.

Our Control Commissions will, in the interest of peace and wiping out our inter-racial tensions, forbid the whites to mate with whites. The white woman must cohabit with members of the dark races, the white

men with black women. Thus the white race will disappear, for mixing the dark with white means the end of the white man, and our most dangerous enemy will become only a memory.

We shall embark upon an era of ten thousand years of peace and plenty, the Pax Judaica, and our race will rule undisputed over the world. Our superior intelligence will easily enable us to retain mastery over a world of dark people.”

Rabbi Emanuel Rabinovich, in a speech given before a special meeting of the Emergency Council of European Rabbis, in Budapest, Hungary, January 12, 1952. An excerpt from the Canadian Intelligence Service, September 1952.

WHAT THE TALMUD TEACHES ABOUT CHRISTIANS

Article II. - What the Talmud Teaches About Christians

In the preceding chapter we saw what the Jews think of the Founder of the Christian religion, and how much they despise His name. This being so, it would not be expected that they would have any better opinion about those who follow Jesus the Nazarene. In fact, nothing more abominable can be imagined than what they have to say about Christians. They say that they are idolaters, the worst kind of people, much worse than the Turks, murderers, fornicators, impure animals, like dirt, unworthy to be called men, beasts in human form, worthy of the name of beasts, cows, asses, pigs, dogs, worse than dogs; that they propagate after the manner of beasts, that they have diabolic origin, that their souls come from the devil and return to the devil in hell after death; and that even the body of a dead Christian is nothing different from that of an animal.

1. IDOLATERS

Since Christians follow the teachings of that man, whom the Jews regard as a Seducer and an Idolater, and since they worship him as God, it clearly follows that they merit the name of idolaters, in no way different

from those among whom the Jews lived before the birth of Christ, and whom they taught should be exterminated by every possible means.

This is best demonstrated by the names they give to Christians, and by the unmistakable words of Maimonides which prove that all who bear the name of Christian are idolaters.(42a) And anyone who examines Jewish books which speak of the "Worshippers of the Stars and Planets," "Epicureans," "Samaritans," etc., cannot but conclude that these idolaters are none other than Christians. The Turks are always called "Ismaelites," never idolaters.

(42a) Vide Infra. ch. II, p. 42

2. CHRISTIANS WORSE THAN THE TURKS

Maimonides in Hilkoth Maakhaloth (ch. IX) says:

"It is not permitted to drink the wine of a stranger who becomes a convert,(43) that is, one who accepts the seven precepts of Noah, but is permitted to gain some benefit from it. It is allowed to leave wine alone with him, but not to place it before him. The same is permitted in the case of all gentiles who are not idolaters, such as the Turks [Ismaelites]. A Jew, however, is not permitted to drink their wine, although he may use it to his own advantage. All the best known Rabbis agree on this. But since Christians are idolaters, it is not allowed even to use their wine to advantage."

(43) There are two kinds of Jewish converts; some are called Gere Tsedekh, converts to justice, who embrace the Jewish religion and accept the whole law of Moses, not for external reasons only, but for the glory of God and for the sake of true religion; others are called Gere Toschabh, convert strangers, who are neither circumcized nor baptized, and who observe only certain laws, namely those given to the sons of Noah, which are: (1) Justice; (2) Praise of God; (3) Shunning idolatry; (4) about fornication; (5) the shedding of blood; (6) Rape; (7) not touching an animal's organ. Vide, Sanhed, 56a.

3. MURDERERS

In Abhodah Zarah (22a) it says:

"A Jew must not associate himself with gentiles because they are given to the shedding of blood."

Likewise in Iore Dea (153,2):

"An Israelite must not associate himself with the Akum [Christians] because they are given to the shedding of blood."

In the Abhodah Zarah (25b) it says:

"The Rabbis taught: If a Goi joins an Israelite on the road, he [the Jew] should walk on his right side.(44) Rabbi Ismael, the son of Rabbi Jochanan the nephew of Beruka, says: if he carries a sword, let the Jew walk on his right side.(45) If the Goi carries a stick, the Jew should walk on his left side.(46) If he is climbing a hill or descending a steep incline, the Jew must not go in front with the Goi behind, but the Jew must go behind and the Goi in front, nor must he stoop down in front of him for fear the Goi might crack his skull. And if he should ask the Jew how far he is going, he should pretend he is going a long way, as Jacob our Father said to the impious Esau: Until I come to my Lord in Seir (Gen. XXXIII, 14-17), but it adds: Jacob set out for Sukoth."

(44) So that if the Gentile should raise his hand to strike him, the Jew can more quickly ward off the blow with his right hand.

(45) So that the Jew's right hand be nearer to the Gentile's sword, and if he tries to draw it, the Jew can obstruct his right hand.

(46) So that the Jew be nearer to the Gentile's right hand which holds the stick, and so may be able to grasp it quickly with his left hand.

In Orach Chaiim (20,2) it says:

"Do not sell your overcoat (Talith) with the fringes to an Akum, lest he should join up with a Jew on the road and kill him. It is also forbidden to exchange or lend your overcoat with a Gentile, except for a short time and when there is nothing to be feared from him."

"It is a *mitzvah* (religious duty highly pleasing to God), to destroy Jewish traitors, *minim* (Christians), and *apikorsim*, and to cause them to descend to the pit of destruction, since they cause difficulty to the Jews and sway the people away from God, as did Jesus of Nazareth and his students, and Tzadok, Baithos, and their students. May the name of the wicked rot." Moses Maimonides.

4. FORNICATORS

In the Abhodah Zarah (15b) it says:

"Animals of the masculine sex must not be left in the barns of the Gentiles with their men, nor animals of the feminine sex with their women; much less must animals of the feminine sex be left with their men and of the masculine sex with their women. Nor must sheep be left to the care of their shepherds; nor must any intercourse be had with them; nor must children be given into their care to learn to read or to learn a trade."

In the same tract a little farther on (22a) it is explained why animals must not be allowed in the barns of Gentiles, and why Jews are not permitted to have sexual intercourse with them:

"Animals must not be allowed to go near the Goim, because they are suspected of having intercourse with them. Nor must women cohabit with them because they are over-sexed."

In fol. 22b of the same book the reason is given why animals especially of the feminine sex must be kept away from their women:

"...because when Gentile men come to their neighbors' houses to commit adultery with their wives and do not find them at home, they fornicate with the sheep in the barns instead. And sometimes even when their neighbors' wives are at home, they prefer to fornicate with the animals; for they love the sheep of the Israelites more than their own women."

It is for the same reason that animals are not to be entrusted to Goy shepherds, nor children to their educators.

5. UNCLEAN

The Talmud gives two reasons why the Goim are unclean: because they eat unclean things, and because they themselves have not been cleansed (from original sin) on Mount Sinai. In Schabbath, (145b) it says:

"Why are the Goim unclean? Because they eat abominable things and animals that crawl on their belly."

Likewise in Abhodah Zarah, 22b:

"Why are the Goim unclean? Because they were not present at Mount Sinai. For when the serpent entered into Eve he infused her with uncleanness. But the Jews were cleansed from this when they stood on Mount Sinai; the Goim, however, who were not on Mount Sinaim were not cleansed."

6. COMPARED TO DUNG

"When ten persons are praying together in one place and they say Kaddisch, or Kedoschah, anyone, even though he does not belong there, may respond Amen. There are some, however, who say that no dung or Akum must be present."

In Iore Dea (198, 48) Hagah, it says:

"When Jewish women come out of a bath they must take care to meet a friend first, and not something unclean or a Christian. For if so, a woman, if she wants to keep holy, should go back and bathe again."

It is worthy of note that the following list of unclean things is given in Biur Hetib, a commentary on the Schulchan Arukh:

"A woman must wash herself again if she sees any unclean thing, such as a dog, an ass, or People of the Earth; a Christian (Akum), a camel, (47) a pig, a horse, and a leper."

(47) In the Vilna ed. of 1873, camel is omitted, since there are no camels there; but People of the Earth, and Akum are included.

7. NOT LIKE MEN, BUT BEASTS

In Kerithuth (6b p. 78) it says:

"The teaching of the Rabbis is: He who pours oil over a Goi, and over dead bodies is freed from punishment. This is true for an animal because it is not a man.(48) But how can it be said that by pouring oil over a Goi one is freed from punishment, since a Goi is also a man? But this is not true, for it is written: Ye are my flock, the flock of my pasture are men (Ezechiel, XXXIV, 31). You are thus called men, but the Goim are not called men."

(48) The same holds for the dead body of any man.

In the Tract Makkoth (7b) he is said to be guilty of killing "except when, if intending to kill an animal he kills a man by mistake, or intending to kill a Goi, he kills an Israelite."

In Orach Chaiim (225,10) it says:

"He who sees beautiful creatures, even though it be an Akum or an animal, let him say 'Blessed art thou Our Lord God, King of the Universe, who has placed such things on the earth!' "

8. THEY DIFFER ONLY IN FORM FROM BEASTS

In Midrasch Talpioth (fol. 225d) it says:

"God created them in the form of men for the glory of Israel. But Akum were created for the sole end of ministering unto them [the Jews] day and night. Nor can they ever be relieved from this service. It is becoming to the son of a king [an Israelite] that animals in their natural form, and animals in the form of human beings should minister unto him."

We can quote here also what is said in Orach Chaiim, 57, 6a:

"If pigs are to be pitied when they suffer from disease, because their intestines are similar to ours, how much more should the Akum be pitied when thus affected." (49)

(49) In Taanith (21b) it says: "How much more the Nokhrim since they are similar to Israelites."

9. ANIMALS

In Zohar, II, (64b) it says:

"...People who worship idols, and who are called cow and ass, as it is written: I have a cow and an ass..."

Rabbi Bechai, in his book Kad Hakkemach, ch. I, beginning with the word Geulah—redemption—referring to Psalm 80, v.

13: The boar out of the wood doth waste it, says:

"The letter ain is dropped [suspended] the same as these worshippers are followers of him who was suspended."

Buxtorf (Lex.) says:

"By wild pig the author here means the Christians who eat pork and, like pigs, have destroyed the vineyard of Israel, the City of Jerusalem, and who believe in the 'suspended' Christ. Else the letter ain is dropped in this word because they, as worshippers of Christ who was hanged, are also dropped."

Rabbi Edels, in commenting on Kethuboth (110b) says:

"The Psalmist compares the Akum to the unclean beast in the woods."

10. WORSE THAN ANIMALS

Rabbi Schelomo Iarchi (Raschi), famous Jewish commentator, explaining the law of Moses (Deuter. XIV, 21) forbidding the eating of meat of wounded animals, but which must be given to the 'stranger in thy gates,' or which, according to Exodus (XXII, 30) is to be thrown to the dogs, has this to say:

"...for he is like a dog. Are we to take to word 'dog' here literally? By no means. For the text in speaking of dead bodies says, Or thou mayest sell it to an alien. This applies much more to the meat of wounded animals, for which it is permitted to accept payment. Why therefore does the

Scripture say it may be thrown to 'dogs?' In order to teach you that a dog is to be more respected than the Nokhri."

11. THEY PROPAGATE LIKE BEASTS

In the Sanhedrin (74b) Tosephoth, it says:

"The sexual intercourse of a Goi is like to that of a beast."

And in Kethuboth (3b) it says:

"The seed of a Goi is worth the same as that of a beast."

Hence it is to be inferred that Christian marriage is not true marriage.

In Kidduschim (68a), it says:

"...How do we know this? Rabbi Huna says: You can read: Remain here with the ass, that is, with a people like an ass. Hence it appears that they are not capable of contracting marriage."

