

KW Lent 8/1/12

Survival food replication in the Scriptures

(An application in faith of God's power)

Is supernatural food replication in store for the Elect Remnant of Christ during the prophetic coming worldwide judgment? There exists a distinct Scriptural probability that this will yet be experienced out of necessity before the age comes to an end considering Christ's words:

"And except that Yahweh had shortened those days, no flesh should be saved: but for the elect's sake, whom He hath chosen, He hath shortened the days." (Mark 13:20)

Needless to say, some trying times are ahead.

Will those who have presently been made aware of the "leaven" (evil doctrine) of the "Pharisees and of the Sadducees" (political Talmudic control of society) be physically sustained with a survival food supply by a supernatural replication and multiplication of their relatively scant amount of food which they have secured? Even a three year supply can run out or be raided by others in a massive economic breakdown. Let's see to where the Scriptures point for the sake of God's elect.

First of all, may I respectfully suggest that the reader persevere with at least some basic physical survival skills and preparedness for the days ahead? I can not stress this enough even though few seem to grasp the importance of it. Our actions prove our faith. Noah did not survive the Flood without first physically doing some serious nail pounding into the planks of the ark for 120 years even though he and his family were miraculously saved. Neither were Joseph's people able to eat during a famine without an entire nation manually working to store up food for seven years in Egypt. Those who hope to be sustained miraculously during a famine by divine intervention/and or guidance, need to realize the value of making the good faith effort to be accounted worthy in the first place by showing God that they are heeding His warnings. This means making a concerted "Noahic" directive to be spiritually, mentally, and physically prepared to meet the coming challenge of a world wide economic breakdown.

"Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man." (Luke 21:36)

Remember that our "faith" is a work of faith.

"Even so faith, if it hath not works, is dead, being alone." (James 2:17)

"Wherefore also we pray always for you, that our God would count you worthy of this calling, and fulfil all the good pleasure of his goodness, and the work of faith with power:" (2 Thessalonians 1:11)

There is no doubt about this spiritual principle. One cannot just sit on a railroad track, see a train coming, and do nothing but pray that somehow the train passes through him. He has to get up and move in answer to the awareness that God gives him. God working His miracles in the Earthly realm almost always does so in a combination of the physical and the spiritual. The Almighty could have just caused Goliath to shrivel up before David, but instead David picked up several stones and then God guided a stone from David's sling right into Goliath's skull. Even when The Almighty caused manna to fall from on high to feed the Israelites in the wilderness, the Israelites actually had to go into the fields and labor to pick it up then bring it home to bake. God didn't just will that their bellies would not be hungry and leave it at that. Participation in what God is doing is paramount for the experience of a miracle to manifest itself. For those who are interested in "end time survival" the answer is to participate *now* in what God has revealed as coming upon the nation. Even if one can't do much – do something according to what door God has opened for you. It matters not if you have 10 generators to run a huge farm or if you only have a closet box of a few canned goods and water. But do *something* to bring your faith out in the open. God will do the rest because He loves when His children participate in His miracles.

Now some that are reading this may be thinking, "Well that all sounds great, but I don't have the kind of faith to ever think that God may multiply food supplies in a time of famine". On the contrary – you do have that faith because God has already shared that with you as well. Certainly as a Christian you believe that Jesus was raised from the dead and that the apostles raised people from the dead. A question of survival in times of pending disaster may then proceed as follows, "What power is more impossible - resurrection from the dead - or a replication of food?" Surely if a Christian believes in resurrection then he already has faith to believe in the other works of God's power as well. As Paul tells us, "*Why should it be thought a thing incredible with you, that God should raise the dead?*" (Acts 26:8) -- or replicate food for that matter. Also, we need not second guess in what manner such a deed would be accomplished. It doesn't necessarily mean that a can of beans will turn into 12 cans of beans in a basement survival stash. It may follow that you will be led to trade that can for 20 cans of something else brought your way by a set of circumstances. We can't "out plan" God. Just do your part and have something to work with in the first place. That is why survival prep for Christians is a wise move now. Get ready now, then expect miracles later.