And in Eben Haezer (44, 8):

"If a Jew enters into marriage with an Akum (Christian), or with his servant, the marriage is null. For they are not capable of entering into matrimony. Likewise if an Akum or a servant enter into matrimony with a Jew, the marriage is null."

In Zohar (II, 64b) it says:

"Rabbi Abba says: If only idolaters alone had sexual intercourse, the world would not continue to exist. Hence we are taught that a Jew should not give way to those infamous robbers. For if these propagate in greater numbers, it will be impossible for us to continue to exist because of them. For they give birth to sucklings the same as dogs."

12. CHILDREN OF THE DEVIL

In Zohar (I, 28b) we read:

"Now the serpent was more subtle than any beast of the field, etc. (Genes. III, 1.) 'More subtle' that is towards evil; 'than all beasts' that is,

the idolatrous people of the earth. For they are the children of the ancient serpent which seduced Eve." (50)

This ancient serpent, the parent of Christians, that is, the devil in the form of a serpent, is called, Sammael (cf. Targum Iobi, XXVIII, 7).

Rabbi Maimonides writes in More (Bk. II, ch. 30) that Sammael took the form of a serpent and seduced Eve. He is also called the 'Angel of Death,' and 'the Head of the assembly of evil ones.' Debbarim Rabba (208c) calls him "Sammael the impious one, "the prince of all devils." Rabbi Bechai (in Mikkets) calls him "The Impious Sammael, the Prince of Rome."

The best argument used by the Jews to prove that Christians are of the race of the devil is the fact that they are uncircumcized. The foreskin on non-Jews prevents them from being called the children of the Most High God. For by circumcision the name of God—Schaddai—is completed in the flesh of a circumcized Jew. The form of the letter Isch is in his nostrils, the letter Daleth in his (bent) arm, and ain appears in his sexual organ by circumcision. In non-circumcized gentiles, therefore, such as Christians, there are only two letters, Isch and Daleth, which make the word Sched, which means devil. They are, therefore, children of the Sched, the devil.(51)

(51) cf. Sanhedrin Jud. p. 88

13. THE SOULS OF CHRISTIANS ARE EVIL AND UNCLEAN

The teaching of the Jews is that God created two natures, one good and the other evil, or one nature with two sides, one clean and the other unclean. From the unclean side, called Keliphah—rind, or scabby crust—the souls of Christians are said to have come.

In Zohar (I, 131a) it says:

"Idolatrous people, however, since they exist, befoul the world, because their souls come out of the unclean side."

And in Emek Hammelech (23d) it says:

"The souls of the impious come from Keliphah, which is death and the shadows of death."

Zohar (I, 46b, 47a) goes on to show that this unclean side is the left side, from which the souls of Christians come:

"And he created every living thing, that is, the Israelites, because they are the children of the Most High God, and their holy souls come out from Him. But where do the souls of the idolatrous gentiles come from? Rabbi Eliezer says: from the left side, which makes their souls unclean. They are therefore all unclean and they pollute all who come in contact with them."

14. AFTER DEATH THEY GO DOWN TO HELL

The Elders teach that Abraham sits at the gate of Gehenna and prevents any circumcized person from entering there; but that all the uncircumcized go down to hell.

In Rosch Haschanach (17a) it says:

"Heretics and Epicureans and Traitors go down into hell."

15. THE FATE OF DEAD CHRISTIANS

The bodies of Christians after death are called by the odious name of Pagarim, which is the word used in Holy Scripture for the dead bodies of the damned and of animals, but never for the pious dead who are called Metim. Thus the Schulchan Arukh orders that a dead Christian must be spoken of in the same way as a dead animal.

In Iore Dea (377,1) it says:

"Condolences must not be offered to anyone on account of the death of his servants or handmaidens. All that may be said is 'May God restore your lost one, the same as we say to a man who has lost a cow or an ass.'"

Nor must Christians be avoided for seven days after they have buried someone, as the law of Moses commands, since they are not men; for the burial of an animal does not pollute one.

In Iebhammoth (61a) it says:

"The Nokhrim are not rendered unclean by a burial. For it is said: Ye are my sheep, the sheep of my pasture; ye are men. You are thus called men, but not the Nokhrim."

ABOUT CHRISTIAN RITES AND WORSHIP

Since Christians are regarded by the Jews as idolators, all their forms of worship are idolatrous. Their priests are called priests of Baal; their temples are called houses of lies and idolatry, and everything they contain, such as chalices, statues and books, are regarded as made for the serving of idols; their prayers, both private and public, are sinful and offensive to God; and their festivals are called days of evil.

1. PRIESTS

The Talmud speaks of priests, the ministers of Christian worship, as idolatrous and belonging to the god Baal. They are also called Komarim —Soothsayers; and also Galachim, the shaved, because they shave their heads, particularly the monks.

In Abhodah Zarah (14b) Toseph, it says:

"It is forbidden to sell the books of the prophets to the soothsayers, since they may use them for their evil worship in their idolatrous temples. Those who do so sin against the law which forbids us to place an obstacle in the way of a blind person. It is also forbidden to sell them to a Christian who is not shaved, for he is sure to give or sell them to one of them who is shaved."

2. CHRISTIAN CHURCHES

A place of Christian worship is called (1) Beth Tiflah, a house of vanity and foolishness,(52) in place of Beth Tefilah, a house of prayer; (2) Beth Abhodha Zarah, a House of Idolatry; (3) Beth Hatturaph Schel Letsim, a house of Evil Laughter.(53)

(52) Wagenseil (in Sota, p. 497) says that Buxtorf, in translating the word Tiflah as foolishness or vanity, did not go far enough. For this name

which is applied to a Christian Church really means a brothel or whorehouse.

(53) cf. Sepher Zerubbabel, Constantinople edit.

In Abhodah Zarah (78) the Perusch of Maimonides, it says:

"Be it known to you that it is beyond a doubt forbidden by law to pass through a Christian city in which there is a house of vanity, that is, a house of idolatry; much more to live therein. But we today, as punishment for our sins, are subject to them, and are forced to live in their countries, as it was foretold in Deuteronomy (IV, 28): And there ye shall serve gods, the work of men's hands, of wood and stone....Thus if it is allowed as predicted to pass around a Christian city, much more so must we pass around an idolatrous temple; nor is it allowed us even to look inside and above all to enter in."

A Jew is forbidden not only to enter a Christian church, but even to go near it, except under certain circumstances.

In Iore Dea (142,10) it says:

"It is forbidden to stand in the shadow of a house of idolatry, whether from the inside or the outside, for a distance of four cubits from the front door. It is not forbidden, however, to stand under the shadow of the back of a church. Nor is the shadow forbidden us if the church stands in a place where formerly there was a public road, which was taken from the community and the house of idolatry built upon it. For the road is still there. But if the house of idolatry existed before the road, it is not permitted to pass before it. There are some who say that it is forbidden to pass there in any case."

Neither is a Jew allowed to listen to, or admire the beautiful music of the churches.

In Iore Dea (142, 15) it says:

"It is forbidden to listen to the music of idolatrous worship, and to examine the statues of their idols; for even by looking at them one can be

influenced by the evil of idolatry. But one can look who does not intend to be so affected."

Likewise a Jew is not allowed to have a house near a church; nor is he allowed to rebuild a house which has been destroyed in such a place. In Iore Dea (143,1) it says:

"If a house near an idolatrous temple belonging to the Akum falls down, it must not be rebuilt. A Jew must remove it a certain distance away if he wishes to rebuild it. But he must fill up the vacant space between his house and the church with bushes and rubbish so that the space will not be used to extend the idolatrous temple."

Here may be added what a certain Rabbi Kelomimus said about a Christian church (in the book Nizzachon)(54) to the Emperor Henry III, who gave him permission to speak his opinion freely about the Basilica which he had recently built at Spires:

(54) cf. Wagensel, Sota, p. 498

(55) This is how he calls this famous church. The German word is Thum, and by a play on the word he calls it Tehom, which means abyss.

"After the Emperor Henry III, a very wicked man, had completed the building of that "Abyss,"(55) he sent for Rabbi Kelominus and said to him: 'I want to ask you, how does this Basilica which I have built compare with the magnificence of Solomon's Temple, about which so many volumes have been written?' He replied: 'My Lord, if you will permit me to speak freely, and if you will swear to me that you will let me go unharmed, I will tell you the truth about it.' The Emperor answered: 'I give you my word as a lover of the truth and as an Emperor, that no harm shall come to you.' Then the Jew said: 'If you gathered together all you have spent so far, and added to it all the silver and gold in your treasury, it would not suffice even to pay the workmen and craftsmen that Solomon employed; for it is written (Chron. II, ch 2): And Solomon told out threescore and ten thousand men to bear burdens, and fourscore thousand to hew in the mountains, and three thousand and six hundred to oversee them. Eight years were spent in the building of the Temple, much more than you have spent in building this Tehom [abyss]. And when Solomon had finished his Temple, see what the Scripture says

about it: The priests could not stand to minister by reason of the cloud; for the glory of God had filled the House of the Lord (Chron. II, Ch. 5, 14). But if someone loaded an ass with putrid garbage and led it into this abyss of yours, no one would notice the difference!' The Emperor Henry then replied: 'Were it not that I have sworn to let you go unharmed, I would order your head cut off.' "

3. CHALICES

Chalices used in the Sacrifice of the mass are spoken of as vessels in which filth is offered up to the idol. Moses Kozzensis, in Hilkoth Abhodah Zarah (10b) says:

"A Jew who buys Chalices of the Goi, which are broken and thrown away, it is not permitted to sell them again to them, because their priest of Baal will use them in the worship of the idol."

4. BOOKS

The Talmud calls the books of the Christians Minim—heretical books—Siphre Debeth Abidan—Books of the House of Perdition.(56) The Talmud in particular speaks of the books of the Gospels. Thus in Schabbath (116a) Toseph:

"Rabbi Meir calls heretical books Aaven Gilaion (volumes of iniquity) because they call them Gospels."

(56) This is what Jews call a Christian school

And Rabbi Jochanan calls these books Aavon Gilaion, evil books. The Schulchan Arukh, Crakow edition, gives this name as Aven Niktabh al Haggilaion—iniquity written in a book.

Buxtorf says: "In the Arukh there is a note Scheker Niktabh al Gilaion, which means, a lie written in a book."

All the Talmudists agree that the books of the Christians should be destroyed. They differ only as to what should be done with the names of God contained in them. In Schabbath (116a) it says:

"The Glossaries of our own books and the books of the heretics are not to be saved from the flames, if they should catch fire on the Sabbath day. Rabbi Jose, however, says: 'On festival days the divine names should be torn out of the books of the Christians and hidden away; what remains must be given to the flames.' But Rabbi Tarphon says: 'In order that I may be remembered by my children, if those books should ever fall into my hands I would burn them together with the divine names contained therein. For if one is chased by an assassin, or by a serpent, it would be better to take refuge in a pagan temple than in one of theirs; because the Christians knowingly resist the truth, whereas the pagans do so unknowingly."

5. PRAYERS

Christian prayers are called, not Tefillah, but Tiflah. They change the point and insert Iod, which makes it read to mean sin, foolishness and transgression.

6. CHRISTIAN FESTIVALS

Christian festivals, especially Sunday, are called Iom Ed—day of destruction, perdition, misfortune or calamity. They are also simply called Iom Notsri—Christian Days. The word Ed rightly interpreted means misfortune or calamity, as appears from the Gemarah and the Glossaries of Maimonides in Abhodah Zarah (2a):

"The word Edehem means the festivals of the Christians, since it is written (in Deuter. XXXII, 35): the day of their calamity."

Maimonides also says in Abhodah Zarah (78c):

"The word Edehem means the foolishness of their festivals. It is the name for their despicable feast days which do not merit the name of Moedim, for they are really vain and evil."

Baretenora also writes:

"The word Edehem is the name for their ignominious festivals and solemnities."

The marginal notes of Tosephoth also give this name to Christian festivals. Thus in Abhodah Zarah (6a):

"The Day of Evil, that is the Christian Day, is forbidden to us as well as all their other feast days."

Some Christian festivals are mentioned by name, such as the feast of Christmas and Easter. Moses Mikkozzi,(57) referring to the above text of Abhodah Zarah , says:

"Rabbi Sammucl declares, in the name of Solomon Iarchi, that in particular the festivals of Christmas and Easter, which are their principal evil days and the foundation of their religion, are forbidden to us."

(57) cf. G. Edzard, ut supra.

Maimonides, in Hilkoth Akum (ch. IX) has the same:

"Sammuel repeats the words of Rabbi Sal. Iarchi which forbid us particularly to celebrate the feasts of Christmas and Easter, which are celebrated on account of him who was hanged."

Furthermore, indications of the impiety of the Jews are to be found in the names which they give to these Christian festivals: For in place of using Tav in the word Nithal, they often write Tet and call it Nital for the Latin word Natalis, the Feast of the Nativity. They make it appear as if this word were from the root Natal which connotes extermination or destruction. Likewise they refuse to use the word Paschal (Pesach) for the Christian feast of Easter. The substitute Koph for Phe and insert the letter iod and call it Ketsach or Kesach. Both pronunciations have an evil meaning. Ketsach is from the root Katsah, meaning to amputate or cut off from, and Kesach is from the root Kesa, meaning wood or a gallows. This is done because the feast of Easter is celebrated by Christians in memory of Christ—the one who was hanged—who was put to death and who rose again from the dead.

CHRISTIANS UNWORTHY TO ASSOCIATE WITH JEWS

From what has been shown thus far, it is clear that, according to the teaching of the Talmud, Christians are idolaters and hateful to Jews. As a consequence, every Jew who wishes to please God has a duty to observe all the precepts which were given to the Fathers of their race when they lived in the Holy Land concerning the idolatrous gentiles, both those who lived amongst them and those in nearby countries.

A Jew is therefore required (1) To avoid Christians; (2) To do all he can to exterminate them.

CHAPTER I - CHRISTIANS MUST BE AVOIDED

Jews are required to avoid all contact with Christians for four reasons: (1) Because they are not worthy to share in the Jewish way of life; (2) Because they are unclean; (3) Because they are idolaters; (4) Because they are murderers.

Article I. —Christians Must Be Avoided—Because They Are Unworthy to Share Jewish Customs

A Jew, by the fact that he belongs to the chosen people and is circumcised, possesses so great a dignity that no one, not even an angel, can share equality with him.(1) In fact, he is considered almost the equal of God. "He who strikes an Israelite" says Rabbi Chanina "acts as if he slaps the face of God's Divine Majesty."(2) A Jew is always considered good, in spite of certain sins which he may commit; nor can his sins contaminate him, any more than dirt contaminates the kernel in a nut, but only soils its shell.(3) A Jew alone is looked upon as a man; the whole world is his and all things should serve him, especially "animals which have the form of men."(4)

(1) cf. Chullin, 91b

(2) cf. Sanhedrin, 58b

(3) cf. Chagigah, 15b

(4) "Thus on the Sabbath day Jews celebrate with wine, meats, fish and all the delicacies made for men; for them it is a full holiday; they abstain from all kinds of work and will not lift a finger to do anything that has the appearance of labour or that involves work of any kind. Thus if there is need to light a fire in winter, to light or blow out a candle, to cook or heat food, or to milk cows, they employ poor Christians to do such work. Hence they glory in the fact that they are masters and Christians are their servants who must minister to them while they rest at their ease. Christian rulers should see to it that this should be stopped and that others should not minister to Jews in this way on their Sabbath and other festivals. And it must be admitted that we, to the detriment of our Christian liberty, aid them too much in upholding their superstition to avoid all kinds of work on the Sabbath." Buxtorf in Synag. Jud. p. 382.

Thus it is plain that they regard all contact with Christians as contaminating and as detracting from their dignity. They are therefore required to keep as far away as possible from all who live and act as Christians do.(5)

(5) "They are diligently warned not to have any contact with Christians, not to play with their children, nor to eat or drink with them, nor to have anything to do with them socially. And parents tell their children the conversation of Christians is so horrible and vicious that they conceive an implacable hatred of Christians from their very cradle." Ibedem, ch. VII, p. 136.

1. A JEW MUST NOT SALUTE A CHRISTIAN

In Gittin (62a) it says:

"A Jew must not enter the home of a Nokhri on a feast day to offer him greetings. However, if he meets him on the street, he may offer him a greeting, but curtly and with head bowed."

2. A JEW MUST NOT RETURN THE GREETINGS OF A CHRISTIAN

In Iore Dea (148,10) it says:

"A Jew must not return the greeting of a Christian by bowing before him. It is good, therefore, to salute him first and so avoid having to answer him back if the Akum salutes him first." (6)

(6) Urbanity is therefore not the reason why Jews appear so amiable in bowing down so humbly before Christians.

Rabbi Kohana says that when a Jew salutes a Christian he should say "Peace to my Lord," but intend this for his own Rabbi. For the Tosephoth says: "For his heart was turned towards his own Rabbi."

3. A JEW MUST NOT GO BEFORE A CHRISTIAN JUDGE

In Choschen Hammischat (26,1) it says:

"A Jew is not permitted to bring his case before Akum judges, even if the matter is judged by the decisions of Jewish law, and even if both parties agree to abide by such decisions. He who does so is impious and similar to one who calumniates and blasphemes, and who raises his hand against the Law given us by Moses, our great law-giver. Hagah says 'The Bethin has the power to excommunicate such a one until he release his Jewish brother from the hands of the Gentile.' "

4. A CHRISTIAN CANNOT BE USED AS A WITNESS

In Choschen Ham. (34,19) it says:

"A Goi or a servant is not capable of acting as a witness."

5. A JEW CANNOT EAT CHRISTIAN FOOD

In Iore Dea (112,1) it says:

"The Elders forbade the eating of the bread of the Akum, lest we would seem to be familiar with them."

And in Abhodah Zarah (35b) it says:

"The following things belonging to the Goim are forbidden: Milk which a Goi takes from a cow, in the absence of a Jew;(7) also their bread, etc."

(7) "For fear he would mix the milk of swine or of some other unclean animal with it"—Surenhusius Mischnah Ab. Zar. p.6.

6. A JEW MUST NEVER ACT IN ANY WAY LIKE A CHRISTIAN

In Iore Dea (178,1) it says:

"It is not permitted to imitate the customs of the Akum, nor to act like them. Nor is it permitted to wear clothes like the Akum, nor to comb the hair as they do...neither must Jews build houses that look like temples of the Akum."

Since, however, it is not possible to observe all these rules in every place, the Hagah says that they can be overlooked to a certain extent when, for instance, it is to the advantage of a Jew to do so; for example, if a Jew would profit by a trade which requires a certain kind of dress.

CHRISTIANS TO BE HARMED INDIRECTLY

The followers of "that man," whose name is taken by the Jews to mean "May his name and memory be blotted out," are not otherwise to be regarded than as people whom it would be good to get rid of. They are called Romans and tyrants who hold captive the children of Israel, and by their destruction the Jews would be freed from this Fourth Captivity. Every Jew is therefore bound to do all he can to destroy that impious kingdom of the Edomites (Rome) which rules the whole world. Since, however, it is not always and everywhere possible to effect this extermination of Christians, the Talmud orders that they should be attacked at least indirectly, namely: by injuring them in every possible way, and by thus lessening their power, help towards their ultimate destruction. Wherever it is possible a Jew should kill Christians, and do so without mercy.

Article I.—HARM MUST BE DONE TO CHRISTIANS

A Jew is commanded to harm Christians wherever he can, both indirectly by not helping them in any way, and also directly by wrecking their plans and projects; neither must he save a Christian who is in danger of death.

I. GOOD MUST NOT BE DONE TO CHRISTIANS

In Zohar (1,25b) it says:

"Those who do good to the Akum . . . will not rise from the dead."

At times it is permitted to do good to Christians, but only in order to help Israel, namely, for the sake of peace and to hide hatred of them. Maimonides in Hilkhoth Akum (X,6) says:

"Needy Gentiles may be helped as well as needy Jews, for the sake of peace..."

In Iore Dea (148,12 Hagah) it says:

"Therefore if you enter a town and find them celebrating a feast, you may pretend to rejoice with them in order to hide your hatred. Those, however, who care about the salvation of their souls should keep away from such celebrations. You should make it known that it is a hateful thing to rejoice with them, if you can do so without incurring their enmity."

1. IT IS NOT PERMITTED TO PRAISE A CHRISTIAN

In Abhodah Zarah (20,a, Toseph) it says:

"Do not say anything in praise of them, lest it be said: How good that Goi is!"(1)

(1) Maimonides (in Hilk. Akum X,5) adds: "Moreover, you should seek opportunity to mix with them and find out about their evil doings."

In this way they explain the words of Deuteronomy (VII,2) . . . and thou shalt show no mercy unto them [Goim], as cited in the Gemarah. Rabbi S. Iarchi explains this Bible passage as follows:

"Do not pay them any compliments; for it is forbidden to say: how good that Goi is."

In Iore Dea (151,14) it says:

"No one is allowed to praise them or to say how good an Akum is. How much less to praise what they do or to recount anything about them which would redound to their glory. If, however, while praising them you intend to give glory to God, namely, because he has created comely creatures, then it is allowed to do so."

2. A JEW NOT ALLOWED TO MENTION THE THINGS WHICH CHRISTIANS USE FOR THEIR IDOLATROUS WORSHIP

In Hilkhoth Akum (V,12) it says:

"It is also forbidden to make mention of the Akum; for it is written (Exodus XXIII, 13):. . . and make no mention of other gods."

3. THEIR IDOLS MUST BE SPOKEN OF WITH CONTEMPT

In Iore Dea (146,15) it says:

"Their idols must be destroyed, or called by contemptuous names."

Ibidem, (147,5):

"It is permitted to deride idols, and it is forbidden to say to a Goi: May your God help you, or I hope you will succeed."

Rabbi Bechai, explaining the text of Deuteronomy about hating idolatry, says:

"The Scripture teaches us to hate idols and to call them by ignominious names. Thus, if the name of a church is Bethgalia—"house of magnificence," it should be called Bethkaria—an insignificant house, a pigs' house, a latrine. For this word, karia, denotes a low-down, slum place."

In numerous places ignominious names are given by the Jews to Christian things. It will not be out of place to list a few of these names which they give to things and persons which are held holy and dear by Christians, as follows:

JESUS is ignominiously called Jeschu—which means, May his name and memory be blotted out. His proper name in Hebrew is Jeschua, which means Salvation.

MARY, THE MOTHER OF JESUS, is called Charia—dung, excrement (German Dreck). In Hebrew her proper name is Miriam.

CHRISTIAN SAINTS, the word for which in Hebrew is Kedoschim, are called Kededchim (cinaedos)—feminine men (Fairies). Women saints are called Kedeschoth, whores.