With these things in mind, is it more impossible for those today who have become aware of the corruption of "Pharisaic leaven in America" to believe in resurrection, or believe in food replication at God's appointed times? Quite applicable to our present dilemma, our King reminds those whom He has taught about Pharisaic trickery, that He not only can raise the dead, but that He can and will replicate needed food, just as He had done before by multiplying a few baskets of food into many.

Matthew 16:5 "*And when his disciples were come to the other side, they had forgotten to take bread*".

6 *Then Jesus said unto them, Take heed and beware of the leaven of the Pharisees and of the Sadducees.*

7 *And they reasoned among themselves, saying, It is because we have taken no bread.*
 8 *Which when Jesus perceived, he said unto them, O ye of little faith, why reason ye among yourselves, because ye have brought no bread?*
 9 *Do ye not yet understand, neither remember the five loaves of the five thousand, and how many baskets ye took up?*
 10 *Neither the seven loaves of the four thousand, and how many baskets ye took up?*
 11 *How is it that ye do not understand that I spake it not to you concerning bread, that ye should beware of the leaven of the Pharisees and of the Sadducees?*
 12 *Then understood they how that He bade them not beware of the leaven of bread, but of the doctrine of the Pharisees and of the Sadducees."*

The Scriptures are strangely deliberate here in connecting the story of Christ's food multiplication with a personal condition of becoming aware of the Pharisaic leaven of social corruption. Why should this be? And just who is it today that "knows about the Jews" and their social and economic doctrines that spread like leavening? Answer: Saxon Christians who are aware of the Israel Kingdom message and know that they are the true Israelites.

In dealing with these last days near the closing of this age, the Scriptures tell us that the particular ministry which will return to instruct the faithful believers is the ministry of Elijah. This prophetic end time "Elijah ministry" is one that re-connects the ancestors of Saxon Israel to that of the present Christian household of God, in other words, it is a heritage ministry which tells us today that "modern white Saxon Christians are the Israelites of the Old Testament Scriptures". We are the children of the race and they our fathers. Yahweh God never referred to Elijah the person as "Elijah the prophet" but called him "Elijah the Tishbite – His servant" (I Ki. 17:1; 21:17,28; II Ki.1:3;9:36) It was others who referred to that servant as "the prophet", but Yahweh God did not. Yahweh did not say that He would send Elijah the Tishbite at the end of the age, but rather He would send Elijah the prophet. The word "prophet" here is *naw-bee* (Strong's # 5030) and can mean either prophet, prophecy, or they that prophesy, depending on the context of the verse.

"Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of Yahweh: And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse." (Malachi 4:5,6)

This means that true Israel, Saxon Christians, who have been told by the lying church clergy that we are only "non Israel Gentiles", would find out that we are in fact the true racial Israelites, God's sons, as we see this mentioned *by prophecy* in Hosea. Hosea expands upon Malachi 4:5,6 revealing that it is indeed *a prophecy* that was meant to arrive in that last days, and not Elijah the Tishbite the man. Here is God's word in cross reference to Malachi 4:

"Yet the number of the children of Israel shall be as the sand of the sea, which cannot be measured nor numbered; and it shall come to pass, that in the place where it was said

unto them, Ye are not my people, there it shall be said unto them, Ye are the sons of the living God ." (Hosea 1:10)

Elijah the Tishbite, the man, has not come to announce this. That promise of prophecy has already been and being fulfilled now by the latter day "Elijah ministry", the Saxon Israel Kingdom truth, which some call "Christian Identity". This heritage truth is presently ringing all across America and the other white Christian nations of the world, just as predicted by Hosea and Malachi. "Elijah" means "God is Yah (YHVH – The Everliving)", the teaching heralded by the Identity movement of this present era. YHVH [from the Hebrew verb 'havah' to breathe, self exist] is the God of Saxon Israel in the Scriptures. YHVH has self life, and gives or takes *breath* at His will.