SUNDAY is called the day of calamity.

FEAST OF CHRISTMAS is called Nital, denoting extermination.

EASTER is not called by the proper word Pesach (Passover), but Ketsach, meaning a cutting down; or Kesach, a Gallows.

A CHRISTIAN CHURCH is not called Beth Hattefillah, House of Prayer, but Beth Hattiflah, a House of Vanity, a House of Evil.

THE GOSPEL BOOKS are called Aavon Gilaion, Books of Iniquity.

CHRISTIAN SACRIFICES are called Dung Offerings. In the Jerusalem Talmud (fol.13b) the following occurs:

"He who sees them mezabbelim (excrementing—sacrificing) before their idol, let him say (Exod. XXII, 20): He that sacrificeth unto an idol shall be utterly destroyed."

Rabbi Iarchi (referring to Num. XXV, 3) teaches that the Gentiles actually honor their God by excrementing before him.

A CHRISTIAN GIRL who works for Jews on their sabbath is called Schaw-wesschicksel, Sabbath Dirt.

4. A JEW IS NOT ALLOWED TO GIVE GIFTS TO CHRISTIANS

In Hilkhoth Akum (X,5) it says:

"It is forbidden to give gifts to the Goim. But it is permitted to give them to a convert who lives among the Jews; for it is said: To the traveller who stops in your cities, give it to him to eat, or sell it to a Gentile, that is sell it, not give it."

In Iore Dea (151,11) it says:

"It is forbidden to give free gifts to the Akum with whom a Jew may not treat familiarly."

The Talmud, however, allows a Jew to give gifts to Gentiles who are known to him and from whom he has hope of getting something in return.

5. A JEW IS FORBIDDEN TO SELL HIS FARM TO CHRISTIANS

In Iore Dea (334,43) it says:

"In 24 cases a Jew must be repudiated, namely . . . 8. Anyone who sells his farm to the Akum must be sent into exile—unless he undertakes to make up for all the harm that follows as a consequence of having the Akum live near the Jews."

6. IT IS FORBIDDEN TO TEACH A TRADE TO CHRISTIANS

In Iore Dea (154,2) it says:

"It is not permitted to teach any trade to the Akum."

II. HARM MUST BE DONE TO THE WORK OF CHRISTIANS

Since the Goim minister to Jews like beasts of burden, they belong to a Jew together with his life and all his faculties:

"The life of a Goi and all his physical powers belong to a Jew." (A. Rohl. Die Polem. p.20)

It is an axiom of the Rabbis that a Jew may take anything that belongs to Christians for any reason whatsoever, even by fraud; nor can such be called robbery since it is merely taking what belongs to him.

In Babha Bathra (54b) it says:

"All things pertaining to the Goim are like a desert; the first person to come along and take them can claim them for his own."

1. CHRISTIANS MUST NOT BE TOLD IF THEY PAY TOO MUCH TO A JEW

In Choschen Hammischpat (183,7) it says:

"If you send a messenger to collect money from an Akum and the Akum pays too much, the messenger may keep the difference. But if the messenger does not know about it, then you may keep it all yourself."

2. LOST PROPERTY OF CHRISTIANS MUST NOT BE RETURNED TO THEM

In Choschen Ham. (266,1) it says:

"A Jew may keep anything he finds which belongs to the Akum, for it is written: Return to thy brethren what is lost (Deuter. XXII, 3). For he who returns lost property [to Christians] sins against the Law by increasing the power of the transgressors of the Law. It is praiseworthy, however, to return lost property if it is done to honor the name of God, namely, if by so doing Christians will praise the Jews and look upon them as honorable people."

3. CHRISTIANS MAY BE DEFRAUDED

In Babha Kama (113b) it says:

"It is permitted to deceive a Goi."

And in Choschen Ham. (156,5 Hagah) it says:

"If a Jew is doing good business with an Akum it is not allowed to other Jews, in certain places, to come and do business with the same Akum. In other places, however, it is different, where another Jew is allowed to go to the same Akum, lead him on, do business with him and to deceive him and take his money. For the wealth of the Akum is to be regarded as common property and belongs to the first who can get it. There are some, however, who say that this should not be done."

In Choschen Ham. (183,7 Hagah) it says:

"If a Jew is doing business with an Akum and a fellow Israelite comes along and defrauds the Akum, either by false measure, weight or number, he must divide his profit with his fellow Israelite, since both had a part in the deal, and also in order to help him along."

4. A JEW MAY PRETEND HE IS A CHRISTIAN TO DECEIVE CHRISTIANS

In Iore Dea (157,2 Hagah) it says:

"If a Jew is able to deceive them [idolaters] by pretending he is a worshipper of the stars, he may do so."(2)

This text is also found in the Vilna edition of 1873.

5. A JEW IS ALLOWED TO PRACTICE USURY ON CHRISTIANS

In Abhodah Zarah (54a) it says:

"It is allowed to take usury from Apostates(3) who fall into idolatry."

(3) The Jews call Baptism Schomed, and an apostate baptized Jew, a Meschummad.

And in Iore Dea (159,1) it says:

"It is permitted, according to the Torah, to lend money to an Akum with usury. Some of the Elders, however, deny this except in a case of life and death. Nowadays it is permitted for any reason."

III. CHRISTIANS TO BE HARMED IN LEGAL MATTERS

1. A JEW MAY LIE AND PERJURE HIMSELF TO CONDEMN A CHRISTIAN

In Babha Kama (113a) it says:

"Our teaching is as follows: When a Jew and a Goi come into court, absolve the Jew, if you can, according to the laws of Israel. If the Goi

wins, tell him that is what our laws require. If however, the Jew can be absolved according to the gentile law, absolve him and say it is due to our laws. If this cannot be done proceed callously against the Goi, as Rabbi Ischmael advises. Rabbi Akibha, however, holds that you cannot act fraudulently lest you profane the Name of God, and have a Jew committed for perjury."

A marginal note, however, explains this qualification of Rabbi Akibha as follows:

"The name of God is not profaned when it is not known by the Goi that the Jew has lied."

And further on, the Babha Kama (113b) says:

"The name of God is not profaned when, for example, a Jew lies to a Goi by saying: 'I gave something to your father, but he is dead; you must return it to me,' as long as the Goi does not know that you are lying."

2. A JEW MAY PERJURE HIMSELF WITH A CLEAR CONSCIENCE.

In Kallah (1b, p.18) it says:

"She (the mother of the mamzer) said to him, 'Swear to me.' And Rabbi Akibha swore with his lips, but in his heart he invalidated his oath."(4)

(4) cf. supra, p.30

A similar text is found in Schabbuoth Hagahoth of Rabbi Ascher (6d):
 "If the magistrate of a city compels Jews to swear that they will not escape from the city nor take anything out of it, they may swear falsely by saying to themselves that they will not escape today, nor take anything out of the city today only."

IV. CHRISTIANS MUST BE HARMED IN THINGS NECESSARY FOR LIFE

Jews must spare no means in fighting the tyrants who hold them in this Fourth Captivity in order to set themselves free. They must fight Christians with astuteness and do nothing to prevent evil from happening to them: their sick must not be cared for, Christian women in childbirth must not be helped, nor must they be saved when in danger of death.

1. A JEW MUST ALWAYS TRY TO DECEIVE CHRISTIANS

In Zohar (I, 160a) it says:

"Rabbi Jehuda said to him [Rabbi Chezkia]: 'He is to be praised who is able to free himself from the enemies of Israel, and the just are much to be praised who get free from them and fight against them.' Rabbi Chezkia asked, 'How must we fight against them?' Rabbi Jehuda said, 'By wise counsel thou shalt war against them' (Proverbs, ch. 24, 6). By what kind of war? The kind of war that every son of man must fight against his enemies, which Jacob used against Esau—by deceit and trickery whenever possible. They must be fought against without ceasing, until proper order be restored. Thus it is with satisfaction that I say we should free ourselves from them and rule over them."

2. A SICK CHRISTIAN MUST NOT BE AIDED

In Iore Dea (158,1) it says:

"The Akum are not to be cured, even for money, unless it would incur their enmity."

3. A CHRISTIAN WOMAN IN CHILDBIRTH MUST NOT BE HELPED

In Orach Chaiim (330,2) it says:

"No help is to be given to an Akum woman in labor on the sabbath, even in a small way, for the Sabbath must not be violated."

4. A CHRISTIAN IN DANGER OF DEATH MUST NOT BE HELPED

In Choschen Ham. (425,5) it says:

"If you see a heretic, who does not believe in the Torah, fall into a well in which there is a ladder, hurry at once and take it away and say to him 'I have to go and take my son down from a roof; I will bring the ladder back to you at once' or something else. The Kuthaei, however, who are not our enemies, who take care of the sheep of the Israelites, are not to be killed directly, but they must not be saved from death."

And in Iore Dea (158,1) it says:

"The Akum who are not enemies of ours must not be killed directly, nevertheless they must not be saved from danger of death. For example, if you see one of them fall into the sea, do not pull him out unless he promises to give you money."

Maimonides, in Hilkhoth Akum (X,1) says:

"Do not have any pity for them, for it is said (Deuter. VII,2): Show no mercy unto them. Therefore, if you see an Akum in difficulty or drowning, do not go to his help. And if he is in danger of death, do not save him from death. But it is not right to kill him by your own hand by shoving them into a well or in some other way, since they are not at war with us."

Lastly, the Talmud commands that Christians are to be killed without mercy. In the Abhodah Zarah (26b) it says:

"Heretics, traitors and apostates are to be thrown into a well and not rescued."

And in Choschen Hammischpat (388,10) it says:

"A spy is to be killed, even in our days, wherever he is found. He may be killed even before he confesses. And even if he admits that he only intended to do harm to somebody, and if the harm which he intended is not very great, it is sufficient to have him condemned to death. He must be warned, however, not to confess to this. But if he impudently says 'No, I will confess it!' then he must be killed, and the sooner the better. If there is no time to warn him, it is not necessary to do so. There are some who say that a traitor is to be put to death only when it is impossible to

get rid of him by mutilating him, that is, by cutting out his tongue or his eyes, but if this can be done he must not be killed, since he is not any worse than others who persecute us."

And in Choschen Hamm. again (388,15) it says:

"If it can be proved that someone has betrayed Israel three times, or has given the money of Israelites to the Akum, a way must be found after prudent consideration to wipe him off the face of the earth."

I. RENEGADES TO BE KILLED

Even a Christian who is found studying the Law of Israel merits death. In Sanhedrin (59a) it says:

"Rabbi Jochanan says: A Goi who pries into the Law is guilty to death."

II. BAPTIZED JEWS ARE TO BE PUT TO DEATH

In Hilkhoth Akum (X, 2) it says:

"These things [supra] are intended for idolaters. But Israelites also, who lapse from their religion and become epicureans, are to be killed, and we must persecute them to the end. For they afflict Israel and turn the people from God."

And in Iore Dea (158,2 Hagah) it says:

"Renegades who turn to the pleasures of the Akum, and who become contaminated with them by worshipping stars and planets as they do, are to be killed."

Likewise in Choschen Hamm. (425,5) it says:

"Jews who become epicureans, who take to the worship of stars and planets and sin maliciously; also those who eat the flesh of wounded animals, or who dress in vain clothes, deserve the name of epicureans; likewise those who deny the Torah and the Prophets of Israel—the law is that all those should be killed; and those who have the power of life and death should have them killed; and if this cannot be done, they should be led to their death by deceptive methods."

Rabbi Maimonides, in Hilkhoth Teschubhah (III,8) gives the list of those who are considered as denying the Law:

"There are three classes of people who deny the Law of the Torah: (1) Those who say that the Torah was not given by God, at least one verse or one word of it, and who say that it was all the work of Moses; (2) Those who reject the explanation of the Torah, namely, the Oral Law of the Mischnah, and do not recognize the authority of the Doctors of the Law, like the followers of Tsadok (Sadducees) and Baithos; (3) Those who say that God changed the Law for another New Law, and that the Torah no longer has any value, although they do not deny that it was given by God, as the Christians and the Turks believe. All of these deny the Law of the Torah."

III. CHRISTIANS ARE TO BE KILLED BECAUSE THEY ARE TYRANTS

In Zohar (I,25a) it says:

"The People of the Earth are idolaters, and it has been written about them: Let them be wiped off the face of the earth. Destroy the memory of the Amalekites. They are with us still in this Fourth Captivity, namely, the Princes [of Rome] . . . who are really Amalakites."

1. THESE PRINCES ARE TO BE KILLED FIRST

For if they are allowed to live, the hope of the liberation of the Jews is in vain, and their prayers for release from this Fourth Captivity are of no avail. In Zohar (I,219B) it says:

"It is certain that our captivity will last until the princes of the gentiles who worship idols are destroyed."

And again in Zohar (II,19a) it says:

"Rabbi Jehuda said: Come and see how it is; how the princes have assumed power over Israel and the Israelites make no outcry. But their rejoicing is heard when the prince falls. It is written that: the King of the Egyptians died and soon the children of Israel were released from captivity; they cried out and their voice ascended to God."

2. THE PRINCEDOM WHOSE CHIEF CITY IS ROME IS THE ONE TO BE HATED MOST OF ALL BY THE JEWS

They call it the Kingdom of Esau, and of the Edomites, the Kingdom of Pride, the Wicked Kingdom, Impious Rome. The Turkish Empire is called the Kingdom of the Ismaelites which they do not wish to destroy. The Kingdom of Rome, however, must be exterminated, because when corrupt Rome is destroyed, salvation and freedom will come to God's Chosen People.(5)

(5) cf. Synag. Jud. ch.X, p.212.

Rabbi David Kimchi writes as follows in Obadiah:

"What the Prophets foretold about the destruction of Edom in the last days was intended for Rome, as Isaiah explains (ch. 34,1): Come near, ye nations, to hear . . . For when Rome is destroyed, Israel shall be redeemed."

Rabbi Abraham also, in his book Tseror Hammor, section Schoftim, says the same:

"Immediately after Rome is destroyed we shall be redeemed."

IV. LASTLY, ALL CHRISTIANS, INCLUDING THE BEST OF THEM, ARE TO BE KILLED

In Abhodah Zarah (26b, Tosephoth) it says:

"Even the best of the Goim should be killed"

The Schulchan Arukh, after the words of Iore Dea (158, 1) that those of the Akum who do no harm to Jews are not to be killed, namely those who

do not wage war against Israel, thus explains the word Milchamah—war:

"But in time of war the Akum are to be killed, for it is written: 'The good among the Akum deserve to be killed, etc.' "

V. A JEW WHO KILLS A CHRISTIAN COMMITS NO SIN, BUT OFFERS AN ACCEPTABLE SACRIFICE TO GOD

In Sepher Or Israel (177b) it says:

For the sake the life of the Kliphoth and kill them, and you will please God the same as one who offers incense to Him."

And in Ialkut Simoni (245c. n. 772) it says:

"Everyone who sheds the blood of the impious is as acceptable to God as he who offers a sacrifice to God."

VI. AFTER THE DESTRUCTION OF THE TEMPLE AT JERUSALEM, THE ONLY SACRIFICE NECESSARY IS THE EXTERMINATION OF CHRISTIANS

In Zohar (III,227b) the Good Pastor says:

"The only sacrifice required is that we remove the unclean from amongst us."

Zohar (II, 43a), explaining the precept of Moses about the redemption of the first born of an ass by offering a lamb, says:

"The ass means the non-Jew, who is to be redeemed by the offering of a lamb, which is the dispersed sheep of Israel. But if he refuses to be redeemed, then break his skull....They should be taken out of the book of the living, for it is said about them: He who sins against me, I shall take out of the book of life."

VII. THOSE WHO KILL CHRISTIANS SHALL HAVE A HIGH PLACE IN HEAVEN

In Zohar (I,38b, and 39a) it says:

"In the palaces of the fourth heaven are those who lamented over Sion and Jerusalem, and all those who destroyed idolatrous nations ... and those who killed off people who worship idols are clothed in purple garments so that they may be recognized and honored."

**VIII. JEWS MUST NEVER CEASE TO EXTERMINATE THE GOIM;
THEY MUST NEVER LEAVE THEM IN PEACE AND NEVER
SUBMIT TO THEM**

In Hilkhoth Akum (X, 1) it says:

"Do not eat with idolaters, nor permit them to worship their idols; for it is written: Make no covenant with them, nor show mercy unto them (Deuter. ch. 7, 2). Either turn away from their idols or kill them."

Ibidem (X,7):

"In places where Jews are strong, no idolater must be allowed to remain..."

**IX. ALL JEWS ARE OBLIGED TO UNITE TOGETHER TO
DESTROY TRAITORS AMONG THEM**

In Choschen Hamm. (338,16) it says:

"All the inhabitants of a city are obliged to contribute to the expense of killing a traitor, even those who have to pay other taxes."

**X. NO FESTIVAL, NO MATTER HOW SOLEMN, MUST PREVENT
THE BEHEADING OF A CHRISTIAN**

In Pesachim (49b) it says:

"Rabbi Eliezer said: It is permitted to cut off the head of an 'idiot' [one of the People of the Earth] on the feast of the Atonement when it falls on the Sabbath.(6) His disciples said to him: Rabbi, you should rather say to sacrifice. But he replied: By no means, for it is necessary to pray while sacrificing, and there is no need of prayers when you behead someone."

(6) No day more holy than this could be imagined.

XI THE ONE OBJECT OF ALL THE ACTIONS AND PRAYERS OF THE JEWS SHOULD BE TO DESTROY THE CHRISTIAN RELIGION.

Thus the Jews picture their Messiah and Liberator whom they expect, as a persecutor who will inflict great calamities upon non-Jews. The Talmud lists three great evils which will come upon the world when the Messiah comes. In Schabbath (118a) it says:

"Whoever eats three meals on the Sabbath shall be saved from the three evils: from the punishments of the Messiah, from the pain of hell and from the war of Magog; for it is written: Behold, I shall send you Elias the Prophet before the coming of the 'Day' of the Lord, etc."

XII. IN THEIR PRAYERS THE JEWS SIGH FOR THE COMING OF THE REVENGEFUL MESSIAH, ESPECIALLY ON THE EVE OF THE PASSOVER:

"Pour out thy anger upon the nations that know thee not, and upon the kingdoms which do not invoke thy name; Pour out thy indignation upon them, and let thy wrathful anger take hold of them; Persecute and destroy them in anger from under the heavens of the Lord."(7)

(7) cf. Sanhedrin, chap. VII near the end, and Iebhammoth, the last chap.

They also pray as follows:

"How long will thy strength remain captive and thy beauty lie under the hand of the oppressor? O God! Show forth thy strength and thy zeal against our enemies; break their strength and let them be confounded..."

And again:

"Cut off the hope of the unjust; let all heretics perish at once; root out, break up and destroy the Proud Kingdom; hasten to make all peoples subject in our days."

At that very same time, on Good Friday, that "Prince of the Proud Empire" of Rome, the Pope, prays, and orders everyone in the world to pray for all "heretics" and those who are "lost", as follows:

"Let us pray for the perfidious Jews: that the Lord our God may take away the veil from their hearts, that they may acknowledge Jesus Christ our Lord.

"Omnipotent and Eternal God, who does not even exclude Jewish perfidy from thy mercy: hear our prayers which we offer for the blindness of that people, that, having recognized the light of thy truth, which is Christ, they may come out of their darkness, Through Jesus Christ our Lord . . ."

HOW THE POPE TREATED THE JEWS

Pope Innocent III decreed as follows:

"As Cain was a wanderer and an outcast, not to be killed by anyone but marked with the sign of fear on his forehead, so the Jews . . . against whom the voice of the blood of Christ cries out . . . although they are not to be killed they must always be dispersed as wanderers upon the face of the earth."(1)

(1) Migne, Patrologia, CCXV, 1291.

"Although Christian piety tolerates the Jews . . . whose own fault commits them to perpetual slavery . . . and allows them to continue with us (even though the Moors will not tolerate them), they must not be allowed to remain ungrateful to us in such a way as to repay us with contumely for favours and contempt for our familiarity. They are admitted to our familiarity only through our mercy; but they are to us dangerous as the insect in the apple, as the serpent in the breast * * * Since, therefore, they have already begun to gnaw like the rat, and to stink like the serpent, it is to our shame that the fire in our breast which is being eaten into by them, does not consume them * * * As they are

reprobate slaves of the Lord, in whose death they evilly conspired (at least by the effect of the deed), let them acknowledge themselves as slaves of those whom the death of Christ has made free."(2)

(2) Ibid., p.694

Under this same pope, Innocent III, the Fourth Lateran Council, in 1215, adopted canons Nos. 67-70, decreeing the Roman Catholic attitude towards the Jews:(3)

(3) cf. Binius, Concilia Generalia, Vol. II, Tom. 3, p.695.

The first is financial, containing protective measures for Christians against the rapacity of Jews as usurers. Only Jews were permitted to lend money at interest.

The second decrees that all Jews be distinguished for all time from Christians by color of dress and distinctive badge.

The third forbids Jews to have Christians as nurses, tutors, and domestic servants and forbids Christians to cohabit with Jews and Jewesses. Legal marriage with them was impossible.

The fourth forbids the acceptance of legal testimony of Jews against Christians and orders preference for the testimony of a Christian against a Jew. An order is also added that all in authority in Church and State must watch continually lest converted and baptized Jews continue to practice the rites of their former faith.

A few years later Pope Innocent III reiterates and confirms these edicts of the Lateran Council as follows:

"TO THE KING OF FRANCE THAT HE MUST CRUSH THE INSOLENCES OF THE JEWS RESIDING IN HIS KINGDOM,

"Although it be not displeasing to the Lord, but rather acceptable to Him, that the Jewish Dispersion should live and serve under Christian

princes * * * they greatly offend in the sight of God's Divine Majesty who prefer the offspring of the Crucifiers before those who are the heirs of Christ. * * * It has come to our knowledge that in the kingdom of France Jews have so much liberty that, under a species of usury—by which they not only extort interest, but interest from interest—they obtain control of the goods of the churches and the possessions of the Christians. * * * Furthermore, although it was decreed in the Lateran Council that Jews be not permitted to have Christian servants in their homes, either as tutors for their children or for domestic service, or for any reason whatsoever, they still persist in having Christians as servants and nurses, with whom they commit abominations of a kind which it rather becomes you to punish than us to explain. And again, although the same Council laid it down that the testimony of Christians against Jews is to be admitted, even when the former use Jewish witnesses against Christians, and decreed that in a case of this kind anyone who would prefer Jews before Christians is to be condemned as anathema, yet up to the present time things are so carried on in the kingdom of France, that the testimony of Christians against Jews is not believed, whereas Jews are admitted as witnesses against Christians. And at times, when they to whom Jews have loaned money with usury produce Christian witnesses about the facts of payment, **THE DEED WHICH THE CHRISTIAN DEBTOR THROUGH NEGLIGENCE INDISCREETLY LEFT WITH THEM IS BELIEVED RATHER THAN THE WITNESSES WHOM THEY BRING FORWARD.** On Good Friday also, contrary to the law of old, they walk through the streets and public squares, and meeting Christians who everywhere according to custom go to adore the Crucifix, they deride them and strive to prevent them from this duty of adoration. We warn and exhort Your Serene Majesty in the Lord (adding the remission of your sins) that you force the Jews from their presumption * * * and see to it that due punishment be meted out to all such blasphemers, and that an easy pardon be not given to delinquents!" (4) (4) Migne, op.cit., CCXV, 501.