The Scriptures teach that God's "Elijah" appears in the latter days as the "he" who preaches the Saxon Israel heritage message. Let us also note that the true "body of Christ" is "one" (singular in unity). The apostle James likens the "brethren as a group" to Elijah in prayer. "*Elijah was a man – as we are --* " (James 5:17) "*And all the people gathered themselves together as one man --*"(Neh. 8:1). James tells us that it is not just Elijah that was gifted to do the impossible when needed, but that we of the body of Christ partake of the Elijah ministry as well *and that we must pray for results as did Elijah himself.* (James 5:12,16,17)

"Elias was a man subject to like passions as we are, and he prayed earnestly that it might not rain: and it rained not on the Earth by the space of three years and six months." (James 5:17)

So what does all this have to do with food replication as a survival tool for the Remnant in Christ today? Everything, because it is within the scope of the Elijah ministry that we find that particular power manifested in emergency situations. Not only were healings found within Elijah's prayers, but food multiplication was as well. As Elijah traveled to Zarephath (I Kings 17) he asked a widow to make cakes for him when she had only a famine amount remaining, the end resulting in a production of food replication for her needs:

"13 And Elijah said unto her, Fear not; go and do as thou hast said: but make me thereof a little cake first, and bring it unto me, and after make for thee and for thy son.

14 For thus saith Yahweh God of Israel, The barrel of meal shall not waste, neither shall the cruse of oil fail, until the day that Yahweh sendeth rain upon the earth.

15 And she went and did according to the saying of Elijah: and she, and he, and her house, did eat many days.

16 And the barrel of meal wasted not, neither did the cruse of oil fail, according to the word of Yahweh, which He spake by Elijah."

Later we see the prophet Elisha, who had a double portion of Elijah's spirit (II Kings 2:9,15), also sustain a widow by miraculous food oil replication on a grand scale.(II Kings 4). This also gives a new meaning to the famous Psalm of King David where he gave glory to Yahweh for sustenance of provision in times when David was faced with a determined foe:

"Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff they comfort me.

Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over." (Psalm 23:4,5)

Although we may have never realized it, there is no reason to take this testimony of David in less than a literal understanding. Yahweh Himself (directly or indirectly) prepared David's table for provision as David walked through the shadow of death amidst his enemies. If King David counted upon Yahweh for this happening, do we dare claim to have no need of the same, and worry about depending only upon ourselves?

In closing, one point should be made clear about food replication being experienced among God's people again. It appears quite evident that God is not going to "put an egg in your beer" with respect to all of this. If you don't do your part - don't expect Yahweh to do His part. A Remnant survivalist looking toward divine intervention to save America is scripturally expected to have something left of his own provision TO BRING before Yahweh that it may be multiplied. Those who have run to a State food line because of having been so unprepared that they have nothing at all, have cast their lot with the unfaithful and will be outside the parameter of divine protection. Even if one does not do much in the way of anticipated trials, do something and have at least a minimal remaining *as a token of your work of faith*. "Faith without works is dead" applies to all manner of Christian witnessing including survival prep for the end days.

"And Elijah said unto her, Fear not; go and do as thou hast said: but make me thereof a little cake first, and bring it unto me, and after make for thee and for thy son." (I Kings 17:13)

"And they say unto Him (Jesus), We have here but five loaves, and two fishes. He said, Bring them hither to me.

And He commanded the multitude to sit down on the grass, and took the five loaves, and the two fishes, and looking up to heaven, He blessed, and brake, and gave the loaves to His disciples, and the disciples to the multitude. And they did all eat, and were filled: and they took up of the fragments that remained twelve baskets full. And they that had eaten were about five thousand men, beside women and children". (Matthew 14:17-19)

Be prepared. You bring nothing in faith, you get nothing in return. We are admonished scripturally to be as ready as possible. Just do what you can. If what we do is not enough then Jesus will step in to do the rest. The accounts of food replication in the Scriptures *are there for a reason*, and a deeper study might yet make for a very interesting application of faith. For now - just store this info and consider it a seed to hold.

Blessings to the Remnant.

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