In 1567, Pope Pius V revoked the small concession, granted to Jews by Pius IV, enabling them to possess immovable property up to the value of 1,500 gold ducats. He ordered the Jews to sell all their properties to

Christians. Two years later he ordered all Jews expelled from the States of the Church:

"By authority of these present Letters, We order that each and every Jew of both sexes in Our Temporal Dominions, and in all the cities, lands, places and baronies subject to them, shall depart completely out of the confines thereof within the space of three months after the present Letters shall have been made public. They shall be despoiled of all their goods, and be prosecuted according to the due process of law. They shall become bondsmen of the Roman Church, and shall be subjected to perpetual servitude. And the said Church shall claim the same right over them as other dominions over their slaves and bondsmen."(5)
Bull. Rom. Pont., VII, 741.

In 1244, Pope Innocent IV also ordered the burning of Jewish books. He exhorted the King of France as follows:

"Our dear Son, the Chancellor of Paris, and the Doctors, before the clergy and people, publicly burned by fire the aforesaid books (The Talmud) with all their appendices. We beg and beseech your Celestial Majesty in the Lord Jesus, that, having begun laudably and piously to prosecute those who perpetuate these detestable excesses, that you continue with due severity. And that you command throughout your whole kingdom that the aforesaid books with all their glossaries, already condemned by the Doctors, be committed to the flames. Firmly prohibiting Jews from having Christians as servants and nurses. * * *(6)
Bull. Rom. Pont., IV, 509.

Pope Gregory IX sent the following to the archbishops of Germany:

"The Jews, who are admitted to our acquaintance only through our mercy, should never forget their yoke of perpetual slavery, which they bear through their own fault. In the Council of Toledo it was decreed that Jews of both sexes, and for all time, should be distinguished from others by their mode of dress. We therefore command that each and every one of you to have all the excesses of the Jews completely repressed, lest they should presume to raise their necks from the yoke of

servitude in contumely of the Redeemer; forbidding them to discuss in any way concerning their faith or rites with Christians. In this matter calling to your aid the help of the civil power, inflicting upon Christians, who offer opposition, due ecclesiastical punishment. Bull. Rom. Pont., III, 497.

Pope Eugenius IV, in 1442, issued the following decree:

"We decree and order that from now on, and for all time, Christians shall not eat or drink with Jews; nor admit them to feasts, nor cohabit with them, nor bathe with them. Christians shall not allow Jews to hold civil honours over Christians, or to exercise public offices in the State. Jews cannot be merchants, Tax Collectors, or agents in the buying and selling of the produce and goods of Christians, nor their Procurators, Computers or Lawyers in matrimonial matters, nor Obstetricians; nor can they have association or partnership with Christians. No Christian can leave or bequeath anything in his last Will and Testament to Jews or their congregations. Jews are prohibited from erecting new synagogues. They are obliged to pay annually a tenth part of their goods and holdings. Against them Christians can testify, but the testimony of Jews against Christians in no case is of any value. All and every single Jew, of whatever sex and age, must everywhere wear the distinct dress and known marks by which they can be evidently distinguished from Christians. They cannot live among Christians, but in a certain street, separated and segregated from Christians, and outside which they cannot under any pretext have houses. Bull. Rom. Pont., V, 67.

In 1555, Pope Paul IV reiterated these restrictions against the Jews and added some new ones. He ordered Jews to pay an annual amount for every synagogue, "even those that have been demolished," and said: "Jews can only engage themselves in the work of street sweepers and rag pickers, and cannot be produce merchants or in things necessary for human use." (9) For contravening these regulations Jews are to be punished "as rebels and criminals laesae majestatis rei (high treason), held as outlaws by all Christian people, by the judgment of our Vicars, Deputies and Magistrates. Bull. Rom. Pont., VI, 499.

The present attitude of the Roman Catholic Church toward the Jew, as well as that of Mussolini, is of much interest for the latter has revived the age-old disabilities of the Church against the Jews. All Jewish literature is forbidden and no book by a foreign Jew can be translated into Italian. No play by a foreign Jew can be produced. No Jew is allowed to broadcast over the radio. Jewish professors are barred from Italian universities and textbooks of 114 Jewish writers have been withdrawn from the schools. Jews have been expelled from all administrative posts. Marriage is again illegal between Jews and Christians. A third anti-Semitic newspaper, *Giornalissimo*, has joined forces with the already existing anti-Jewish Regime Fascista and *Il Tevere*.

The Vatican's semi-official organ, *L'Osservatore Romano*, of August 13, 1938, in an article headed "The Jews and the Vatican Council" (1870) speaks of the Catholic Church's PROTECTIVE measures for Jews, and then goes on to say:

"But—in order to set things straight—by this it was not intended that Jews should be allowed to abuse the hospitality of Christian countries. Along with these protective ordinances, there existed restrictive and precautionary decrees with regard to them. The civil power was in accord with the Church in this, since, as Delassus says, 'they both had the same interest in preventing the nations from being invaded by the Jewish element and thereby losing control of society.' But if Christians were forbidden to force Jews to embrace the Catholic religion, to disturb their synagogues, their Sabbath and their festivals, the Jews, on the other hand, were forbidden to hold public office, civil or military; and this prohibition extended even to the children of converted Jews. The precautionary decrees concerned the professions, education, and business positions." (10)

(10) cf. *Il Messaggero*, Rome, August 17, 1938; *La Gazzetta del Mezzogiorno*, Bari, August 18, 1938; *Corriere della Sera* and others. All have the same caption: "How the Popes Treated the Jews."

ZIONISM -THE BLACK PLAGUE OF OUR TIMES

It has succumbed to Zionism, the Black Plague of our times. The Conspiracy of Zion goes back many centuries. It is spelled out in the Protocols. The Protocols estimated a timetable of a century for its triumph which has proved amazingly accurate. Today, America lives in Silverstein Towers in Wolfowitz America. Let history note our vaunted military deserted US. How did this happen? First, let us distinguish between Judaism and Zionism. Judaism is an ancient religion going back to antiquity; its bible is the Old Testament. Modern Zionism is a political movement going back 150 years; its bible is the Protocols of the Members of the Elders of Zion.

The success of Zionism is due to the immense sponsoring wealth of the Rothschild Dynasty and its astonishing political genius and cunning. It concocted a homeland in Palestine to unify World Jewry for its purposes. Very few people have read the Protocols; this was their undoing. There is no question that the Protocols accurately predict, as of a century ago, exactly what is happening in the world today. And Zionism is the thread that links all events.

Zionism means to rule the world from Jerusalem.

Historically, Jews have had a poor reputation. It is their culture of money. They have never learned that humanity is fulfilled by Nature, Love, Art and Effort. They think it is Money and Power. They never assimilate in a society; they always strive for preference and superiority. Over centuries they have devised a myriad of ways to transfer the wealth of a society into their pockets including monopolies and gouging, money lending and usury, tax evasion and bankruptcy, endless financial frauds and swindles and speculation. They are a financial vortex. They are pariahs everywhere they settle. They bewail their "myth of victimhood" when they are actually the predators. Benjamin Franklin called them "vampires".

He knew them from Europe and did not want them in America. Yet today America hosts almost half of the world's Jewish population as their base of global power. The leadership and core of Zionism are called "Jews"; they brought an entirely new dimension to Judaism. Most "Jews" in Europe and America today are descended from a race of

Asians who immigrated into Europe in the Dark Ages and adopted the culture of Judaism. They have no connection whatsoever with Palestine. George Washington despised them. Benjamin Franklin called them "Asiatics". Actually, they are atheists. Judaism is their cloak for conspiracy. Their papacy is the invisible Rothschild Dynasty. They call religious Jews "their lesser brethren" and exploit them for political purposes. "Anti-Semitism" is a myth, a canard to bolster their image as victims" as well as a political shiv.

They brought to Judaism political corruption, subversion of government, societal destruction, financial crises and panics, depressions and even wars per the Protocols. The list is as long as Jacob Marley's chain. Two hundred years ago, Thomas Jefferson said, "We have no paupers". Today America has fifty million paupers and another fifty million on the edge of poverty. The American Dream is gone. Franklin's vampires have plundered a beautiful and bountiful nation. They now hold a majority of American wealth.

WAR: Zionists have "had a hand" in every American war. The Civil War was not about slavery; it was about control of the country, the Rothschild Northern banks vs. Southern agrarians. The Robber Barons of the 19th century were financed by Rothschild, placing control of American industry in a few hands controlled by Rothschild. The greatest traitor in American history is not Benedict Arnold but Louis Brandeis, the Father of Zionism in America. Brandeis, Supreme Court Justice and blackmailer (of Wilson), prepared the Balfour Declaration with Rothschild which slaughtered 150,000 Americans in World War I for World Zionism, bringing it to world power. World Zionism declared World War II on Germany in 1933 from New York. Behind the scenes Zionists have involved America in all of the wars of the 20th century for World Zionism, World Oil and World Banking, all invisible Rothschild monopolies. War debt "fills their cashboxes" as well as the graveyards.

FINANCIAL CRISES: Depressions and financial crises and panics transfer immense wealth to them as admitted in their Protocols. They cause it by a sudden coordinated withdrawal of immense amounts of money and/or credit like the Great Depression or the Asian Crisis. They

know it is coming (because they cause it) and safeguard their own wealth. When prices collapse, their wealth returns and buys valuable properties and assets at bargain prices. The history of the United States is dotted with depressions, recessions, financial crises and panics: 1817, 1837, 1869, and every decade thereafter to the end of the century and a very severe one in 1907 to prepare for the Rothschild Federal Reserve. Then the Crash of 1929 (withdrawal of money) followed by the Great Depression (withdrawal of credit) and endless war and escalating war debt ever since. Again and again, they have devastated the burgeoning wealth of other minorities.

MONEY AND DEBT: Prices remained stable in America for more than a century until the Rothschild Federal Reserve in 1913. Since then the Fed has so inflated our currency that costs have escalated to twenty time 1913 costs to support the Rothschild debt money supply.

REVISIONISM

**“The growing numbers of revisionist supporters cannot be ignored. We must use every resource to stop revisionism now, before it’s too late.”
Edgar Bronfman, Chairman of the World Jewish Congress.**

"Every time we do something you tell me America will do this and will do that . . . I want to tell you something very clear: Don't worry about American pressure on Israel. We, the Jewish people, control America, and the Americans know it."

-- Israeli Prime Minister Ariel Sharon to Foreign Minister Shimon Peres, on October 3, 2001 (IAP News)

"I am aware how almost impossible it is in this country to carry out a foreign policy [in the Middle East] not approved by the Jews... The terrific control the Jews have over the news media and the barrage the

Jews have built up on congressmen I am very much concerned over the fact that the Jewish influence here is completely dominating the scene and making it almost impossible to get congress to do anything they don't approve of. The Israeli embassy is practically dictating to the congress through influential Jewish people in the country"

-- U.S. Sec. of State John Foster Dulles quoted on p.99 of Fallen Pillars by Donald Neff

"The Israelis control the policy in the congress and the senate."

-- U.S. Senator Fullbright, Chair of Senate Foreign Relations Committee: 10/07/1973 on CBS' "Face the Nation"

“Who has had control of the mass media in the 20th century? You cannot reach the people unless you control the media. We have the media under complete and absolute control. Look at the people we have in positions of absolute power over the American media:

- **Chairman of ABC - Leonard Goldenson**
- **President of CBS -- James H. Rosenfield**
- **Chairman of RCS -- David Sarnoff**
- **Chief Executive of NBC – Fred Silverman**
- **President of PBS -- Lawrence Grossman**
- **Chairman of Time -- Arthur Heiskell**
- **Editor of U.S. News & World Report - Marvin Stone**
- **Chief Executive of Dow Jones -- Warren H. Phillips**
- **Editor of Newsweek – Lester Bernstein**
- **President of TV Guide -- Walter Annenberg**
- **President of New York Times -- Sulzberger family**
- **TV program producer -- Norman Lear**

... These and more are all are Jews. Any newspaper, which refuses to acquiesce, we bring to its knees by withdrawing advertising. Failing in this, we stop the supply of newsprint and ink...

We have it sewed up. We have infiltrated your churches completely and we now control the school system in the United States. It is a reality that

we have complete control of organized Christianity. Almost anywhere - completely. It is a marvel that the American people do not rise up and drive every Jew out of this country...

We Jews continue to be amazed with the ease by which Christian Americans have fallen into our hands. While the naive Americans wait for Khrushchev to bury them, we have taught them to submit to our every demand...

It's a very simple matter -- no one in the last three decades has achieved any political power without Jewish approval. Americans have not had a presidential choice since 1932. Roosevelt was our man; every president since Roosevelt has been our man..."

"Our race is the Master Race. We Jews are divine gods on this planet. We are as different from the inferior races as they are from insects. In fact, compared to our race, other races are beasts and animals, cattle at best. Other races are considered as human excrement. Our destiny is to rule over the inferior races. Our earthly kingdom will be ruled by our leader with a rod of iron. The masses will lick our feet and serve us as our slaves."

-- Menachem Begin, former Irgn Gang Terrorist, later Israeli Prime Minister, 1977-83.

David Ben Gurion Prime Minister of Israel 1949 - 1954, 1955 - 1963

"We must expel Arabs and take their places."

-- David Ben Gurion, 1937, Ben Gurion and the Palestine Arabs, Oxford University Press, 1985.

"We must use terror, assassination, intimidation, land confiscation, and the cutting of all social services to rid the Galilee of its Arab population."

-- David Ben-Gurion, May 1948, to the General Staff. From Ben-Gurion, A Biography, by Michael Ben-Zohar, Delacorte, New York 1978.

"There has been Anti-Semitism, the Nazis, Hitler, Auschwitz, but was that their fault? They see but one thing: we have come and we have

stolen their country. Why would they accept that?"

-- Quoted by Nahum Goldmann in *Le Paradoxe Juif* (The Jewish Paradox), pp. 121-122.

"Jewish villages were built in the place of Arab villages. You do not even know the names of these Arab villages, and I do not blame you because geography books no longer exist. Not only do the books not exist, the Arab villages are not there either. Nahlal arose in the place of Mahlul; Kibbutz Gvat in the place of Jibta; Kibbutz Sarid in the place of Huneifis; and Kefar Yehushua in the place of Tal al-Shuman. There is not a single place built in this country that did not have a former Arab population."

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"Let us not ignore the truth among ourselves ... politically we are the aggressors and they defend themselves... The country is theirs, because they inhabit it, whereas we want to come here and settle down, and in their view we want to take away from them their country."

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"If I knew that it was possible to save all the children of Germany by transporting them to England, and only half by transferring them to the Land of Israel, I would choose the latter, for before us lies not only the numbers of these children but the historical reckoning of the people of Israel."

-- David Ben-Gurion (Quoted on pp 855-56 in Shabtai Teveth's *Ben-Gurion* in a slightly different translation).

"There is no such thing as a Palestinian people... It is not as if we came and threw them out and took their country. They didn't exist."

-- Golda Meir, statement to *The Sunday Times*, 15 June, 1969.

"How can we return the occupied territories? There is nobody to return

them to."

-- Golda Meir, March 8, 1969.

"Any one who speaks in favor of bringing the Arab refugees back must also say how he expects to take the responsibility for it, if he is interested in the state of Israel. It is better that things are stated clearly and plainly: We shall not let this happen."

-- Golda Meir, 1961, in a speech to the Knesset, reported in Ner, October 1961

"This country exists as the fulfilment of a promise made by God Himself. It would be ridiculous to ask it to account for its legitimacy."

-- Golda Meir, Le Monde, 15 October 1971

Yitzhak Rabin Prime Minister of Israel 1974 - 1977, 1992 - 1995

"We walked outside, Ben-Gurion accompanying us. Allon repeated his question, What is to be done with the Palestinian population?' Ben-Gurion waved his hand in a gesture which said 'Drive them out!'"

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"[Israel will] create in the course of the next 10 or 20 years conditions which would attract natural and voluntary migration of the refugees from the Gaza Strip and the west Bank to Jordan. To achieve this we have to come to agreement with King Hussein and not with Yasser Arafat."

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"[The Palestinians] are beasts walking on two legs."

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"The Partition of Palestine is illegal. It will never be recognized Jerusalem was and will for ever be our capital. Eretz Israel [Greater Israel - Ed] will be restored to the people of Israel. All of it. And for Ever."

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"Neither Jewish ethics nor Jewish tradition can disqualify terrorism as a means of combat." Is Israel, therefore, not built on terrorism and the perversion of Jewish ethics and tradition?

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"The past leaders of our movement left us a clear message to keep Eretz Israel from the Sea to the River Jordan for future generations, for the mass aliya (Jewish immigration), and for the Jewish people, all of whom will be gathered into this country."

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"The settlement of the Land of Israel is the essence of Zionism. Without settlement, we will not fulfil Zionism. It's that simple."

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"(The Palestinians) would be crushed like grasshoppers ... heads smashed against the boulders and walls."

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Minister of Israel, speaking to students at Bar Ilan University, from the Israeli journal Hotam, November 24, 1989.

"The Palestinians are like crocodiles, the more you give them meat, they want more"

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"If we thought that instead of 200 Palestinian fatalities, 2,000 dead would put an end to the fighting at a stroke, we would use much more force...."

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"I would have joined a terrorist organization."

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"It is the duty of Israeli leaders to explain to public opinion, clearly and courageously, a certain number of facts that are forgotten with time. The first of these is that there is no Zionism, colonialisation, or Jewish State without the eviction of the Arabs and the expropriation of their lands."

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"Israel may have the right to put others on trial, but certainly no one has the right to put the Jewish people and the State of Israel on trial."

-- Israeli Prime Minister Ariel Sharon, 25 March, 2001 quoted in BBC News Online

Rabbi Yitzak Ginsburg teaches: "If a Jew needs a liver ... the Torah would probably permit to take the liver of an innocent non-Jew passing by, to save the Jew. There is some-thing infinitely more holy and unique about Jewish life than non-Jewish life."

Jews are good by nature, all non-Jews are evil by nature. The Jews are creation's crowning glory, the non-Jews are the scum of the earth." (This is the religious philosophy of late Rabbi Shneur Zalman, one of the leading Halacha scholars in Jewish history, quoted in the Frankfurter Allgemeine Zeitung, March 11, 1994, page 14

"Here in the Land of Israel, an Arab has no right to exist. ... The Arabs are clearly lower on the world's cultural ladder. ... Goldstein's deed [killing 29 Muslims] constitutes a fulfilment of a number of commandments of Jewish law...[including] taking revenge on non-Jews." Ha'aretz, Israel, Nov. 05, 2003

Prof. Israel Shahak revealed: **"According to the Halacha the killing by a Jew of a non-Jew under any circumstances is not regarded as murder. It may be prohibited for other reasons, especially when it causes danger for Jews. In many cases the real feelings about a Jew murdering non-Jews, expressed in Israel with impunity, correspond to the law."** (99/100

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John, The Apocalypse, chapter 2, verse 9: ". . . I know the blasphemy of those who say they are Jews, and are not, but are of the synagogue of Satan."

Bernard Lazare, taken from 'Antisemitism, Its History and Causes': **"Thus, it would seem as if the grievance of the anti-Semite were well founded; the Jewish spirit is essentially a revolutionary spirit, and consciously or otherwise, the Jew is a revolutionist. The tendencies of his nature and direction of his sympathies made it inevitable that the Jew should play an important part in the revolutions of history; and such a part he has not failed to play"**.

Theodor Herzl, taken from "The Jewish State". Herzl is often regarded as 'The Father of Modern Zionism': **"When we sink, we become a revolutionary proletariat, the subordinate officers of all revolutionary parties; and at the same time, when we rise, there rises also our terrible power of the purse"**.

The Jewish Chronicle, April 4, 1919: **"There is much in the fact that Bolshevism itself, in the fact that so many Jews are Bolshevists, in the fact that the ideals of Bolshevism at many points are consonant with the finest ideals of Judaism"**.

Rabbi Lewis Browne, taken from "Stranger than Fiction": **"It was little wonder that the Churchmen, came to speak of the whole liberal movement as nothing but a Jewish plot"**.

"Some call it Communism, I call it Judaism." Rabbi Stephen Weiss.

Chairman Zinovieff (real name Apfelbaum) of the Communist 3rd International, entered into the US Congressional Record, December 13, 1923: **"We have exterminated the property owners in Russia. We are going to do the same thing in Europe and America"**.

Bernard Lazare, taken from "Antisemitism, Its History and Causes": **"The Jew detests the spirit of the nations in the midst of which they live".... "The Jew is necessarily anti-Christian, by definition, in being a Jew, as he is anti-Mohammedan, just as he is opposed to every principle which is not his own"**.

Maurice Samuel, taken from "You Gentiles": **"In everything we are destroyers -- even in the instruments of destruction to which we turn for relief...We Jews, we, the destroyers forever. Nothing that you will do will meet our needs or demands..."**

The American Hebrew, September 10, 1920: **"The Bolshevist revolution was largely the outcome of Jewish idealism. What it so powerfully contributed to accomplish in Russia, the same historic Jewish qualities of Jewish mind and heart are tending to produce in other countries"**.

Professor Albert Einstein, quoted in 'Collier's', November 26, 1938: **"Anti-semitism is nothing but the antagonistic attitude produced in the non-Jew by the Jewish group...The Jewish group has thrived on opposition and on the antagonism it has forever met in the world...The Jew who abandons his faith...remains a Jew"**.

Bernard Baruch, Chicago Tribune, September 25, 1935: **"I believe national pride is a lot of nonsense"**.

Rabbi Bernard Fiscer, taken from 'Talmudic Chrestomatia': **"A childish weakness of grand style is the name I would give to the love of one's country"**.

The Jewish World, September 22, 1915: **"No one would ever dream of claiming that the son of a Japanese or an Indian is an Englishman under the pretext that he was born in England; the same argument applies to**

the Jews".

Rabbi Stephan S. Wise, Herald-Tribune, June 13, 1938: **"Hitler was right in one thing. He calls the Jewish people a race, and we are a race".**

Jewish World, December 14, 1922: **"The Jew remains a Jew even though he changes his religion; a Christian which would adopt the Jewish religion would not become a Jew, because the quality of a Jew is not in the religion but in the race. A Free-thinker and athiest always remains a Jew".**

Benjamin Gitlow, former Chairman of the Communist Party-USA: **"In the racial civil war the communists envisage, Negroes will be in the front ranks, the shock troops of the communist revolution".**

Israel Cohen, taken from "A Racial Program for the Twentieth Century", and entered into the US Congressional Record, 1957, page 8559: **"We must realize that our Party's most powerful weapon is racial tension. By propounding into the consciousness of the dark races that for centuries they have been oppressed by the whites, we can mold them to the program of the communist party. In America, we will aim for subtle victory. While inflaming the Negro minority against the whites, we will instill into the whites a guilt complex for their exploitation of the Negroes. We will aid the Negroes to rise in prominence in every walk of life, in the professions and in the world of sports and entertainment. With this prestige, the Negroe will be able to intermarry with the whites, and begin a process which will deliver America into our hands."**

Fr. Pranaitis, a Catholic priest and hebrew scholar, translated the Talmud and wrote the book, **“The Talmud Unmasked.”** He was **martyred by the Jews** for his heroic deeds.

"Military Men Are Just Dumb, Stupid Animals To Be Used As Pawns In Foreign Policy" The Jew Henry Kissinger.-

[7]. "We shall force the Christians into wars by exploiting their pride and their stupidity. They will massacre each other and clear the ground for us to put our own people into." [8] ".....Our capital will make us their masters....."

[6] ".....Jews have preached "democracy", and through getting their dupes to believe in it, have succeeded in riveting on their necks the chain of Shylocracy, the rule of the CROWNED USURER, Shylock-Rothschild, who was admitted to Englands' parliament by "Liberal" statesmen, and now rules the world. Jew Banks appear to be many, but in reality they are ONLY ONE. Reduced to impotence the Nations bow before the Law—not of Moses even, but of the Jews Bank——"always united and always devoted to our [Jewish] cause."

The Fulfillment of Prophecies 1923

From Protocol No.6

".....We shall soon begin to establish huge monopolies, resevoirs of colossal riches, upon which even large fortunes of the goyim will depend to such an extent that they will go to the bottom together with the credit of the States on the day after the political smash."

The London Jewish World of March 15, 1923 declared: **"Fundamentally, Judaism is anti-Christian."** Rabbi Martin Siegel: **"I am devoting my lecture in this seminar to a discussion of the possibility that we are now entering a Jewish century, a time when the spirit of the community, the non-ideological blend of the emotional and rational and the resistance to categories and forms will emerge through the forces of anti-nationalism to provide us with a new kind of society. I call this process the Judaization of Christianity because Christianity will be the vehicle through which this society becomes Jewish"** (New York Magazine, January 18, 1972, p. 32).

What the Jews think about non-Jews.

This article appeared in the magazine "Free At Last" under the title –
American Law, Fact, Fraud, and Insidious Insiders

On Control, you may remember the 8/12/1976 sky-jacking of an Israeli jetliner in Istanbul, Turkey, in which four people were killed and some thirty injured. Aboard was the administrative assistant for then-U.S. Senator Jacob K. Javits (a Jew) of New York, 29 year-old Harold W. Rosenthal (a Jew), whose unfortunate murder that day was not from random bullets that killed the others. Evidence indicates that his was pre-planned, making me wonder if it was due to his lengthy, boastful interview with American Christian editor Walter White:

"We...continue to be amazed with the ease by which Christian Americans have fallen into our hands...naïve Americans...we have TAUGHT them to SUBMIT to our every demand...Americans have not had a presidential choice since 1932. Roosevelt was our man; every president since Roosevelt has been our man. We...have put issue upon issue to the American people. Then we PROMOTE BOTH SIDES of the issue as confusion reigns.

"With their eyes fixed on the issues, they fail to see who is BEHIND EVERY scene. We...toy with the American public as a cat toys with a mouse. The blood of the masses will flow as we wait for our day of WORLD victory...The naïve politicians in WASHINGTON are gullible. Most of them are not too bright...the powerful...lobbyists influenced...years ago (federal funds to aid Israel) and there is no one strong enough to stop it...some of that money is returned to the United States and spent on Zionist propaganda...through B'nai Brith...Conference of

Jewish Organizations...World Jewish Congress...tax free so long as we are smart enough to get away with it...

“ANTI-SEMITISM does NOT signify opposition to Semitism. THERE IS NO SUCH THING. It is an expression we...use effectively as a SMEARWORD ... used to brand...anyone who brings criticism against (us)...We use it against HATE-mongers...(we) do so. That’s all there is to it.

“...I’d say more than 90% (of us) know what is really happening to our people. We have COMMUNICATION unequalled...It is an established rule to destroy all members of pre-existing government...the Police, State Police, Army officers and their families and relatives...In Russia, there are TWO distinct GOVERNMENTS – one visible and the other invisible...The INVISIBLE rulers in the communist countries have a world CONTROL over the propaganda and the governments in free countries. The cultural and intellectual influence of Judaism is felt throughout the entire world...MONEY is more important than morality.

“We can accomplish anything with money...Israel can now win in any encounter...It will also be the base for World Government Headquarters. We CONTROL EVERY MEDIA of expression...newspaper, magazines, radio, television...even your music! We CENSOR...before long we will have COMPLETE CONTROL of your thinking...

“The richest plum...(we) took over the publication of ALL SCHOOL MATERIALS...could MOLD public opinion to suit OUR PURPOSES. The people are only stupid pigs that grunt and squeal the chants we give them...truth or lies. There is no silent majority...only thing that exists is an UNTHINKING majority and unthinking they will remain...their ESCAPE from our rigorous service is the opiate of our ENTERTAINMENT industry. We have castrated society through FEAR and INTIMIDATION. Its manhood exists only in combination with a feminine...appearance...being so neutered, the populace has become DOCILE and EASILY RULED...their thoughts...only with the present toil and the next meal...You have become addicted to our MEDICINE through which we have become your absolute masters.

“We pretty much CONTROL the U.N...There will be a forced class warfare here in the United States and many will be liquidated...I’m not boasting...I’m giving you the facts! It is TOO LATE for your Christian followers to put up a DEFENCE ...Long, long ago we HAD to become the AGGRESSORS...that is undoubtedly one of our great PURPOSES in life...

“Religion...our CONTROL of the textbook industry...news media...able to hold ourselves up as AUTHORITIES...our rabbis now hold professorships in supposed Christian theological seminaries. **We are amazed by the Christian’s stupidity...Judaism is not only the teaching of the synagogue, but also the doctrine of every Christian Church in America. Through our propaganda the church has become our most avid supporter...their believing in the lie that we are the ‘chosen people’ and they, the gentiles.**” (Comment: Semitic

Hebrews and the Church are “chosen”, with key qualifications in Bibles.) “These deluded children of the church defend us to the point of DESTROYING their own culture... **The ignorant Christians**...attack the crusaders even if they are members of their own families...Through our influence of religion we were able to involve the **ignorant white Christians** in WARS against themselves, which always impoverished both sides while we reaped a financial and political harvest...

“Through religion we have gained CONTROL of society, government and economics. **The gullible clergy...instruct their parishioners that we are a special, chosen people**...These PULPIT PARROTS extol our goodness for loaning them the MONEY to build their temples, never realizing that their own holy book condemns all USURY... pay our exorbitant INTEREST...they have led society into our CONTROL through the same practice.

“Politically, they hail the blessings of DEMOCRACY and never understand that through DEMOCRACY we have gained CONTROL...DEMOCRACY is mob-rule which we CONTROL through their churches, our news media and economic institutions...**These RELIGIOUS PUPPET’S stupidity is only exceeded by their cowardice, for they are ruled easily...**”

A Jewish Rabbi confirms the Protocols of the Elders of Zion are authentic!

The 1/1928 Century Magazine carried an interesting article by a reporter for the New York Tribune who worked part-time as a **rabbi, Marcus Eli Ravage**. That month he took a broad swipe at the “clumsy Russian” purported to have written “**The Protocols of the Elders of Zion**”, on which I’ll only add that their contents read as a road map the realities of today globally. But in the February issue he sounded like a forerunner of Rosenthal:

“...It (the Protocols) is genuine and authentic. But what is that beside the unquestionable historical conspiracy which we have carried out, which we have never denied because you never had the courage to charge us with it, and of which the full record is extant for anyone to read?...You have not begun to appreciate the real depth of our guilt. **We are intruders. We are disturbers. We are subverters.** We have taken your natural world, your ideals, your destiny, and played havoc with them. **We have been at the bottom not merely of the latest war but nearly all your wars**...We have brought discord and confusion and frustration into your personal and public life. We are still doing it...

“You make much noise and fury about (our) undue influence in your theaters and movie palaces. Very good; granted your complaint is well-founded. **But what is that compared to our staggering INFLUENCE in your churches, your schools, your laws and your governments, and the very thoughts that you think every day?**

By 1/12/1952 **rabbi Marcus Eli Ravage** had risen to prominence in worldly circles, and so was asked to deliver a keynote speech to the elite of his tribe meeting in Budapest, Hungary. He continued at about where he left off in 1928: "Greetings my children! You have been called here to recapitulate the principal steps of your new program... The goal for which we have striven so concertedly for three thousand years is at last within our reach... our race will take its rightful place in the world, **with every Jew (one of the opposing seedlines) a king and every gentile a slave! (applause from the gathering)...**

"The Russians, as well as the Asiatic peoples, are well under control, and offer no objections to war... We are counting heavily on reports of anti-Semitic outrages in Russia to whip up the indignation in the United States... **we shall stage anti-Semitic outbreaks** in several of their largest cities, exposing reactionary sectors in America which can be silenced... We will arbitrate, sending our CONTROL Commission. This war will end for all time our struggle against the gentiles (misnomer, should read 'nations')... **Our Control Commission will...** in the interests of PEACE and wiping out inter-racial tensions, **forbid whites to mate with whites. The white women must cohabit with members of the dark races, the white men with black women. Thus the white race will disappear... the end of the white man, and our most dangerous enemy, will become only a memory!**...

Editor's note: that is why you're seeing black and white (male and female respectively) leads in movies and on TV.

"We shall embark on an era of ten thousand years of peace and plenty, the Pax Judaica, **and our race will rule undisputed over the earth.** Our superior intelligence will easily enable us to retain mastery over a world of dark peoples... **There will be no more religions.** We will, however, retain the rituals and customs of Judaism as the mark of our hereditary ruling caste, strengthened by our racial laws so that (none of us) will be allowed to marry outside our race.

"We may have to repeat the grim days of World War II, when we were forced to let the Hitlerite bands sacrifice some of our people, in order that we may have adequate documentation and witnesses to legally justify our trial and execution of the leaders of America and Russia as war criminals, after we have dictated the peace... For sacrifice has always been the watchword of our people, and the **death of a few thousand Jews in exchange for world leadership is indeed a small price to pay...**

(Editor's note: **As always, the BIG Jews, the leaders, view the rank and file Jews as totally expendable.**)

"And so, with the vision of world victory before you, go back to your countries and intensify your good work, until that approaching day..."

(Comment: Ravage and Rosenthal, with the Protocol No. 24's replaceable world 'king' serving under the "elders", remind me of the Talmud's Simeon Haddarsen

fol. 56 D's "When the messiah comes every Jew will have 2800 slaves' ...among other such satanic diatribe ad nauseam."